



18. Whether presently employed in

A	B	C	D	E	F	G
Ordnance Factory	Under M of D	Other Central Govt	State Govt.	PSU	Non Govt. Orgn.	NA

(Put tick mark in appropriate Box also attached copy of relevant Certificate as proof)

16. If your answer in respect of serial No. 18 above is either A,B,C,D or E, please confirm that you have routed your application through proper channel. (Put tick mark in appropriate Box)

Yes	No
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17. List out the attached copies of testimonial/Certificates you have attached along with the application. Please note that one photo (**Self signed** on front side) should be affixed.

- a) \_\_\_\_\_
- b) \_\_\_\_\_
- c) \_\_\_\_\_

**DECLARATION**

- a) I hereby solemnly declare that all the statement made in this application are true and correct to the best of my knowledge and belief.
- b) I have never been debarred from appearing at the examination nor have I ever been arrested/prosecuted and convicted by a criminal court or involved in any other case registered by the Police.
- c) I fully understand that in the event of any information being found false/incorrect or ineligibility being detected at any stage before or after the Selection/Joining as Apprentice my candidature will stand automatically cancelled without prejudice to any action that may be taken against me as per rule of the Organization and laws of the Lands.

PLACE:

DATE:

**SIGNATURE OF THE CANDIDATE**

NOTE: Copies of certificates of Date of Birth, Mark sheet(s) Degree/Diploma, SC/ST/OBC if applicable, etc, must be attached with the application otherwise the same will be rejected. One Photograph should be affixed in the application format duly signed by the applicant at the front side of the photograph.

Jaup- 10201/12/0033/2122