



**SAINIK SCHOOL AMBIKAPUR (C.G.)**  
(Under the aegis of Ministry of Defence)



**BIODATA/APPLICATION FORM**

**FOR THE POST OF**

**ON REGULAR/CONTRACTUAL BASIS**

1. Name (in BLOCK letters) : \_\_\_\_\_
2. Father's/Spouse's Name : \_\_\_\_\_
3. Permanent Address with Pin Code : \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_ PIN - \_\_\_\_\_

Affix a Passport size coloured photograph (Photograph to be taken/ developed on or after 25 Dec 2021)

4. Correspondence Address with Pin Code : \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_ PIN - \_\_\_\_\_

5. Contact Nos. : (a) Phone with STD code \_\_\_\_\_  
 (b) Mobile \_\_\_\_\_  
 (c) E-mail \_\_\_\_\_

6. Date of Birth : \_\_\_\_\_

7. Marital Status : Single/ Married

8. Category (Gen/OBC/SC/ST) : \_\_\_\_\_

9. **Academic Qualifications (Starting from Matriculation) :-**

| Qualification | Subject Studied | Mode of Teaching<br>(Regular/Distance) | Month & Year of completion | Board/ University | Percentage |
|---------------|-----------------|--|----------------------------|-------------------|------------|
|               |                 |  |                            |                   |            |
|               |                 |  |                            |                   |            |
|               |                 |  |                            |                   |            |
|               |                 |  |                            |                   |            |
|               |                 |  |                            |                   |            |
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|               |                 |  |                            |                   |            |
|               |                 |  |                            |                   |            |
|               |                 |  |                            |                   |            |



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10. Experience (in same grade)

| Sl No. | Name of the School & Address | Post | Period of employment |    |             | Temporary/ Adhoc/ Permanent |
|--------|------------------------------|------|----------------------|----|-------------|-----------------------------|
|        |                              |      | From                 | To | Total Years |                             |
|        |                              |      |                      |    |             |                             |
|        |                              |      |                      |    |             |                             |

11. Proficiency in Games/Co-curricular activities/Literary Activities

| Games/ Co-curricular | School Team | Level played              |       |      |       |
|----------------------|-------------|---------------------------|-------|------|-------|
|                      |             | School/College/University | Zonal | Dist | State |
|                      |             |                           |       |      |       |
|                      |             |                           |       |      |       |

12. Hobbies : \_\_\_\_\_

13. NCC : (a) Certificates obtained : \_\_\_\_\_

(b) Camps attended : \_\_\_\_\_

14. Payment of recruitment fees : Demand Draft (DD)/Online Payment  
DD/UTR/Receipt No. \_\_\_\_\_  
dated \_\_\_\_\_**CERTIFICATE**

1. I, hereby certify that the above particulars are correct and true in all respect to the best of my knowledge and belief. In case at any time they are found to be wrong my candidature/application may get rejected.

2. I am enclosing the copies of relevant certificates/testimonials with regards to my qualifications, experience, category etc and Demand Draft/Receipt/UTR No. of online payment of recruitment fees in favour of Principal, Sainik School Ambikapur (strike over which is not enclosing) etc duly signed by me. I agree to produce original certificates when asked for.

3. I will not claim any TA/DA while attending selection process being conducted by Sainik School Ambikapur.

Date :



(Signature of Applicant)