

## Format of the Application Form

To,

**The Director**

Rain Forest Research Institute  
P. Box No. 126, Deovan, Sotai  
Jorhat-785001, Assam

Affix self attested  
passport size  
photograph

**Application for the post of** \_\_\_\_\_

1. Advertisement No. : .....
2. Amount of Application Fee :Rs. **300.00** Transaction No. .... Date.....
3. Name of Applicant  
(in Block Letters) : .....
4. Father's/Husband's Name : .....
5. Date of Birth : .....
6. Age as on **30/10/2020** :.....Years.....Months.....Days
7. Category (tick wherever applicable) : UR  SC  ST  OBC  PWD  EWS
8. Nationality : Indian  Others  Specify \_\_\_\_\_
9. Gender : Male  Female
10. Address for communication : .....
- .....
- .....
- .....
11. Mobile No./E-Mail ID : .....
12. Educational Qualification :

Exam Passed	Year	Board/School/University

13. Experience if any:

I hereby declare that the above information is correct to the best of my knowledge and belief that nothing has been concealed or distorted. If any time, I am found to have concealed/distorted any material information, my appointment shall be liable for summay termination.

Place: \_\_\_\_\_

Date: \_\_\_\_\_

Signature of Candidate

**APPLICATION FORM FOR GROUP 'C'**  
(Retired Defence Service Personnel)

Please paste  
your passport  
size photograph  
(in Uniform)

1. Personnel number, Rank and Name :

2. Arm/Service :

3. Father's Name :

4. Dates of -

(a) Birth :

(b) Enrolment :

(c) Retirement/Discharge :

5. Reasons for Release/Discharge :

6. Medical Category :

7. Award or Decoration :

8. Home, District and State :

9. Present Address/Mailing Address :

10. Permanent Address :

11. Present profession employment :

12. Qualification: (Please attach attested copies of mark sheets)

Course	Year	Institution	Civil Equivalent
(a) Civil (Education)			
(b) Military (Education)			
(c) Military (Profession)			

13. \*Languages known- Read/Write/Speak

(a) Indian :

(b) Foreign :

14. Character as assessed by Military authorities

15. Extra-curricular activities-

(a) Sports :

(b) Literary :

(c) Cultural/Art :

16. Details of pay/pension/gratuity-

(a) Last basic pay drawn :

(b) Total emoluments :

(c) Details of pension/gratuity :

17. Zilla Sainik Board/Employment Exchanges:  
(Registration No.)

18. Job applied for :

(.....)

Signature

Date

Name.....

Address.....

\*Countersigned

**PROFORMA OF CERTIFICATE FOR  
EMPLOYED OFFICIALS**

**G.I., Dept. of Per. & Trg., O.M. No.36034/2/91-Estt.(SCT)  
Dated 03-04-1991**

I hereby, with the information available, certify that Shri..... (*Name*)  
No. .... (*Rank*) would complete prescribed period of appointment on  
..... (*Date*)

Place:

Dated:

Signature

Commanding Officer

Office Seal

**FORM OF UNDERTAKING TO BE GIVEN BY CANDIDATES APPLYING  
FOR CIVIL POSTS UNDER EX-SERVICEMEN CATEGORY**

**G.I., Dept. of Per. & Trg., O.M. No.36034/2/91-Estt.(SCT)  
Dated 03-04-1991**

I understand that, if selected on the basis of the recruitment/examination to which this application relates, my appointment will be subject to my producing documentary evidence to the satisfaction of the Appointing Authority that I have been duly released/retired/discharged from the Armed Forces and that I am entitled to the benefits admissible to ex-servicemen in terms of the Ex-Servicemen (Re-employment in Central Civil Services and Posts) Rules, 1979, as amended from time to time.

I also understand that I shall not be eligible to be appointed to a vacancy reserved for Ex-servicemen in regard to the recruitment covered by this examination, if I have at any time prior to such appointment, secured any employment on the civil side (including Public Sector Undertakings, Autonomous Bodies/Statutory Bodies, Nationalized Banks, etc.), by availing of the concession of reservation of vacancies admissible to Ex-servicemen.

Place: \_\_\_\_\_

Signature of Candidate

Date: \_\_\_\_\_