



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| A-01                             | 1620 0121 0015      | BISHNUPRIYA NANDI             |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C        |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|----------------------------------|---------------------|---------------------------|-----------------|-------|
| A-01                             | 1620 0121 0017      | PRITHA CHAKRABARTY        |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-NC, P2-NC, P3-NC, P4-NC       |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|----------------------------------|---------------------|---------------------------|-----------------|-------|
| A-01                             | 1620 0121 0018      | PRITHA DAS                |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-NC, P2-C , P3-NC, P4-C        |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE                               | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|-------------------------------------------------------|---------------------|---------------------------|-----------------|-------|
| A-01                                                  | 1520 0121 0034      | ADITYA MUKHERJEE          |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS                      |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C , P5-NC, P6-C , P7-C , P8-C |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| A-01                             | 1520 0121 0037      | ISMAIL GAZI                   |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| All Clear                        |                     | 375                           | II              | B     |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|----------------------------------|---------------------|---------------------------|-----------------|-------|
| A-01                             | 1520 0121 0038      | JUHIDA KHATUN             |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| All Clear                        |                     | 424                       | II              | B     |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE                               | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|-------------------------------------------------------|---------------------|-------------------------------|-----------------|-------|
| A-01                                                  | 1520 0121 0039      | MANAS KUMAR SINHA             |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS                      |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-NC, P4-C , P5-C , P6-C , P7-C , P8-C |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|----------------------------------|---------------------|---------------------------|-----------------|-------|
| A-01                             | 1520 0121 0040      | SATAVISHA CHAKRABORTY     |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| All Clear                        |                     | 431                       | II              | B     |





# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|----------------------------------|---------------------|---------------------------|-----------------|-------|
| A-01                             | 1420 0121 0033      | PRONOB MITRA              |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| All Clear                        |                     | 393                       | II              | B     |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|----------------------------------|---------------------|---------------------------|-----------------|-------|
| A-02                             | 1620 0221 0038      | ANUPAMA DAS               |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-NC, P2-C , P3-NC, P4-NC       |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|----------------------------------|---------------------|---------------------------|-----------------|-------|
| A-02                             | 1620 0221 0039      | INDRANIL MUKHERJEE        |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-NC, P2-C                      |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| A-02                             | 1620 0221 0040      | MADHUMITA DAS MUKHERJEE       |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-C , P2-C                      |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|----------------------------------|---------------------|---------------------------|-----------------|-------|
| A-02                             | 1620 0221 0041      | MOUMITA BHADRA            |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-NC, P2-NC, P3-NC, P4-NC       |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE                               | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|-------------------------------------------------------|---------------------|-------------------------------|-----------------|-------|
| A-02                                                  | 1520 0221 0068      | BARUN PANDA                   |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS                      |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C , P5-NC, P6-C , P7-NC, P8-C |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| A-02                             | 1520 0221 0069      | FARHA RAHMAN                  |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-NC, P2-C , P3-NC, P4-C        |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE                               | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|-------------------------------------------------------|---------------------|-------------------------------|-----------------|-------|
| A-02                                                  | 1520 0221 0070      | MEGHA TULIKA MINZ             |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS                      |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-NC, P2-NC, P3-C , P4-NC, P5-C , P6-C , P7-C , P8-C |                     |                               |                 |       |





# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|----------------------------------|---------------------|---------------------------|-----------------|-------|
| A-02                             | 1520 0221 0074      | SHYAMASHREE MAJUMDAR      |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-NC, P3-NC, P4-NC              |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE                                | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|--------------------------------------------------------|---------------------|---------------------------|-----------------|-------|
| A-02                                                   | 1520 0221 0075      | SNEHALATA BHAKAT          |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS                       |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-NC, P2-NC, P3-NC, P4-NC, P5-NC, P6-NC, P7-NC, P8-NC |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| A-02                             | 1520 0221 0076      | SUPARNA PRAMANIK              |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-NC, P2-NC, P3-NC, P4-NC       |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE                               | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|-------------------------------------------------------|---------------------|-------------------------------|-----------------|-------|
| A-02                                                  | 1420 0221 0061      | PARAMITA MAYRA                |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS                      |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-NC, P2-C , P3-C , P4-C , P5-C , P6-C , P7-C , P8-C |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE                                | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|--------------------------------------------------------|---------------------|-------------------------------|-----------------|-------|
| A-02                                                   | 0824 0210 0648      | NILIMA DAS                    |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS                       |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-NC, P2-C , P3-C , P4-C , P5-C , P6-C , P7-C , P8-NC |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| A-03                             | 1520 0321 0013      | SUSMITA DAS                   |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| All Clear                        |                     | 402                           | II              | B     |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|----------------------------------|---------------------|---------------------------|-----------------|-------|
| A-04                             | 1620 0421 0024      | ANGANA DUTTA              |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C        |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| A-04                             | 1620 0421 0025      | ARNAB PATRA                   |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C        |                     |                               |                 |       |





# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|----------------------------------|---------------------|---------------------------|-----------------|-------|
| A-04                             | 1620 0421 0028      | MD GHULAM WARIS           |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C        |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| A-04                             | 1620 0421 0030      | SANCHAYITA DAWN NAG           |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C        |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| A-04                             | 1620 0421 0031      | TAZKEYATUN MAYMUN             |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C        |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| A-04                             | 1520 0421 0078      | INDRANI CHAKRABORTY           |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| All Clear                        |                     | 482                           | I               | A     |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE                               | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|-------------------------------------------------------|---------------------|-------------------------------|-----------------|-------|
| A-04                                                  | 1520 0421 0080      | NEELAM BISWAS                 |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS                      |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C , P5-NC, P6-C , P7-C , P8-C |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| A-04                             | 1520 0421 0082      | SANJATI HANSDA                |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| All Clear                        |                     | 401                           | II              | B     |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE                               | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|-------------------------------------------------------|---------------------|-------------------------------|-----------------|-------|
| A-04                                                  | 1320 0402 0313      | BHUBAN GHOSH                  |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS                      |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-NC, P5-C , P6-C , P7-C , P8-C |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| A-04                             | 1320 0402 0321      | SUPRIYA KUMARI RAI            |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| All Clear                        |                     | 459                           | II              | B+    |





# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE                               | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|-------------------------------------------------------|---------------------|---------------------------|-----------------|-------|
| A-04                                                  | 1020 0402 0281      | TANUSHREE CHAKRABORTY     |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS                      |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C , P5-NC, P6-C , P7-C , P8-C |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|----------------------------------|---------------------|---------------------------|-----------------|-------|
| A-05                             | 1620 0521 0007      | KRISHNENDU DEBNATH        |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-NC, P2-NC, P3-NC, P4-NC       |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| A-05                             | 1620 0521 0008      | LIPIKA SARKAR                 |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-NC, P2-NC, P3-NC, P4-NC       |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| A-05                             | 1520 0521 0012      | PRIYANKA DHALI                |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| All Clear                        |                     | 368                           | II              | B     |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|----------------------------------|---------------------|---------------------------|-----------------|-------|
| A-06                             | 1620 0621 0013      | MD ARSHADUL HAQUE         |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-NC, P2-NC, P3-NC, P4-NC       |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| A-06                             | 1620 0621 0014      | NEETU SEAL                    |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-NC, P2-NC, P3-NC, P4-NC       |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE                               | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|-------------------------------------------------------|---------------------|---------------------------|-----------------|-------|
| A-06                                                  | 1520 0621 0024      | GOPINATH BANDYOPADHYAY    |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS                      |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-NC, P2-C , P3-C , P4-C , P5-NC, P6-C , P7-NC, P8-C |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE                                | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|--------------------------------------------------------|---------------------|-------------------------------|-----------------|-------|
| A-06                                                   | 1520 0621 0025      | JAYA DIXIT                    |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS                       |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C , P5-NC, P6-NC, P7-NC, P8-NC |                     |                               |                 |       |





# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE                               | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|-------------------------------------------------------|---------------------|-------------------------------|-----------------|-------|
| A-06                                                  | 1520 0621 0027      | POUSHALI DAS                  |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS                      |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C , P5-NC, P6-C , P7-NC, P8-C |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE                                | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|--------------------------------------------------------|---------------------|---------------------------|-----------------|-------|
| A-06                                                   | 1520 0621 0028      | PRASENJIT SAHA            |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS                       |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C , P5-NC, P6-NC, P7-NC, P8-NC |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE                               | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|-------------------------------------------------------|---------------------|-------------------------------|-----------------|-------|
| A-06                                                  | 1520 0621 0029      | SUBHASREE GUPTA               |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS                      |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C , P5-NC, P6-C , P7-NC, P8-C |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE                                | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|--------------------------------------------------------|---------------------|-------------------------------|-----------------|-------|
| A-06                                                   | 1520 0621 0030      | SUMAN MISHRA                  |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS                       |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-NC, P2-C , P3-C , P4-NC, P5-NC, P6-NC, P7-NC, P8-NC |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|----------------------------------|---------------------|---------------------------|-----------------|-------|
| A-06                             | 1420 0621 0018      | MOSLEM ALI SHAIKH         |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| All Clear                        |                     | 403                       | II              | B     |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|----------------------------------|---------------------|---------------------------|-----------------|-------|
| A-07                             | 1620 0721 0010      | ABUL HASAN MOLLAH         |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
|                                  |                     |                           | RA              |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| A-07                             | 1620 0721 0012      | MUNSHI RIAJUL AKIB            |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-NC, P2-C , P3-C , P4-C        |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| A-07                             | 1520 0721 0019      | MINU KUMARI                   |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| All Clear                        |                     | 404                           | II              | B     |





# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE                               | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|-------------------------------------------------------|---------------------|-------------------------------|-----------------|-------|
| A-07                                                  | 1520 0721 0020      | SANDHYA DEY                   |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS                      |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C , P5-NC, P6-C , P7-NC, P8-C |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE                               | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|-------------------------------------------------------|---------------------|-------------------------------|-----------------|-------|
| A-07                                                  | 1520 0721 0021      | SUMIT KUMAR SARKAR            |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS                      |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C , P5-NC, P6-C , P7-NC, P8-C |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| A-07                             | 1520 0721 0022      | SWETA BANIK                   |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| All Clear                        |                     | 402                           | II              | B     |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE                               | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|-------------------------------------------------------|---------------------|-------------------------------|-----------------|-------|
| A-07                                                  | 1320 0702 0552      | DIPA MAJUMDAR (DATTA)         |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS                      |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C , P5-NC, P6-C , P7-NC, P8-C |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE                                | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|--------------------------------------------------------|---------------------|-------------------------------|-----------------|-------|
| A-08                                                   | 1520 0821 0012      | ANTARA SARMA                  |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS                       |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-NC, P4-NC, P5-NC, P6-NC, P7-NC, P8-NC |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| A-08                             | 1520 0821 0013      | SUDIP CHATTOPADHYAY           |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-NC, P2-C , P3-C , P4-NC       |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|----------------------------------|---------------------|---------------------------|-----------------|-------|
| A-09                             | 1420 0921 0018      | SK RAKEEBULLAH            |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| All Clear                        |                     | 330                       | II              | C     |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE                               | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|-------------------------------------------------------|---------------------|---------------------------|-----------------|-------|
| A-10                                                  | 1420 1021 0011      | BIJOY KRISHNA MATUBBAR    |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS                      |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-NC, P2-C , P3-C , P4-C , P5-NC, P6-NC, P7-C , P8-C |                     |                           |                 |       |





# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|----------------------------------|---------------------|---------------------------|-----------------|-------|
| A-10                             | 1420 1021 0012      | SARMIN KHATUN             |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| All Clear                        |                     | 416                       | II              | B     |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|----------------------------------|---------------------|---------------------------|-----------------|-------|
| B-01                             | 1620 1121 0140      | ABHIJIT BANDYAPADHYAY     |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-NC, P2-NC, P3-NC, P4-NC       |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| B-01                             | 1620 1121 0141      | AMRITA BISWAS                 |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C        |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|----------------------------------|---------------------|---------------------------|-----------------|-------|
| B-01                             | 1620 1121 0142      | ANURADHA GHOSH            |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C        |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| B-01                             | 1620 1121 0143      | BACHCHU DAS                   |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-NC, P2-C , P3-C , P4-C        |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|----------------------------------|---------------------|---------------------------|-----------------|-------|
| B-01                             | 1620 1121 0144      | BAPI MANDAL               |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C        |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| B-01                             | 1620 1121 0145      | BEAUTY SEN                    |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-NC, P2-NC, P3-NC, P4-NC       |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| B-01                             | 1620 1121 0146      | BITUPA BANERJEE               |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C        |                     |                               |                 |       |





# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| B-01                             | 1620 1121 0147      | CHHANDA GHOSH                 |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C        |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|----------------------------------|---------------------|---------------------------|-----------------|-------|
| B-01                             | 1620 1121 0150      | JALADHAR MASANTA          |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-NC       |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| B-01                             | 1620 1121 0151      | KEYA MANDAL                   |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C        |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| B-01                             | 1620 1121 0152      | KRISHNA DUTTA                 |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C        |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|----------------------------------|---------------------|---------------------------|-----------------|-------|
| B-01                             | 1620 1121 0154      | KUNTAL PATRA              |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C        |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| B-01                             | 1620 1121 0155      | MANISH KUMAR MANDAL           |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C        |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| B-01                             | 1620 1121 0156      | MITARANI MAHATA               |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-NC, P2-NC, P3-NC, P4-NC       |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| B-01                             | 1620 1121 0157      | MOINUDDIN CHISTI              |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C        |                     |                               |                 |       |





# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| B-01                             | 1620 1121 0158      | NIVEDITA PAUL                 |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C        |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|----------------------------------|---------------------|---------------------------|-----------------|-------|
| B-01                             | 1620 1121 0159      | PARTHA PRATIM MANDAL      |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-NC, P2-NC, P3-C , P4-NC       |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| B-01                             | 1620 1121 0160      | PUJA ADHIKARI                 |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C        |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| B-01                             | 1620 1121 0161      | RUBI DAS                      |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-NC, P2-NC, P3-NC, P4-NC       |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| B-01                             | 1620 1121 0162      | RUMA GARAI                    |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C        |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| B-01                             | 1620 1121 0163      | SANGEETA MONDAL               |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-NC, P4-NC       |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| B-01                             | 1620 1121 0166      | SHILPI CHATTARAJ              |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C        |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|----------------------------------|---------------------|---------------------------|-----------------|-------|
| B-01                             | 1620 1121 0167      | SILPA GHOSH               |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C        |                     |                           |                 |       |





# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|----------------------------------|---------------------|---------------------------|-----------------|-------|
| B-01                             | 1620 1121 0169      | SOUGATA CHOWDHURY         |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C        |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| B-01                             | 1620 1121 0170      | SUBHANKAR PATRA               |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-NC, P2-NC, P3-NC, P4-NC       |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| B-01                             | 1620 1121 0172      | SUTAPA MANDAL                 |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-NC, P2-NC, P3-NC, P4-NC       |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| B-01                             | 1620 1121 0174      | SUTAPA SATPATHI               |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-NC, P4-NC       |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| B-01                             | 1620 1121 0175      | SWETA MONDAL                  |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-NC, P2-C , P3-C , P4-C        |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| B-01                             | 1620 1121 0176      | TAPAS MASANTA                 |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-NC, P2-NC, P3-NC, P4-NC       |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|----------------------------------|---------------------|---------------------------|-----------------|-------|
| B-01                             | 1620 1121 0177      | TRIPTI PANDA              |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C        |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| B-01                             | 1520 1121 0234      | ABDUL SELIM MALICK            |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| All Clear                        |                     | 459                           | II              | B+    |





# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| B-01                             | 1520 1121 0235      | ABIR MONDAL                   |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| All Clear                        |                     | 461                           | II              | B+    |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|----------------------------------|---------------------|---------------------------|-----------------|-------|
| B-01                             | 1520 1121 0237      | AMALESH PATRA             |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| All Clear                        |                     | 400                       | II              | B     |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| B-01                             | 1520 1121 0239      | ANITA DUTTA                   |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| All Clear                        |                     | 464                           | II              | B+    |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| B-01                             | 1520 1121 0240      | APURBA DUTTA                  |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| All Clear                        |                     | 458                           | II              | B+    |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|----------------------------------|---------------------|---------------------------|-----------------|-------|
| B-01                             | 1520 1121 0242      | ARPITA NAG                |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| All Clear                        |                     | 459                       | II              | B+    |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE                                | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|--------------------------------------------------------|---------------------|---------------------------|-----------------|-------|
| B-01                                                   | 1520 1121 0243      | BIPAD TARAN MANDAL        |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS                       |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C , P5-NC, P6-NC, P7-NC, P8-NC |                     |                           |                 |       |



# **NETAJI SUBHAS OPEN UNIVERSITY**

## **RESULT OF MASTER OF ARTS (M.A.) EXAMINATION**

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| <b>STUDY<br/>CENTRE<br/>CODE</b>        | <b>ENROLMENT<br/>NUMBER</b> | <b>S T U D E N T ' S     N A M E</b> |                         |              |
|-----------------------------------------|-----------------------------|--------------------------------------|-------------------------|--------------|
| <b>B-01</b>                             | <b>1520 1121 0244</b>       | <b>BIPLAB PANDA</b>                  |                         |              |
| <b>PAPERS' CLEAR / NOT CLEAR STATUS</b> |                             | <b>GRAND<br/>TOTAL</b>               | <b>RESULT<br/>CLASS</b> | <b>GRADE</b> |
| <b>All Clear</b>                        |                             | <b>423</b>                           | <b>II</b>               | <b>B</b>     |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| B-01                             | 1520 1121 0245      | BISWAJIT MANDAL               |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| All Clear                        |                     | 440                           | II              | B+    |





# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| B-01                             | 1520 1121 0246      | BUDDHADEV KARMAKAR            |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| All Clear                        |                     | 458                           | II              | B+    |



# **NETAJI SUBHAS OPEN UNIVERSITY**

## **RESULT OF MASTER OF ARTS (M.A.) EXAMINATION**

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| <b>STUDY<br/>CENTRE<br/>CODE</b>        | <b>ENROLMENT<br/>NUMBER</b> | <b>S T U D E N T ' S     N A M E</b> |                         |              |
|-----------------------------------------|-----------------------------|--------------------------------------|-------------------------|--------------|
| <b>B-01</b>                             | <b>1520 1121 0250</b>       | <b>ELORA CHATTERJEE</b>              |                         |              |
| <b>PAPERS' CLEAR / NOT CLEAR STATUS</b> |                             | <b>GRAND<br/>TOTAL</b>               | <b>RESULT<br/>CLASS</b> | <b>GRADE</b> |
| <b>All Clear</b>                        |                             | <b>441</b>                           | <b>II</b>               | <b>B+</b>    |



# **NETAJI SUBHAS OPEN UNIVERSITY**

## **RESULT OF MASTER OF ARTS (M.A.) EXAMINATION**

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| <b>STUDY<br/>CENTRE<br/>CODE</b>        | <b>ENROLMENT<br/>NUMBER</b> | <b>S T U D E N T ' S     N A M E</b> |                         |              |
|-----------------------------------------|-----------------------------|--------------------------------------|-------------------------|--------------|
| <b>B-01</b>                             | <b>1520 1121 0251</b>       | <b>HAREKRISHNA MANDAL</b>            |                         |              |
| <b>PAPERS' CLEAR / NOT CLEAR STATUS</b> |                             | <b>GRAND<br/>TOTAL</b>               | <b>RESULT<br/>CLASS</b> | <b>GRADE</b> |
| <b>All Clear</b>                        |                             | <b>423</b>                           | <b>II</b>               | <b>B</b>     |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE                                | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|--------------------------------------------------------|---------------------|---------------------------|-----------------|-------|
| B-01                                                   | 1520 1121 0253      | KOUSHIK GOSWAMI           |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS                       |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-NC, P2-NC, P3-NC, P4-NC, P5-NC, P6-NC, P7-NC, P8-NC |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| B-01                             | 1520 1121 0254      | MADHUMITA MONDAL              |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| All Clear                        |                     | 466                           | II              | B+    |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE                               | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|-------------------------------------------------------|---------------------|---------------------------|-----------------|-------|
| B-01                                                  | 1520 1121 0255      | MANOJIT MANDAL            |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS                      |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-NC, P2-NC, P3-NC, P4-C , P5-NC, P6-C , P7-C , P8-C |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| B-01                             | 1520 1121 0257      | MINTU MONDAL                  |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| All Clear                        |                     | 422                           | II              | B     |



# **NETAJI SUBHAS OPEN UNIVERSITY**

## **RESULT OF MASTER OF ARTS (M.A.) EXAMINATION**

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| <b>STUDY<br/>CENTRE<br/>CODE</b>        | <b>ENROLMENT<br/>NUMBER</b> | <b>S T U D E N T ' S     N A M E</b> |                         |              |
|-----------------------------------------|-----------------------------|--------------------------------------|-------------------------|--------------|
| <b>B-01</b>                             | <b>1520 1121 0258</b>       | <b>MITA MALLIK</b>                   |                         |              |
| <b>PAPERS' CLEAR / NOT CLEAR STATUS</b> |                             | <b>GRAND<br/>TOTAL</b>               | <b>RESULT<br/>CLASS</b> | <b>GRADE</b> |
| <b>All Clear</b>                        |                             | <b>464</b>                           | <b>II</b>               | <b>B+</b>    |





# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| B-01                             | 1520 1121 0259      | MOUSUMI DAS                   |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| All Clear                        |                     | 474                           | II              | B+    |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|----------------------------------|---------------------|---------------------------|-----------------|-------|
| B-01                             | 1520 1121 0260      | PALLABI MISHRA            |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| All Clear                        |                     | 442                       | II              | B+    |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| B-01                             | 1520 1121 0261      | PAYEL DHIBAR                  |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| All Clear                        |                     | 478                           | II              | B+    |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|----------------------------------|---------------------|---------------------------|-----------------|-------|
| B-01                             | 1520 1121 0262      | PAYEL SINGHA              |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| All Clear                        |                     | 424                       | II              | B     |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| B-01                             | 1520 1121 0264      | PIYALI LAHA                   |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-NC, P3-C , P4-C , P5-NC, P7-C |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|----------------------------------|---------------------|---------------------------|-----------------|-------|
| B-01                             | 1520 1121 0265      | PRIYA MANDAL              |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| All Clear                        |                     | 384                       | II              | B     |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| B-01                             | 1520 1121 0268      | RAJESHWARI GORAI              |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| All Clear                        |                     | 400                           | II              | B     |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE                                | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|--------------------------------------------------------|---------------------|-------------------------------|-----------------|-------|
| B-01                                                   | 1520 1121 0269      | RIYA KHAN                     |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS                       |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C , P5-C , P6-NC, P7-NC, P8-NC |                     |                               |                 |       |





# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|----------------------------------|---------------------|---------------------------|-----------------|-------|
| B-01                             | 1520 1121 0270      | RIYA SEN                  |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| All Clear                        |                     | 454                       | II              | B+    |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| B-01                             | 1520 1121 0273      | SANDIP GHOSH                  |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| All Clear                        |                     | 440                           | II              | B+    |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| B-01                             | 1520 1121 0274      | SANDIP KUNDU                  |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| All Clear                        |                     | 441                           | II              | B+    |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| B-01                             | 1520 1121 0276      | SANDIP PATRA                  |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| All Clear                        |                     | 391                           | II              | B     |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| B-01                             | 1520 1121 0277      | SANJOY KUMAR DAS              |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| All Clear                        |                     | 409                           | II              | B     |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| B-01                             | 1520 1121 0278      | SANTANU BANDYOPADHYAY         |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-NC, P2-NC, P3-NC, P4-NC       |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| B-01                             | 1520 1121 0279      | SHARMISTHA BANERJEE           |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| All Clear                        |                     | 453                           | II              | B+    |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|----------------------------------|---------------------|---------------------------|-----------------|-------|
| B-01                             | 1520 1121 0280      | SK SAIFUL RAHAMAN         |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| All Clear                        |                     | 451                       | II              | B+    |





# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|----------------------------------|---------------------|---------------------------|-----------------|-------|
| B-01                             | 1520 1121 0281      | SNIGDHA PATRA             |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| All Clear                        |                     | 440                       | II              | B+    |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE                                | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|--------------------------------------------------------|---------------------|---------------------------|-----------------|-------|
| B-01                                                   | 1520 1121 0282      | SOMA PATRA                |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS                       |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-NC, P2-C , P3-NC, P4-NC, P5-NC, P6-NC, P7-NC, P8-NC |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| B-01                             | 1520 1121 0284      | SOUMITRA GHOSH                |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| All Clear                        |                     | 432                           | II              | B     |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE                                | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|--------------------------------------------------------|---------------------|---------------------------|-----------------|-------|
| B-01                                                   | 1520 1121 0286      | SUBHRAKANTI MANDI         |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS                       |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C , P5-NC, P6-NC, P7-NC, P8-NC |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|----------------------------------|---------------------|---------------------------|-----------------|-------|
| B-01                             | 1520 1121 0288      | SUDIPA BANDYOPADHYAY      |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| All Clear                        |                     | 405                       | II              | B     |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|----------------------------------|---------------------|---------------------------|-----------------|-------|
| B-01                             | 1520 1121 0291      | SUPRIYA GHOSH             |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| All Clear                        |                     | 446                       | II              | B+    |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE                                | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|--------------------------------------------------------|---------------------|---------------------------|-----------------|-------|
| B-01                                                   | 1520 1121 0292      | SURYA NARAYAN SINGHA      |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS                       |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C , P5-NC, P6-C , P7-C , P8-NC |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| B-01                             | 1520 1121 0293      | SUSANTA BARAT                 |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| All Clear                        |                     | 457                           | II              | B+    |





# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE                                | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|--------------------------------------------------------|---------------------|---------------------------|-----------------|-------|
| B-01                                                   | 1520 1121 0294      | SUSMITA SINHA MAHAPATRA   |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS                       |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C , P5-NC, P6-NC, P7-NC, P8-NC |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| B-01                             | 1520 1121 0296      | TAPAS RAKSHIT                 |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| All Clear                        |                     | 453                           | II              | B+    |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE                                | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|--------------------------------------------------------|---------------------|---------------------------|-----------------|-------|
| B-01                                                   | 1420 1121 0165      | ANIRBAN MAHANTY           |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS                       |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-NC, P2-NC, P3-NC, P4-NC, P5-NC, P6-NC, P7-NC, P8-NC |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| B-01                             | 1420 1121 0168      | ARJUN SARDAR                  |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| All Clear                        |                     | 387                           | II              | B     |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE                                | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|--------------------------------------------------------|---------------------|---------------------------|-----------------|-------|
| B-01                                                   | 1420 1121 0169      | BIKASH MOI                |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS                       |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C , P5-NC, P6-C , P7-C , P8-NC |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE                               | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|-------------------------------------------------------|---------------------|---------------------------|-----------------|-------|
| B-01                                                  | 1420 1121 0170      | BIPLAB GOSWAMI            |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS                      |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-NC, P5-NC, P6-C , P7-C , P8-C |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE                               | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|-------------------------------------------------------|---------------------|-------------------------------|-----------------|-------|
| B-01                                                  | 1420 1121 0173      | GANESH BAURI                  |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS                      |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-NC, P5-C , P6-C , P7-C , P8-C |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| B-01                             | 1420 1121 0174      | KINGSHUK CHATTERJEE           |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| All Clear                        |                     | 473                           | II              | B+    |





# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| B-01                             | 1420 1121 0180      | RAHUL HAZRA                   |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| All Clear                        |                     | 381                           | II              | B     |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| B-01                             | 1420 1121 0185      | SHIBANI SEN                   |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| All Clear                        |                     | 400                           | II              | B     |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE                               | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|-------------------------------------------------------|---------------------|---------------------------|-----------------|-------|
| B-01                                                  | 1420 1121 0187      | SUKHENDU BIKAS ROY        |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS                      |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-C , P2-NC, P3-C , P4-NC, P5-C , P6-C , P7-C , P8-C |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE                                | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|--------------------------------------------------------|---------------------|-------------------------------|-----------------|-------|
| B-01                                                   | 1420 1121 0196      | UJJWAL MANDAL                 |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS                       |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-NC, P2-NC, P3-NC, P4-NC, P5-NC, P6-NC, P7-NC, P8-NC |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE                                | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|--------------------------------------------------------|---------------------|-------------------------------|-----------------|-------|
| B-01                                                   | 1220 1102 0505      | SUDEB PAUL                    |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS                       |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-NC, P2-NC, P3-NC, P4-NC, P5-NC, P6-NC, P7-NC, P8-NC |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| B-01                             | 1220 1102 0509      | UTTAM GORAI                   |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| All Clear                        |                     | 374                           | II              | B     |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|----------------------------------|---------------------|---------------------------|-----------------|-------|
| B-02                             | 1620 1221 0095      | AMIT KUMAR NANDA          |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-NC, P2-NC, P3-NC, P4-NC       |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|----------------------------------|---------------------|---------------------------|-----------------|-------|
| B-02                             | 1620 1221 0096      | ANANYA MISHRA             |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C        |                     |                           |                 |       |





# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|----------------------------------|---------------------|---------------------------|-----------------|-------|
| B-02                             | 1620 1221 0097      | ANUPAMA PATRA             |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C        |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|----------------------------------|---------------------|---------------------------|-----------------|-------|
| B-02                             | 1620 1221 0098      | ARUP KUMAR PRADHAN        |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C        |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| B-02                             | 1620 1221 0099      | ASHA NAYAK                    |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-NC, P2-NC, P3-NC, P4-NC       |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| B-02                             | 1620 1221 0100      | BAPI ALI KHAN                 |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-NC, P4-C        |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|----------------------------------|---------------------|---------------------------|-----------------|-------|
| B-02                             | 1620 1221 0101      | BIJAY JANA                |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C        |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|----------------------------------|---------------------|---------------------------|-----------------|-------|
| B-02                             | 1620 1221 0102      | DEBASISH SAHOO            |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C        |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| B-02                             | 1620 1221 0103      | DEVJANI MAITY                 |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C        |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| B-02                             | 1620 1221 0104      | GAYATRI NAYAK                 |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C        |                     |                               |                 |       |





# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|----------------------------------|---------------------|---------------------------|-----------------|-------|
| B-02                             | 1620 1221 0105      | HASAN MALICK              |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C        |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| B-02                             | 1620 1221 0107      | JYOTSNA GIRI                  |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C        |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| B-02                             | 1620 1221 0108      | KANAN GIRI                    |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C        |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|----------------------------------|---------------------|---------------------------|-----------------|-------|
| B-02                             | 1620 1221 0109      | KARUNA KAR PRADHAN        |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C        |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|----------------------------------|---------------------|---------------------------|-----------------|-------|
| B-02                             | 1620 1221 0110      | KOUSTAV ROY               |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C        |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| B-02                             | 1620 1221 0111      | LATIKA GAYEN                  |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-NC, P2-NC, P3-NC, P4-NC       |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| B-02                             | 1620 1221 0112      | MADHUMITA MAITY               |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-NC, P2-NC, P3-NC, P4-NC       |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|----------------------------------|---------------------|---------------------------|-----------------|-------|
| B-02                             | 1620 1221 0113      | MAHUYA MAIKAP             |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C        |                     |                           |                 |       |





# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| B-02                             | 1620 1221 0114      | MAMATA GOSWAMI                |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C        |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| B-02                             | 1620 1221 0115      | MAUMITA KAR                   |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C        |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| B-02                             | 1620 1221 0116      | MILAN JANA                    |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-NC, P2-NC, P3-NC, P4-NC       |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| B-02                             | 1620 1221 0117      | MITHU PRADHAN                 |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-NC, P2-NC, P3-NC, P4-NC       |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|----------------------------------|---------------------|---------------------------|-----------------|-------|
| B-02                             | 1620 1221 0118      | PALLABY DAS OJHA          |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C        |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| B-02                             | 1620 1221 0120      | PRITI DEY                     |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C        |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| B-02                             | 1620 1221 0122      | RAKHI CHANDA                  |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C        |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|----------------------------------|---------------------|---------------------------|-----------------|-------|
| B-02                             | 1620 1221 0123      | RAMDULAL MAITI            |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-NC, P2-NC, P3-NC, P4-NC       |                     |                           |                 |       |





# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|----------------------------------|---------------------|---------------------------|-----------------|-------|
| B-02                             | 1620 1221 0124      | RANITA MAITY              |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C        |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|----------------------------------|---------------------|---------------------------|-----------------|-------|
| B-02                             | 1620 1221 0125      | RANJAN DEY                |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-NC, P2-NC, P3-NC, P4-NC       |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| B-02                             | 1620 1221 0126      | RANJIT JANA                   |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-NC, P2-NC, P3-NC, P4-NC       |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| B-02                             | 1620 1221 0127      | RANJITA PAHARI                |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-NC, P2-C , P3-C , P4-C        |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|----------------------------------|---------------------|---------------------------|-----------------|-------|
| B-02                             | 1620 1221 0128      | SABITA MOHANTA            |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C        |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| B-02                             | 1620 1221 0129      | SADHAN BHAKTA                 |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-NC, P4-NC       |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| B-02                             | 1620 1221 0130      | SAIKAT SAR                    |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C        |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| B-02                             | 1620 1221 0131      | SAKUNTALA DAS MAITY           |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C        |                     |                               |                 |       |





# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| B-02                             | 1620 1221 0132      | SAMIRAN SANTRA                |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C        |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| B-02                             | 1620 1221 0133      | SANGITA JANA                  |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C        |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|----------------------------------|---------------------|---------------------------|-----------------|-------|
| B-02                             | 1620 1221 0134      | SANJIB KUMAR MANDAL       |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C        |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| B-02                             | 1620 1221 0135      | SHAMBHU GHOSH                 |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C        |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|----------------------------------|---------------------|---------------------------|-----------------|-------|
| B-02                             | 1620 1221 0136      | SHIULI JANA               |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C        |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| B-02                             | 1620 1221 0137      | SHUBHADIP PRAMANIK            |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C        |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| B-02                             | 1620 1221 0138      | SITARAM BISAI                 |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C        |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|----------------------------------|---------------------|---------------------------|-----------------|-------|
| B-02                             | 1620 1221 0139      | SNEHASIS PANDA            |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-NC, P2-NC, P3-NC, P4-NC       |                     |                           |                 |       |





# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|----------------------------------|---------------------|---------------------------|-----------------|-------|
| B-02                             | 1620 1221 0140      | SOUMITRA PATRA            |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C        |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| B-02                             | 1620 1221 0141      | SUBHADIP ACHARJEE             |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C        |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|----------------------------------|---------------------|---------------------------|-----------------|-------|
| B-02                             | 1620 1221 0142      | SUBIR JANA                |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C        |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| B-02                             | 1620 1221 0143      | SUDIPA GIRI                   |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-NC, P2-NC, P3-NC, P4-NC       |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| B-02                             | 1620 1221 0144      | SUDIPA SAMANTA                |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C        |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|----------------------------------|---------------------|---------------------------|-----------------|-------|
| B-02                             | 1620 1221 0146      | SULATA PRADHAN            |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-NC, P2-NC, P3-NC, P4-NC       |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|----------------------------------|---------------------|---------------------------|-----------------|-------|
| B-02                             | 1620 1221 0147      | SURJA KANTA GIRI          |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-C , P2-NC, P3-C , P4-C        |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| B-02                             | 1620 1221 0148      | SURYAKANTA KARAN              |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C        |                     |                               |                 |       |





# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| B-02                             | 1620 1221 0150      | TANUSHREE PANDA               |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C        |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|----------------------------------|---------------------|---------------------------|-----------------|-------|
| B-02                             | 1620 1221 0151      | TAYFA TABASSUM            |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C        |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE                                | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|--------------------------------------------------------|---------------------|---------------------------|-----------------|-------|
| B-02                                                   | 1520 1221 0136      | ANUP KUMAR DASH           |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS                       |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C , P5-NC, P6-NC, P7-NC, P8-NC |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|----------------------------------|---------------------|---------------------------|-----------------|-------|
| B-02                             | 1520 1221 0139      | ARUN KUMAR PAL            |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| All Clear                        |                     | 465                       | II              | B+    |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| B-02                             | 1520 1221 0142      | BISWAJIT BARIK                |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| All Clear                        |                     | 468                           | II              | B+    |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| B-02                             | 1520 1221 0143      | BISWAJIT BERA                 |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| All Clear                        |                     | 483                           | I               | A     |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|----------------------------------|---------------------|---------------------------|-----------------|-------|
| B-02                             | 1520 1221 0144      | BISWAJIT PATRA            |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C        |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|----------------------------------|---------------------|---------------------------|-----------------|-------|
| B-02                             | 1520 1221 0145      | DITIPRIYA BERA            |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| All Clear                        |                     | 481                       | I               | A     |





# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|----------------------------------|---------------------|---------------------------|-----------------|-------|
| B-02                             | 1520 1221 0146      | GANESH CH DAS             |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| All Clear                        |                     | 468                       | II              | B+    |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| B-02                             | 1520 1221 0148      | INDRANIL MANNA                |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| All Clear                        |                     | 452                           | II              | B+    |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE                                | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|--------------------------------------------------------|---------------------|-------------------------------|-----------------|-------|
| B-02                                                   | 1520 1221 0149      | IPSITA MANNA                  |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS                       |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C , P5-NC, P6-NC, P7-NC, P8-NC |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| B-02                             | 1520 1221 0151      | KRISHNA MAITY                 |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| All Clear                        |                     | 468                           | II              | B+    |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE                               | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|-------------------------------------------------------|---------------------|---------------------------|-----------------|-------|
| B-02                                                  | 1520 1221 0152      | KRISHNA PATTANAYAK        |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS                      |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C , P5-NC, P6-C , P7-C , P8-C |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE                                | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|--------------------------------------------------------|---------------------|---------------------------|-----------------|-------|
| B-02                                                   | 1520 1221 0156      | MONALISA PAYRA            |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS                       |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C , P5-NC, P6-NC, P7-NC, P8-NC |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE                                | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|--------------------------------------------------------|---------------------|---------------------------|-----------------|-------|
| B-02                                                   | 1520 1221 0157      | NAMITA JANA               |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS                       |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C , P5-NC, P6-NC, P7-NC, P8-NC |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE                                | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|--------------------------------------------------------|---------------------|---------------------------|-----------------|-------|
| B-02                                                   | 1520 1221 0158      | PADMASHREE HAZRA          |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS                       |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-C , P2-NC, P3-C , P4-C , P5-NC, P6-C , P7-C , P8-NC |                     |                           |                 |       |





# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE                               | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|-------------------------------------------------------|---------------------|---------------------------|-----------------|-------|
| B-02                                                  | 1520 1221 0159      | PARAMITA DAS              |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS                      |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C , P5-NC, P6-C , P7-C , P8-C |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE                               | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|-------------------------------------------------------|---------------------|---------------------------|-----------------|-------|
| B-02                                                  | 1520 1221 0160      | PARAMITA SUI              |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS                      |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C , P5-NC, P6-C , P7-C , P8-C |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE                               | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|-------------------------------------------------------|---------------------|-------------------------------|-----------------|-------|
| B-02                                                  | 1520 1221 0161      | PINTU KUMAR PARIA             |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS                      |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C , P5-NC, P6-C , P7-C , P8-C |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE                               | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|-------------------------------------------------------|---------------------|-------------------------------|-----------------|-------|
| B-02                                                  | 1520 1221 0162      | PRIYANKA PARIA                |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS                      |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C , P5-NC, P6-C , P7-C , P8-C |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| B-02                             | 1520 1221 0164      | PUSPITA MAITY                 |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-C , P3-C , P4-C , P6-C , P7-C |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| B-02                             | 1520 1221 0165      | RATNA PATRA                   |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| All Clear                        |                     | 462                           | II              | B+    |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE                               | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|-------------------------------------------------------|---------------------|-------------------------------|-----------------|-------|
| B-02                                                  | 1520 1221 0166      | RITU PANDA                    |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS                      |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C , P5-NC, P6-C , P7-C , P8-C |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE                               | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|-------------------------------------------------------|---------------------|-------------------------------|-----------------|-------|
| B-02                                                  | 1520 1221 0171      | SARMISTHA BHUNIA              |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS                      |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C , P5-NC, P6-C , P7-C , P8-C |                     |                               |                 |       |





# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE                               | ENROLMENT<br>NUMBER | S T U D E N T ' S      N A M E |                 |       |
|-------------------------------------------------------|---------------------|--------------------------------|-----------------|-------|
| B-02                                                  | 1520 1221 0173      | SOMA HAZRA                     |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS                      |                     | GRAND<br>TOTAL                 | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C , P5-NC, P6-C , P7-C , P8-C |                     |                                |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| B-02                             | 1520 1221 0174      | SONALI MAITY                  |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C        |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE                               | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|-------------------------------------------------------|---------------------|---------------------------|-----------------|-------|
| B-02                                                  | 1520 1221 0177      | SUBRATA NASKAR            |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS                      |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C , P5-NC, P6-C , P7-C , P8-C |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE                               | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|-------------------------------------------------------|---------------------|-------------------------------|-----------------|-------|
| B-02                                                  | 1520 1221 0178      | SUBRATA PRADHAN               |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS                      |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C , P5-NC, P6-C , P7-C , P8-C |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE                               | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|-------------------------------------------------------|---------------------|---------------------------|-----------------|-------|
| B-02                                                  | 1520 1221 0179      | SUDIP MONDAL              |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS                      |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C , P5-NC, P6-C , P7-C , P8-C |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE                                | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|--------------------------------------------------------|---------------------|---------------------------|-----------------|-------|
| B-02                                                   | 1520 1221 0181      | SUMAN PRADHAN             |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS                       |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-NC, P2-NC, P3-NC, P4-NC, P5-NC, P6-NC, P7-NC, P8-NC |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| B-02                             | 1520 1221 0182      | SUNANDITA DAS                 |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| All Clear                        |                     | 400                           | II              | B     |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE                                | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|--------------------------------------------------------|---------------------|-------------------------------|-----------------|-------|
| B-02                                                   | 1520 1221 0183      | SUNIL MAHATA                  |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS                       |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C , P5-NC, P6-NC, P7-NC, P8-NC |                     |                               |                 |       |





# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| B-02                             | 1520 1221 0184      | SURJENDU GAYEN                |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| All Clear                        |                     | 443                           | II              | B+    |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| B-02                             | 1520 1221 0185      | SUSMIT KUMAR MONDAL           |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| All Clear                        |                     | 440                           | II              | B+    |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE                               | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|-------------------------------------------------------|---------------------|---------------------------|-----------------|-------|
| B-02                                                  | 1520 1221 0186      | SUSMITA PRADHAN           |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS                      |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C , P5-NC, P6-C , P7-C , P8-C |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| B-02                             | 1420 1221 0091      | GOPAL DAS                     |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| All Clear                        |                     | 406                           | II              | B     |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE                                | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|--------------------------------------------------------|---------------------|-------------------------------|-----------------|-------|
| B-02                                                   | 1420 1221 0094      | NIRMAL JANA                   |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS                       |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-NC, P2-C , P3-C , P4-NC, P5-NC, P6-NC, P7-C , P8-NC |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE                               | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|-------------------------------------------------------|---------------------|-------------------------------|-----------------|-------|
| B-02                                                  | 1420 1221 0104      | TANUSRI SAR                   |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS                      |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C , P5-NC, P6-C , P7-C , P8-C |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| B-03                             | 1620 1321 0251      | ABANTI KAR                    |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C        |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| B-03                             | 1620 1321 0252      | ALIMPIYA DEWAN                |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-NC, P4-C        |                     |                               |                 |       |





# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| B-03                             | 1620 1321 0253      | AMIT PRAMANIK                 |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C        |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|----------------------------------|---------------------|---------------------------|-----------------|-------|
| B-03                             | 1620 1321 0254      | ANGIRA DEY                |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-C , P2-NC, P3-C , P4-C        |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| B-03                             | 1620 1321 0255      | ANJALI SINGHA                 |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C        |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| B-03                             | 1620 1321 0256      | ANJAN KUMAR SHYAMAL           |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C        |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|----------------------------------|---------------------|---------------------------|-----------------|-------|
| B-03                             | 1620 1321 0257      | APARNA SHIT               |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C        |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| B-03                             | 1620 1321 0258      | ASMINA KHATUN                 |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C        |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|----------------------------------|---------------------|---------------------------|-----------------|-------|
| B-03                             | 1620 1321 0259      | BAISAKHI KARAN            |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C        |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| B-03                             | 1620 1321 0260      | BAPI SAHA                     |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C        |                     |                               |                 |       |





# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|----------------------------------|---------------------|---------------------------|-----------------|-------|
| B-03                             | 1620 1321 0261      | BASANTI BHUNIA            |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C        |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| B-03                             | 1620 1321 0262      | BIKASH JANA                   |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C        |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|----------------------------------|---------------------|---------------------------|-----------------|-------|
| B-03                             | 1620 1321 0263      | BIPLAB PRADHAN            |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-NC, P2-NC, P3-NC, P4-NC       |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|----------------------------------|---------------------|---------------------------|-----------------|-------|
| B-03                             | 1620 1321 0264      | CHAITALI ROUT             |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-NC, P2-NC, P3-NC, P4-NC       |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| B-03                             | 1620 1321 0265      | CHANDAN KUMAR BHUNIA          |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C        |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|----------------------------------|---------------------|---------------------------|-----------------|-------|
| B-03                             | 1620 1321 0266      | CHANDAN MANDAL            |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C        |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|----------------------------------|---------------------|---------------------------|-----------------|-------|
| B-03                             | 1620 1321 0267      | CHANDRA KANTA DAS         |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C        |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| B-03                             | 1620 1321 0268      | CHAPA SAHU                    |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C        |                     |                               |                 |       |





# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|----------------------------------|---------------------|---------------------------|-----------------|-------|
| B-03                             | 1620 1321 0269      | CHINMAY BHATTACHARYA      |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-NC, P2-NC, P3-NC, P4-NC       |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|----------------------------------|---------------------|---------------------------|-----------------|-------|
| B-03                             | 1620 1321 0270      | CHIRANJIT BHATTACHARJEE   |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C        |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|----------------------------------|---------------------|---------------------------|-----------------|-------|
| B-03                             | 1620 1321 0271      | CHIRANJIT HEMBRAM         |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C        |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|----------------------------------|---------------------|---------------------------|-----------------|-------|
| B-03                             | 1620 1321 0272      | DEBARATI MAHATA           |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-NC, P2-C , P3-C , P4-C        |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| B-03                             | 1620 1321 0273      | DEBLINA BHATTACHARYA          |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-NC, P2-C , P3-C , P4-C        |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|----------------------------------|---------------------|---------------------------|-----------------|-------|
| B-03                             | 1620 1321 0274      | DHANI MANDI               |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-NC, P4-C        |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| B-03                             | 1620 1321 0275      | DIBYENDU SOM                  |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C        |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| B-03                             | 1620 1321 0276      | DIPANJAN PATRA                |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-NC, P2-NC, P3-C , P4-C        |                     |                               |                 |       |





# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|----------------------------------|---------------------|---------------------------|-----------------|-------|
| B-03                             | 1620 1321 0277      | DIPIKA PATRA              |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C        |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|----------------------------------|---------------------|---------------------------|-----------------|-------|
| B-03                             | 1620 1321 0278      | EMAN MANDAL               |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C        |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|----------------------------------|---------------------|---------------------------|-----------------|-------|
| B-03                             | 1620 1321 0279      | ENAKSHMI GHOSH            |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C        |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|----------------------------------|---------------------|---------------------------|-----------------|-------|
| B-03                             | 1620 1321 0280      | GONESH MANDI              |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-NC, P2-C , P3-C , P4-C        |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| B-03                             | 1620 1321 0281      | GOURANGA BERA                 |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C        |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| B-03                             | 1620 1321 0282      | GURUBARI HANSDA               |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C        |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| B-03                             | 1620 1321 0283      | HARADYUTI GHOSH               |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-NC, P2-NC, P3-NC, P4-NC       |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|----------------------------------|---------------------|---------------------------|-----------------|-------|
| B-03                             | 1620 1321 0284      | JALESWAR MURMU            |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C        |                     |                           |                 |       |





# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| B-03                             | 1620 1321 0285      | JAYATI GIRI                   |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-NC, P2-C , P3-NC, P4-C        |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|----------------------------------|---------------------|---------------------------|-----------------|-------|
| B-03                             | 1620 1321 0286      | JIBAN KRISHNA MAHATA      |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C        |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| B-03                             | 1620 1321 0287      | JOHN SOREN                    |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C        |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|----------------------------------|---------------------|---------------------------|-----------------|-------|
| B-03                             | 1620 1321 0288      | KASHINATH MANDI           |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-NC, P2-NC, P3-NC, P4-NC       |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| B-03                             | 1620 1321 0289      | KUHELI SAMANTA                |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C        |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| B-03                             | 1620 1321 0290      | KUILI KISKU                   |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-C , P2-NC, P3-C , P4-C        |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|----------------------------------|---------------------|---------------------------|-----------------|-------|
| B-03                             | 1620 1321 0292      | MALAY KUMAR HAZRA         |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C        |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| B-03                             | 1620 1321 0293      | MANAS GHOSH                   |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-NC, P2-C , P3-C , P4-C        |                     |                               |                 |       |





# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| B-03                             | 1620 1321 0294      | MISS SWAGATA DAS MAHAPATRA    |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C        |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|----------------------------------|---------------------|---------------------------|-----------------|-------|
| B-03                             | 1620 1321 0295      | MOITRAYE SARKAR           |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-NC, P2-NC, P3-NC, P4-NC       |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|----------------------------------|---------------------|---------------------------|-----------------|-------|
| B-03                             | 1620 1321 0296      | MOUSUMI GHOSE             |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-NC, P2-C , P3-C , P4-C        |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| B-03                             | 1620 1321 0297      | MUNMUN DATTA                  |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-NC, P2-C , P3-C , P4-C        |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|----------------------------------|---------------------|---------------------------|-----------------|-------|
| B-03                             | 1620 1321 0298      | NANDITA SAHU              |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C        |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| B-03                             | 1620 1321 0299      | NARAYAN CHANDRA DAS           |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-NC, P2-NC, P3-NC, P4-NC       |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|----------------------------------|---------------------|---------------------------|-----------------|-------|
| B-03                             | 1620 1321 0300      | NIKHILESH DINDA           |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-NC, P2-NC, P3-C , P4-NC       |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|----------------------------------|---------------------|---------------------------|-----------------|-------|
| B-03                             | 1620 1321 0301      | NILANJANA DAS             |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-NC, P2-C , P3-C , P4-C        |                     |                           |                 |       |





# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| B-03                             | 1620 1321 0302      | PAPIYA DEY                    |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-NC, P2-C , P3-C , P4-C        |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|----------------------------------|---------------------|---------------------------|-----------------|-------|
| B-03                             | 1620 1321 0303      | PAPIYA MAHATA             |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C        |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| B-03                             | 1620 1321 0304      | PAYEL MANDAL                  |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-NC, P2-C , P3-C , P4-C        |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| B-03                             | 1620 1321 0305      | PAYEL PRAMANIK                |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-C , P2-NC, P3-C , P4-C        |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| B-03                             | 1620 1321 0306      | PINAKI DAS                    |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-NC, P2-NC, P3-NC, P4-NC       |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| B-03                             | 1620 1321 0307      | PINTU KUMAR SAHOO             |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C        |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|----------------------------------|---------------------|---------------------------|-----------------|-------|
| B-03                             | 1620 1321 0308      | PRADIP HANSDA             |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C        |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| B-03                             | 1620 1321 0309      | PRANAB SAHOO                  |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-NC, P2-NC, P3-C , P4-C        |                     |                               |                 |       |





# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|----------------------------------|---------------------|---------------------------|-----------------|-------|
| B-03                             | 1620 1321 0310      | PRASANTA KUMAR PARI       |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-NC, P2-C , P3-C , P4-C        |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|----------------------------------|---------------------|---------------------------|-----------------|-------|
| B-03                             | 1620 1321 0311      | PRITAM CHOWDHURY          |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C        |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| B-03                             | 1620 1321 0312      | PRIYABRATA JANA               |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C        |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| B-03                             | 1620 1321 0313      | PRIYANKA GHOSH                |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-NC, P2-C , P3-C , P4-NC       |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| B-03                             | 1620 1321 0314      | PRIYANKA JANA                 |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-NC, P2-C , P3-C , P4-C        |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|----------------------------------|---------------------|---------------------------|-----------------|-------|
| B-03                             | 1620 1321 0315      | PUJA ROUTH                |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-NC, P2-C , P3-NC, P4-C        |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| B-03                             | 1620 1321 0316      | RADHA KRISHNA BHUNYA          |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-NC, P2-C , P3-C , P4-C        |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| B-03                             | 1620 1321 0317      | RAHIM MANNA                   |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C        |                     |                               |                 |       |





# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| B-03                             | 1620 1321 0318      | RAJU MURMU                    |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-NC, P2-NC, P3-NC, P4-NC       |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| B-03                             | 1620 1321 0320      | SAIKAT PAL                    |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C        |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|----------------------------------|---------------------|---------------------------|-----------------|-------|
| B-03                             | 1620 1321 0321      | SANDIP SARKAR             |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-NC, P2-C , P3-NC, P4-NC       |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| B-03                             | 1620 1321 0322      | SANGITA JANA                  |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-NC, P2-C , P3-C , P4-C        |                     |                               |                 |       |



# **NETAJI SUBHAS OPEN UNIVERSITY**

## **RESULT OF MASTER OF ARTS (M.A.) EXAMINATION**

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| <b>STUDY<br/>CENTRE<br/>CODE</b>        | <b>ENROLMENT<br/>NUMBER</b> | <b>S T U D E N T ' S     N A M E</b> |                         |              |
|-----------------------------------------|-----------------------------|--------------------------------------|-------------------------|--------------|
| <b>B-03</b>                             | <b>1620 1321 0323</b>       | <b>SANTU SEKHAR</b>                  |                         |              |
| <b>PAPERS' CLEAR / NOT CLEAR STATUS</b> |                             | <b>GRAND<br/>TOTAL</b>               | <b>RESULT<br/>CLASS</b> | <b>GRADE</b> |
| <b>P1-NC, P2-NC, P3-NC, P4-NC</b>       |                             |                                      |                         |              |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| B-03                             | 1620 1321 0324      | SATYAJIT DEY                  |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-NC, P2-C , P3-C , P4-C        |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| B-03                             | 1620 1321 0325      | SAYANTI CHOWDHURY             |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C        |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| B-03                             | 1620 1321 0326      | SHANU ROY                     |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C        |                     |                               |                 |       |





# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|----------------------------------|---------------------|---------------------------|-----------------|-------|
| B-03                             | 1620 1321 0327      | SHRABANTI MAITY           |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C        |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| B-03                             | 1620 1321 0328      | SIKHA KARAN                   |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-NC, P2-C , P3-C , P4-C        |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|----------------------------------|---------------------|---------------------------|-----------------|-------|
| B-03                             | 1620 1321 0329      | SIPRA RANI JANA           |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C        |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|----------------------------------|---------------------|---------------------------|-----------------|-------|
| B-03                             | 1620 1321 0330      | SMITA NANDI               |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C        |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|----------------------------------|---------------------|---------------------------|-----------------|-------|
| B-03                             | 1620 1321 0331      | SMRITIKANA LARU           |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-NC, P2-C , P3-C , P4-C        |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|----------------------------------|---------------------|---------------------------|-----------------|-------|
| B-03                             | 1620 1321 0332      | SOMA SENAPATI             |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C        |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| B-03                             | 1620 1321 0333      | SOUMITA RANA                  |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C        |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| B-03                             | 1620 1321 0334      | SOUMYA ROY                    |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C        |                     |                               |                 |       |





# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|----------------------------------|---------------------|---------------------------|-----------------|-------|
| B-03                             | 1620 1321 0335      | SOUMYAJIT DATTA           |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-NC, P2-NC, P3-NC, P4-NC       |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| B-03                             | 1620 1321 0336      | SUBHASIS SAREN                |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-NC, P2-NC, P3-NC, P4-NC       |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| B-03                             | 1620 1321 0337      | SUBHRA KANTI GHOSH            |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-NC, P2-NC, P3-NC, P4-NC       |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| B-03                             | 1620 1321 0338      | SUJATA RANA                   |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C        |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| B-03                             | 1620 1321 0339      | SUKUMAR MAITY                 |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-NC, P2-NC, P3-NC, P4-NC       |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|----------------------------------|---------------------|---------------------------|-----------------|-------|
| B-03                             | 1620 1321 0340      | SUMAN BISOI               |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C        |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| B-03                             | 1620 1321 0341      | SUMAN DAB                     |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C        |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|----------------------------------|---------------------|---------------------------|-----------------|-------|
| B-03                             | 1620 1321 0342      | SUPRIYA GHOSH             |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-NC, P4-C        |                     |                           |                 |       |





# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| B-03                             | 1620 1321 0343      | SUSANTA DAS                   |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C        |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|----------------------------------|---------------------|---------------------------|-----------------|-------|
| B-03                             | 1620 1321 0344      | SUSHANTA PATAR            |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C        |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|----------------------------------|---------------------|---------------------------|-----------------|-------|
| B-03                             | 1620 1321 0345      | SUSMITA DALBERA           |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C        |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|----------------------------------|---------------------|---------------------------|-----------------|-------|
| B-03                             | 1620 1321 0346      | SUSMITA DHAL              |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C        |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| B-03                             | 1620 1321 0347      | SUSMITA MAHATA                |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C        |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|----------------------------------|---------------------|---------------------------|-----------------|-------|
| B-03                             | 1620 1321 0348      | SUSMITA ROY               |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C        |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| B-03                             | 1620 1321 0349      | SWARUP KUMAR RANA             |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C        |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| B-03                             | 1620 1321 0350      | SWASTIKA PATRA                |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C        |                     |                               |                 |       |





# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| B-03                             | 1620 1321 0351      | TANMOY KHAN                   |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-NC, P2-NC, P3-NC, P4-NC       |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| B-03                             | 1620 1321 0352      | TAPAS KUMAR DOLAI             |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C        |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| B-03                             | 1620 1321 0353      | TAPAS KUMAR SARDAR            |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C        |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|----------------------------------|---------------------|---------------------------|-----------------|-------|
| B-03                             | 1620 1321 0354      | TAPAS SEN                 |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C        |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|----------------------------------|---------------------|---------------------------|-----------------|-------|
| B-03                             | 1620 1321 0355      | TINKU SINGHA              |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-NC, P2-C , P3-C , P4-C        |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| B-03                             | 1620 1321 0356      | UMA MAJI                      |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-NC, P2-NC, P3-NC, P4-NC       |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| B-03                             | 1520 1321 0490      | AISHWARYA KUNDU               |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| All Clear                        |                     | 418                           | II              | B     |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| B-03                             | 1520 1321 0491      | AKIRUL MONDAL                 |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| All Clear                        |                     | 394                           | II              | B     |





# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE                               | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|-------------------------------------------------------|---------------------|---------------------------|-----------------|-------|
| B-03                                                  | 1520 1321 0494      | AMIT SAMANTA              |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS                      |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C , P5-NC, P6-C , P7-C , P8-C |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| B-03                             | 1520 1321 0495      | ANAL KR SAHA                  |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| All Clear                        |                     | 384                           | II              | B     |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| B-03                             | 1520 1321 0496      | ANANYA MODAK                  |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| All Clear                        |                     | 365                           | II              | B     |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| B-03                             | 1520 1321 0498      | ANIRBAN ROY                   |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-NC, P2-NC, P3-NC, P4-NC       |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE                               | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|-------------------------------------------------------|---------------------|-------------------------------|-----------------|-------|
| B-03                                                  | 1520 1321 0499      | ANUSHREE SEN                  |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS                      |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C , P5-NC, P6-C , P7-C , P8-C |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| B-03                             | 1520 1321 0501      | ARITRA DEY                    |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| All Clear                        |                     | 403                           | II              | B     |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| B-03                             | 1520 1321 0503      | AYANIKA HAZRA                 |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| All Clear                        |                     | 380                           | II              | B     |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|----------------------------------|---------------------|---------------------------|-----------------|-------|
| B-03                             | 1520 1321 0505      | BANDANA MATYA             |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| All Clear                        |                     | 430                       | II              | B     |





# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE                               | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|-------------------------------------------------------|---------------------|---------------------------|-----------------|-------|
| B-03                                                  | 1520 1321 0507      | BIDHAN GHOSH              |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS                      |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C , P5-C , P6-C , P7-NC, P8-C |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| B-03                             | 1520 1321 0508      | BILKIS BEGUM                  |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| All Clear                        |                     | 362                           | II              | B     |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| B-03                             | 1520 1321 0509      | BINDU DAS                     |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| All Clear                        |                     | 378                           | II              | B     |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE                               | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|-------------------------------------------------------|---------------------|-------------------------------|-----------------|-------|
| B-03                                                  | 1520 1321 0511      | CHANDAN CHALAK                |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS                      |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C , P5-C , P6-NC, P7-C , P8-C |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE                               | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|-------------------------------------------------------|---------------------|-------------------------------|-----------------|-------|
| B-03                                                  | 1520 1321 0513      | DEBASRI GHOSH                 |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS                      |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C , P5-NC, P6-C , P7-C , P8-C |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE                               | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|-------------------------------------------------------|---------------------|-------------------------------|-----------------|-------|
| B-03                                                  | 1520 1321 0514      | DEBJANI KHANRAH               |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS                      |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C , P5-NC, P6-C , P7-C , P8-C |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| B-03                             | 1520 1321 0515      | DIBAKAR PRAMANIK              |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| All Clear                        |                     | 408                           | II              | B     |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| B-03                             | 1520 1321 0516      | DIPANKAR BHATTACHARYA         |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| All Clear                        |                     | 448                           | II              | B+    |





# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| B-03                             | 1520 1321 0517      | DULAL DAS                     |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| All Clear                        |                     | 424                           | II              | B     |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| B-03                             | 1520 1321 0520      | JAYANTA CHATTERJEE            |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| All Clear                        |                     | 381                           | II              | B     |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| B-03                             | 1520 1321 0521      | KAKALI MALLICK                |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| All Clear                        |                     | 416                           | II              | B     |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| B-03                             | 1520 1321 0522      | KALYAN MUKHERJEE              |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| All Clear                        |                     | 400                           | II              | B     |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| B-03                             | 1520 1321 0523      | KARABI DAS                    |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| All Clear                        |                     | 403                           | II              | B     |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| B-03                             | 1520 1321 0524      | KINGSUK GHOSH                 |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| All Clear                        |                     | 360                           | II              | B     |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| B-03                             | 1520 1321 0525      | KOUSHIK MUKHERJEE             |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| All Clear                        |                     | 400                           | II              | B     |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| B-03                             | 1520 1321 0527      | MALLIKA GHOSH                 |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| All Clear                        |                     | 425                           | II              | B     |





# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| B-03                             | 1520 1321 0529      | MANISHA KHATUN                |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| All Clear                        |                     | 384                           | II              | B     |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|----------------------------------|---------------------|---------------------------|-----------------|-------|
| B-03                             | 1520 1321 0530      | MANJUSHRI DAS             |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| All Clear                        |                     | 428                       | II              | B     |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|----------------------------------|---------------------|---------------------------|-----------------|-------|
| B-03                             | 1520 1321 0531      | MANSA KARAK               |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| All Clear                        |                     | 379                       | II              | B     |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| B-03                             | 1520 1321 0532      | MILAN MANDAL                  |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| All Clear                        |                     | 393                           | II              | B     |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| B-03                             | 1520 1321 0534      | MITUN MANNA                   |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| All Clear                        |                     | 400                           | II              | B     |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| B-03                             | 1520 1321 0535      | MOUSUMI SAU                   |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| All Clear                        |                     | 400                           | II              | B     |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE                                | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|--------------------------------------------------------|---------------------|-------------------------------|-----------------|-------|
| B-03                                                   | 1520 1321 0536      | MRINMOY GHOSH                 |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS                       |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C , P5-NC, P6-NC, P7-NC, P8-NC |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE                               | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|-------------------------------------------------------|---------------------|---------------------------|-----------------|-------|
| B-03                                                  | 1520 1321 0537      | MST NUJAIRA KHATUN        |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS                      |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C , P5-NC, P6-C , P7-C , P8-C |                     |                           |                 |       |





# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE                               | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|-------------------------------------------------------|---------------------|-------------------------------|-----------------|-------|
| B-03                                                  | 1520 1321 0538      | MURSALIN ALI MALLICK          |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS                      |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C , P5-NC, P6-C , P7-C , P8-C |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| B-03                             | 1520 1321 0540      | NANDITA HAZARI                |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| All Clear                        |                     | 385                           | II              | B     |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| B-03                             | 1520 1321 0541      | NANDITA SATPATHY              |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| All Clear                        |                     | 408                           | II              | B     |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| B-03                             | 1520 1321 0542      | NASRIN SULTANA                |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| All Clear                        |                     | 431                           | II              | B     |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| B-03                             | 1520 1321 0543      | NIRMALYA PAHAN                |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| All Clear                        |                     | 400                           | II              | B     |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| B-03                             | 1520 1321 0544      | PALLAB NANDI                  |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| All Clear                        |                     | 400                           | II              | B     |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| B-03                             | 1520 1321 0545      | PALLABI DAS                   |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| All Clear                        |                     | 408                           | II              | B     |



# **NETAJI SUBHAS OPEN UNIVERSITY**

## **RESULT OF MASTER OF ARTS (M.A.) EXAMINATION**

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| <b>STUDY<br/>CENTRE<br/>CODE</b>        | <b>ENROLMENT<br/>NUMBER</b> | <b>S T U D E N T ' S     N A M E</b> |                         |              |
|-----------------------------------------|-----------------------------|--------------------------------------|-------------------------|--------------|
| <b>B-03</b>                             | <b>1520 1321 0546</b>       | <b>PAPIYA MIDYA</b>                  |                         |              |
| <b>PAPERS' CLEAR / NOT CLEAR STATUS</b> |                             | <b>GRAND<br/>TOTAL</b>               | <b>RESULT<br/>CLASS</b> | <b>GRADE</b> |
| <b>All Clear</b>                        |                             | <b>417</b>                           | <b>II</b>               | <b>B</b>     |





# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE                               | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|-------------------------------------------------------|---------------------|-------------------------------|-----------------|-------|
| B-03                                                  | 1520 1321 0547      | PARTHA DASGUPTA               |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS                      |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-C , P2-NC, P3-C , P4-C , P5-C , P6-NC, P7-C , P8-C |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| B-03                             | 1520 1321 0548      | PAYEL DEY                     |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| All Clear                        |                     | 450                           | II              | B+    |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| B-03                             | 1520 1321 0549      | PIYALI CHAKRABORTY            |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| All Clear                        |                     | 387                           | II              | B     |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| B-03                             | 1520 1321 0550      | POLI KHANRA                   |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| All Clear                        |                     | 383                           | II              | B     |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| B-03                             | 1520 1321 0551      | PRAKASH GARAI                 |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| All Clear                        |                     | 409                           | II              | B     |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| B-03                             | 1520 1321 0553      | PRIYA DAS                     |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| All Clear                        |                     | 413                           | II              | B     |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE                               | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|-------------------------------------------------------|---------------------|-------------------------------|-----------------|-------|
| B-03                                                  | 1520 1321 0554      | PRIYA DEY                     |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS                      |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C , P5-NC, P6-C , P7-C , P8-C |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| B-03                             | 1520 1321 0555      | PRIYANKA SHEE                 |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| All Clear                        |                     | 423                           | II              | B     |





# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE                               | ENROLMENT<br>NUMBER | S T U D E N T ' S      N A M E |                 |       |
|-------------------------------------------------------|---------------------|--------------------------------|-----------------|-------|
| B-03                                                  | 1520 1321 0556      | PUJA ADHIKARY                  |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS                      |                     | GRAND<br>TOTAL                 | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C , P5-NC, P6-C , P7-C , P8-C |                     |                                |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| B-03                             | 1520 1321 0557      | PUJA BAKSHI                   |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| All Clear                        |                     | 434                           | II              | B     |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| B-03                             | 1520 1321 0558      | PUJA DAS                      |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| All Clear                        |                     | 400                           | II              | B     |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| B-03                             | 1520 1321 0559      | PUJA RAY                      |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| All Clear                        |                     | 416                           | II              | B     |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| B-03                             | 1520 1321 0561      | RABINDRA NATH DAS             |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| All Clear                        |                     | 401                           | II              | B     |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|----------------------------------|---------------------|---------------------------|-----------------|-------|
| B-03                             | 1520 1321 0563      | RAJSEKHAR PAIRA           |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| All Clear                        |                     | 385                       | II              | B     |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| B-03                             | 1520 1321 0564      | RAJU DEY                      |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| All Clear                        |                     | 413                           | II              | B     |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| B-03                             | 1520 1321 0565      | RAMKANTA BHATTACHARYA         |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| All Clear                        |                     | 450                           | II              | B+    |





# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| B-03                             | 1520 1321 0567      | RANJIT KUMAR MANNA            |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| All Clear                        |                     | 404                           | II              | B     |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|----------------------------------|---------------------|---------------------------|-----------------|-------|
| B-03                             | 1520 1321 0568      | RUMA PATRA                |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| All Clear                        |                     | 369                       | II              | B     |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE                               | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|-------------------------------------------------------|---------------------|-------------------------------|-----------------|-------|
| B-03                                                  | 1520 1321 0570      | SABITA DHAL                   |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS                      |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C , P5-NC, P6-C , P7-C , P8-C |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|----------------------------------|---------------------|---------------------------|-----------------|-------|
| B-03                             | 1520 1321 0571      | SABNAM KHATUN             |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| All Clear                        |                     | 369                       | II              | B     |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| B-03                             | 1520 1321 0572      | SAMIR AHIR                    |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| All Clear                        |                     | 418                           | II              | B     |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|----------------------------------|---------------------|---------------------------|-----------------|-------|
| B-03                             | 1520 1321 0573      | SAMPA DAS                 |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| All Clear                        |                     | 429                       | II              | B     |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| B-03                             | 1520 1321 0574      | SANCHITA MONDAL               |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| All Clear                        |                     | 431                           | II              | B     |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE                               | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|-------------------------------------------------------|---------------------|-------------------------------|-----------------|-------|
| B-03                                                  | 1520 1321 0577      | SANTANU DOLAI                 |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS                      |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C , P5-NC, P6-C , P7-NC, P8-C |                     |                               |                 |       |





# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| B-03                             | 1520 1321 0579      | SANTU KUMAR JANA              |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| All Clear                        |                     | 385                           | II              | B     |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| B-03                             | 1520 1321 0580      | SASWATA MONDAL                |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| All Clear                        |                     | 400                           | II              | B     |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| B-03                             | 1520 1321 0581      | SATHI PAUL                    |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| All Clear                        |                     | 382                           | II              | B     |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| B-03                             | 1520 1321 0582      | SHIB SANKAR DAS               |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C        |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| B-03                             | 1520 1321 0583      | SHILPA JANA                   |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| All Clear                        |                     | 391                           | II              | B     |



# **NETAJI SUBHAS OPEN UNIVERSITY**

## **RESULT OF MASTER OF ARTS (M.A.) EXAMINATION**

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| <b>STUDY<br/>CENTRE<br/>CODE</b>        | <b>ENROLMENT<br/>NUMBER</b> | <b>S T U D E N T ' S     N A M E</b> |                         |              |
|-----------------------------------------|-----------------------------|--------------------------------------|-------------------------|--------------|
| <b>B-03</b>                             | <b>1520 1321 0584</b>       | <b>SHILPA PATRA</b>                  |                         |              |
| <b>PAPERS' CLEAR / NOT CLEAR STATUS</b> |                             | <b>GRAND<br/>TOTAL</b>               | <b>RESULT<br/>CLASS</b> | <b>GRADE</b> |
| <b>All Clear</b>                        |                             | <b>421</b>                           | <b>II</b>               | <b>B</b>     |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| B-03                             | 1520 1321 0585      | SHRABANTI MISHRA              |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| All Clear                        |                     | 389                           | II              | B     |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|----------------------------------|---------------------|---------------------------|-----------------|-------|
| B-03                             | 1520 1321 0587      | SIBU KHAMRAI              |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| All Clear                        |                     | 382                       | II              | B     |





# **NETAJI SUBHAS OPEN UNIVERSITY**

## **RESULT OF MASTER OF ARTS (M.A.) EXAMINATION**

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| <b>STUDY<br/>CENTRE<br/>CODE</b>        | <b>ENROLMENT<br/>NUMBER</b> | <b>S T U D E N T ' S     N A M E</b> |                         |              |
|-----------------------------------------|-----------------------------|--------------------------------------|-------------------------|--------------|
| <b>B-03</b>                             | <b>1520 1321 0588</b>       | <b>SILPA PAL</b>                     |                         |              |
| <b>PAPERS' CLEAR / NOT CLEAR STATUS</b> |                             | <b>GRAND<br/>TOTAL</b>               | <b>RESULT<br/>CLASS</b> | <b>GRADE</b> |
| <b>All Clear</b>                        |                             | <b>367</b>                           | <b>II</b>               | <b>B</b>     |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| B-03                             | 1520 1321 0589      | SILTU BERA                    |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| All Clear                        |                     | 371                           | II              | B     |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| B-03                             | 1520 1321 0590      | SK AFTABUL ALAM               |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| All Clear                        |                     | 391                           | II              | B     |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE                               | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|-------------------------------------------------------|---------------------|---------------------------|-----------------|-------|
| B-03                                                  | 1520 1321 0591      | SK IMDAD HOSSAIN          |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS                      |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C , P5-C , P6-NC, P7-NC, P8-C |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| B-03                             | 1520 1321 0592      | SK NASIRUDDIN                 |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| All Clear                        |                     | 386                           | II              | B     |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|----------------------------------|---------------------|---------------------------|-----------------|-------|
| B-03                             | 1520 1321 0594      | SOMA SHIT                 |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| All Clear                        |                     | 375                       | II              | B     |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| B-03                             | 1520 1321 0595      | SOMNATH BHUNIA                |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| All Clear                        |                     | 420                           | II              | B     |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| B-03                             | 1520 1321 0596      | SONALI PAINE                  |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| All Clear                        |                     | 430                           | II              | B     |





# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| B-03                             | 1520 1321 0598      | SOVAN SAMANTA                 |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| All Clear                        |                     | 400                           | II              | B     |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|----------------------------------|---------------------|---------------------------|-----------------|-------|
| B-03                             | 1520 1321 0600      | SUBHANKAR DAS             |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| All Clear                        |                     | 377                       | II              | B     |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE                                | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|--------------------------------------------------------|---------------------|-------------------------------|-----------------|-------|
| B-03                                                   | 1520 1321 0601      | SUBHANKAR SHIT                |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS                       |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C , P5-NC, P6-NC, P7-C , P8-NC |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE                         | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|-------------------------------------------------|---------------------|-------------------------------|-----------------|-------|
| B-03                                            | 1520 1321 0602      | SUBHASIS GHOSH                |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS                |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-NC, P2-C , P3-C , P4-C , P5-NC, P6-NC, P7-NC |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|----------------------------------|---------------------|---------------------------|-----------------|-------|
| B-03                             | 1520 1321 0604      | SUCHETA MANDAL            |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| All Clear                        |                     | 415                       | II              | B     |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| B-03                             | 1520 1321 0605      | SUDESHNA CHAKRABORTY          |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| All Clear                        |                     | 415                           | II              | B     |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| B-03                             | 1520 1321 0606      | SUDIP MAHATA                  |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| All Clear                        |                     | 369                           | II              | B     |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|----------------------------------|---------------------|---------------------------|-----------------|-------|
| B-03                             | 1520 1321 0607      | SUDIPA JANA               |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| All Clear                        |                     | 422                       | II              | B     |





# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|----------------------------------|---------------------|---------------------------|-----------------|-------|
| B-03                             | 1520 1321 0608      | SUDIPTA BARIK             |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| All Clear                        |                     | 361                       | II              | B     |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| B-03                             | 1520 1321 0609      | SUJATA RANA                   |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| All Clear                        |                     | 434                           | II              | B     |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|----------------------------------|---------------------|---------------------------|-----------------|-------|
| B-03                             | 1520 1321 0610      | SUJATA MONDAL             |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| All Clear                        |                     | 401                       | II              | B     |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE                                | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|--------------------------------------------------------|---------------------|---------------------------|-----------------|-------|
| B-03                                                   | 1520 1321 0611      | SUKANTA GHOSH             |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS                       |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-NC, P2-NC, P3-C , P4-C , P5-NC, P6-NC, P7-NC, P8-NC |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| B-03                             | 1520 1321 0612      | SUMAN KUMAR GHOSH             |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| All Clear                        |                     | 440                           | II              | B+    |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| B-03                             | 1520 1321 0614      | SUMAN MIDYA                   |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| All Clear                        |                     | 382                           | II              | B     |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE                               | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|-------------------------------------------------------|---------------------|---------------------------|-----------------|-------|
| B-03                                                  | 1520 1321 0615      | SUMANA DANDAPAT           |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS                      |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C , P5-NC, P6-C , P7-C , P8-C |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| B-03                             | 1520 1321 0616      | SUMANA DAS                    |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| All Clear                        |                     | 394                           | II              | B     |





# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| B-03                             | 1520 1321 0617      | SUMANA GHOSH                  |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| All Clear                        |                     | 372                           | II              | B     |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE                                | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|--------------------------------------------------------|---------------------|-------------------------------|-----------------|-------|
| B-03                                                   | 1520 1321 0618      | SUMANA PAUL                   |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS                       |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-C , P2-NC, P3-NC, P4-NC, P5-NC, P6-NC, P7-NC, P8-NC |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE                                | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|--------------------------------------------------------|---------------------|-------------------------------|-----------------|-------|
| B-03                                                   | 1520 1321 0619      | SUMITA DUTTA                  |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS                       |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C , P5-C , P6-C , P7-C , P8-NC |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| B-03                             | 1520 1321 0620      | SUMITA MUKHERJEE              |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| All Clear                        |                     | 400                           | II              | B     |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE                               | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|-------------------------------------------------------|---------------------|---------------------------|-----------------|-------|
| B-03                                                  | 1520 1321 0622      | SUPARNA DAS               |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS                      |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-NC, P2-C , P3-C , P4-C , P5-NC, P6-C , P7-C , P8-C |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| B-03                             | 1520 1321 0623      | SUPRAVA BANERJEE              |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| All Clear                        |                     | 392                           | II              | B     |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE                               | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|-------------------------------------------------------|---------------------|-------------------------------|-----------------|-------|
| B-03                                                  | 1520 1321 0624      | SUTAPA BERA                   |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS                      |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C , P5-C , P6-C , P7-NC, P8-C |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| B-03                             | 1520 1321 0625      | SUTAPA SARKAR                 |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| All Clear                        |                     | 445                           | II              | B+    |





# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| B-03                             | 1520 1321 0626      | TANIMA MAITY                  |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| All Clear                        |                     | 427                           | II              | B     |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| B-03                             | 1520 1321 0627      | TAPAS BERA                    |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| All Clear                        |                     | 400                           | II              | B     |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE                                | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|--------------------------------------------------------|---------------------|-------------------------------|-----------------|-------|
| B-03                                                   | 1520 1321 0628      | TAPAS KUMAR GORAI             |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS                       |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C , P5-C , P6-C , P7-NC, P8-NC |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| B-03                             | 1520 1321 0631      | TUMPA BERA                    |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| All Clear                        |                     | 408                           | II              | B     |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| B-03                             | 1520 1321 0633      | USASHI BATABYAL               |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| All Clear                        |                     | 480                           | I               | A     |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE                                | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|--------------------------------------------------------|---------------------|---------------------------|-----------------|-------|
| B-03                                                   | 1420 1321 0321      | CHANDANA MALICK           |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS                       |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C , P5-NC, P6-NC, P7-NC, P8-NC |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE                               | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|-------------------------------------------------------|---------------------|-------------------------------|-----------------|-------|
| B-03                                                  | 1420 1321 0325      | DEBJANI KUILYA                |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS                      |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C , P5-C , P6-C , P7-NC, P8-C |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|----------------------------------|---------------------|---------------------------|-----------------|-------|
| B-03                             | 1420 1321 0330      | HAPIJUL MONDAL            |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| All Clear                        |                     | 392                       | II              | B     |





# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| B-03                             | 1420 1321 0331      | JUBEDA BANU                   |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| All Clear                        |                     | 411                           | II              | B     |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE                                | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|--------------------------------------------------------|---------------------|---------------------------|-----------------|-------|
| B-03                                                   | 1420 1321 0333      | KALYAN DUTTA GUPTA        |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS                       |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C , P5-C , P6-C , P7-C , P8-NC |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE                                | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|--------------------------------------------------------|---------------------|-------------------------------|-----------------|-------|
| B-03                                                   | 1420 1321 0336      | LABONI ROY                    |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS                       |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C , P5-C , P6-C , P7-C , P8-NC |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE                                | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|--------------------------------------------------------|---------------------|-------------------------------|-----------------|-------|
| B-03                                                   | 1420 1321 0361      | SANJIB MAHATA                 |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS                       |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C , P5-C , P6-NC, P7-C , P8-NC |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| B-03                             | 1420 1321 0366      | SHAMPA SARKAR                 |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| All Clear                        |                     | 403                           | II              | B     |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| B-03                             | 1420 1321 0367      | SHANKU BEJ                    |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| All Clear                        |                     | 393                           | II              | B     |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|----------------------------------|---------------------|---------------------------|-----------------|-------|
| B-03                             | 1420 1321 0378      | SUMANTA DAS               |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C        |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE                               | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|-------------------------------------------------------|---------------------|---------------------------|-----------------|-------|
| B-03                                                  | 1420 1321 0382      | TANUSHREE DEKA            |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS                      |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C , P5-NC, P6-C , P7-C , P8-C |                     |                           |                 |       |





# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| B-03                             | 1320 1302 1315      | BASUDEV MANA                  |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| All Clear                        |                     | 413                           | II              | B     |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| B-03                             | 1320 1302 1328      | MADHUMITA BARIK               |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| All Clear                        |                     | 381                           | II              | B     |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE                               | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|-------------------------------------------------------|---------------------|---------------------------|-----------------|-------|
| B-03                                                  | 1320 1302 1341      | NITAI MONDAL              |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS                      |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C , P5-C , P6-C , P7-NC, P8-C |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| B-03                             | 1320 1302 1352      | SAMAR JANA                    |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| All Clear                        |                     | 401                           | II              | B     |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE                               | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|-------------------------------------------------------|---------------------|-------------------------------|-----------------|-------|
| B-03                                                  | 1320 1302 1353      | SAMIUL HOSNEARA               |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS                      |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C , P5-NC, P6-C , P7-C , P8-C |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| B-03                             | 1320 1302 1361      | SHASHWATI PRADHAN             |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| All Clear                        |                     | 389                           | II              | B     |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| B-03                             | 1320 1302 1367      | SOURAV MAHATA                 |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| All Clear                        |                     | 401                           | II              | B     |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE                                | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|--------------------------------------------------------|---------------------|---------------------------|-----------------|-------|
| B-03                                                   | 1320 1302 1369      | SUBHAS MANDI              |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS                       |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C , P5-NC, P6-C , P7-NC, P8-NC |                     |                           |                 |       |





# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE                               | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|-------------------------------------------------------|---------------------|---------------------------|-----------------|-------|
| B-03                                                  | 1320 1302 1370      | SUBRATA DAS               |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS                      |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C , P5-NC, P6-C , P7-C , P8-C |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE                               | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|-------------------------------------------------------|---------------------|-------------------------------|-----------------|-------|
| B-03                                                  | 1320 1302 1386      | TARUN JANA                    |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS                      |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C , P5-NC, P6-C , P7-C , P8-C |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE                               | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|-------------------------------------------------------|---------------------|-------------------------------|-----------------|-------|
| B-03                                                  | 1320 1302 1389      | TUHIN MAHATA                  |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS                      |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C , P5-NC, P6-C , P7-C , P8-C |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|----------------------------------|---------------------|---------------------------|-----------------|-------|
| B-03                             | 1220 1302 0718      | JABA KISKU                |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| All Clear                        |                     | 394                       | II              | B     |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE                               | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|-------------------------------------------------------|---------------------|---------------------------|-----------------|-------|
| B-03                                                  | 1220 1302 0724      | RAKHAL CHANDRA MAHATA     |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS                      |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C , P5-C , P6-C , P7-NC, P8-C |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| B-04                             | 1620 1421 0049      | BHUBANESWARI MANNA            |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-NC, P2-C , P3-C , P4-C        |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| B-04                             | 1620 1421 0050      | KRISHNA GOPAL MANNA           |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C        |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| B-04                             | 1620 1421 0052      | RIA MONDAL                    |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-NC, P2-C , P3-C , P4-C        |                     |                               |                 |       |





# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| B-04                             | 1620 1421 0054      | SRABANI BERA                  |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-NC, P2-C , P3-C , P4-C        |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| B-04                             | 1620 1421 0055      | SUBHAJIT HAZRA                |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-NC, P2-C , P3-NC, P4-C        |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|----------------------------------|---------------------|---------------------------|-----------------|-------|
| B-04                             | 1620 1421 0056      | SUBHAS CHANDRA MAITY      |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-NC, P2-NC, P3-NC, P4-NC       |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE                                | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|--------------------------------------------------------|---------------------|---------------------------|-----------------|-------|
| B-04                                                   | 1520 1421 0055      | AMITAVA BERA              |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS                       |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-NC, P2-C , P3-C , P4-C , P5-NC, P6-NC, P7-NC, P8-NC |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE                               | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|-------------------------------------------------------|---------------------|-------------------------------|-----------------|-------|
| B-04                                                  | 1520 1421 0062      | SAMPRITI KARGUPTA             |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS                      |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-NC, P2-C , P3-C , P4-C , P5-NC, P6-C , P7-C , P8-C |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE                               | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|-------------------------------------------------------|---------------------|-------------------------------|-----------------|-------|
| B-04                                                  | 1520 1421 0063      | SK JAHIR IKBAL                |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS                      |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C , P5-NC, P6-C , P7-C , P8-C |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE                               | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|-------------------------------------------------------|---------------------|---------------------------|-----------------|-------|
| B-04                                                  | 1520 1421 0064      | SOMASHRI PANJA            |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS                      |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-NC, P5-C , P6-C , P7-C , P8-C |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE                               | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|-------------------------------------------------------|---------------------|-------------------------------|-----------------|-------|
| B-04                                                  | 1520 1421 0065      | SONALI MANNA                  |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS                      |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-NC, P5-NC, P6-C , P7-C , P8-C |                     |                               |                 |       |





# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE                               | ENROLMENT<br>NUMBER | S T U D E N T ' S      N A M E |                 |       |
|-------------------------------------------------------|---------------------|--------------------------------|-----------------|-------|
| B-04                                                  | 1520 1421 0066      | SOURAV JANA                    |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS                      |                     | GRAND<br>TOTAL                 | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C , P5-NC, P6-C , P7-C , P8-C |                     |                                |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE                               | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|-------------------------------------------------------|---------------------|---------------------------|-----------------|-------|
| B-04                                                  | 1420 1421 0038      | BAKUL MONDAL              |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS                      |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-NC, P5-C , P6-C , P7-C , P8-C |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE                               | ENROLMENT<br>NUMBER | S T U D E N T ' S      N A M E |                 |       |
|-------------------------------------------------------|---------------------|--------------------------------|-----------------|-------|
| B-04                                                  | 1420 1421 0040      | CHANDRIMA BERA BHOWMIK         |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS                      |                     | GRAND<br>TOTAL                 | RESULT<br>CLASS | GRADE |
| P1-NC, P2-C , P3-C , P4-C , P5-NC, P6-C , P7-C , P8-C |                     |                                |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| B-04                             | 1420 1421 0045      | MOUSUMI BHATTACHARYYA         |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| All Clear                        |                     | 417                           | II              | B     |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE                               | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|-------------------------------------------------------|---------------------|---------------------------|-----------------|-------|
| B-04                                                  | 1420 1421 0050      | SRABANI GHORAI            |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS                      |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-NC, P2-C , P3-C , P4-NC, P5-C , P6-C , P7-C , P8-C |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE                               | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|-------------------------------------------------------|---------------------|---------------------------|-----------------|-------|
| B-04                                                  | 1320 1402 1645      | KUHUSAMANTA               |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS                      |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C , P5-NC, P6-C , P7-C , P8-C |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE                               | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|-------------------------------------------------------|---------------------|---------------------------|-----------------|-------|
| B-04                                                  | 1320 1402 1646      | SATYA SANKAR PRAMANIK     |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS                      |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C , P5-NC, P6-C , P7-C , P8-C |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE                               | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|-------------------------------------------------------|---------------------|-------------------------------|-----------------|-------|
| B-04                                                  | 1320 1402 1647      | UMAKANTA JANA                 |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS                      |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-NC, P5-C , P6-C , P7-NC, P8-C |                     |                               |                 |       |





# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE                               | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|-------------------------------------------------------|---------------------|---------------------------|-----------------|-------|
| B-04                                                  | 1220 1402 0879      | BARNITA MONDAL            |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS                      |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-NC, P2-C , P3-NC, P4-NC, P5-C , P6-C , P7-C , P8-C |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|----------------------------------|---------------------|---------------------------|-----------------|-------|
| B-05                             | 1620 1521 0021      | DEBASISH MAJI             |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C        |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|----------------------------------|---------------------|---------------------------|-----------------|-------|
| B-05                             | 1620 1521 0022      | JYOTIRMOY BAR             |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-NC, P3-NC                     |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|----------------------------------|---------------------|---------------------------|-----------------|-------|
| B-05                             | 1620 1521 0026      | RAJAT KUMAR PAL           |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-NC, P2-NC, P3-NC, P4-NC       |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|----------------------------------|---------------------|---------------------------|-----------------|-------|
| B-05                             | 1620 1521 0027      | SARIFUL ISLAM SANFUI      |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-C , P2-NC, P3-NC, P4-NC       |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| B-05                             | 1620 1521 0028      | SONALI MANDAL                 |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
|                                  |                     |                               | RA              |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|----------------------------------|---------------------|---------------------------|-----------------|-------|
| B-05                             | 1620 1521 0029      | SUBHASISH GHOSH           |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-C , P3-C , P4-C               |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| B-05                             | 1620 1521 0030      | SUBHROKANTI KHAN              |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C        |                     |                               |                 |       |





# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| B-05                             | 1520 1521 0041      | CHANDAN KUMAR HALDER          |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-NC, P2-NC, P3-C , P4-NC       |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|----------------------------------|---------------------|---------------------------|-----------------|-------|
| B-05                             | 1520 1521 0045      | MITA MONDAL               |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| All Clear                        |                     | 400                       | II              | B     |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| B-05                             | 1520 1521 0048      | SAUGATA ROY                   |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| All Clear                        |                     | 393                           | II              | B     |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|----------------------------------|---------------------|---------------------------|-----------------|-------|
| B-06                             | 1620 1621 0067      | KOUSHIK BAITALIK          |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C        |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|----------------------------------|---------------------|---------------------------|-----------------|-------|
| B-06                             | 1620 1621 0069      | S CATHLEEN                |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-C , P2-NC, P3-C , P4-C        |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| B-06                             | 1620 1621 0070      | SADHANA BHUIN                 |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-NC, P2-NC, P3-NC, P4-NC       |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| B-06                             | 1620 1621 0071      | SAMPA KHATUA                  |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-NC, P2-NC, P3-NC, P4-NC       |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| B-06                             | 1620 1621 0072      | SANJIB SANTRA                 |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-NC, P2-NC, P3-NC, P4-NC       |                     |                               |                 |       |





# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|----------------------------------|---------------------|---------------------------|-----------------|-------|
| B-06                             | 1620 1621 0075      | SUBRATA BHUNIA            |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C        |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|----------------------------------|---------------------|---------------------------|-----------------|-------|
| B-06                             | 1620 1621 0078      | TANUSHREE PRAMANIK        |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-NC, P2-NC, P3-C , P4-C        |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|----------------------------------|---------------------|---------------------------|-----------------|-------|
| B-06                             | 1620 1621 0080      | TANUSRI MAITY             |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C        |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE                                | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|--------------------------------------------------------|---------------------|-------------------------------|-----------------|-------|
| B-06                                                   | 1520 1621 0096      | ABHINANDA DAS                 |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS                       |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C , P5-C , P6-C , P7-C , P8-NC |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|----------------------------------|---------------------|---------------------------|-----------------|-------|
| B-06                             | 1520 1621 0097      | ARCHANA PANDEY            |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| All Clear                        |                     | 411                       | II              | B     |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE                                | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|--------------------------------------------------------|---------------------|-------------------------------|-----------------|-------|
| B-06                                                   | 1520 1621 0098      | ARPITA DAS                    |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS                       |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-NC, P5-NC, P6-NC, P7-NC, P8-NC |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE                                | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|--------------------------------------------------------|---------------------|-------------------------------|-----------------|-------|
| B-06                                                   | 1520 1621 0099      | AYAN KR SHEE                  |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS                       |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C , P5-NC, P6-C , P7-C , P8-NC |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|----------------------------------|---------------------|---------------------------|-----------------|-------|
| B-06                             | 1520 1621 0100      | BIMAL PAL                 |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| All Clear                        |                     | 465                       | II              | B+    |





# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE                                | ENROLMENT<br>NUMBER | S T U D E N T ' S      N A M E |                 |       |
|--------------------------------------------------------|---------------------|--------------------------------|-----------------|-------|
| B-06                                                   | 1520 1621 0101      | BRATATI RANI PRAMANIK          |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS                       |                     | GRAND<br>TOTAL                 | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C , P5-C , P6-C , P7-C , P8-NC |                     |                                |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE                                | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|--------------------------------------------------------|---------------------|-------------------------------|-----------------|-------|
| B-06                                                   | 1520 1621 0102      | DIPALI DAS (ROUTH)            |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS                       |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-NC, P2-C , P3-NC, P4-NC, P5-C , P6-NC, P7-NC, P8-NC |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE                                | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|--------------------------------------------------------|---------------------|---------------------------|-----------------|-------|
| B-06                                                   | 1520 1621 0103      | GANESH JANA               |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS                       |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-NC, P2-C , P3-C , P4-C , P5-NC, P6-NC, P7-NC, P8-NC |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE                                | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|--------------------------------------------------------|---------------------|-------------------------------|-----------------|-------|
| B-06                                                   | 1520 1621 0104      | JHUMA ADHIKARY                |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS                       |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-NC, P2-C , P3-C , P4-C , P5-NC, P6-NC, P7-C , P8-NC |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE                                | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|--------------------------------------------------------|---------------------|-------------------------------|-----------------|-------|
| B-06                                                   | 1520 1621 0105      | KAJAL GIRI (DAS)              |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS                       |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C , P5-NC, P6-NC, P7-NC, P8-NC |                     |                               |                 |       |



# **NETAJI SUBHAS OPEN UNIVERSITY**

## **RESULT OF MASTER OF ARTS (M.A.) EXAMINATION**

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| <b>STUDY<br/>CENTRE<br/>CODE</b>        | <b>ENROLMENT<br/>NUMBER</b> | <b>S T U D E N T ' S     N A M E</b> |                         |              |
|-----------------------------------------|-----------------------------|--------------------------------------|-------------------------|--------------|
| <b>B-06</b>                             | <b>1520 1621 0107</b>       | <b>MRIGANKA DAS</b>                  |                         |              |
| <b>PAPERS' CLEAR / NOT CLEAR STATUS</b> |                             | <b>GRAND<br/>TOTAL</b>               | <b>RESULT<br/>CLASS</b> | <b>GRADE</b> |
| <b>All Clear</b>                        |                             | <b>428</b>                           | <b>II</b>               | <b>B</b>     |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE                                | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|--------------------------------------------------------|---------------------|-------------------------------|-----------------|-------|
| B-06                                                   | 1520 1621 0108      | PRADIP KUMAR BHUNIA           |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS                       |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-NC, P2-NC, P3-NC, P4-NC, P5-NC, P6-NC, P7-NC, P8-NC |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE                                | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|--------------------------------------------------------|---------------------|-------------------------------|-----------------|-------|
| B-06                                                   | 1520 1621 0109      | PRADIPTA KHUTIA               |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS                       |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-NC, P2-NC, P3-NC, P4-NC, P5-NC, P6-NC, P7-NC, P8-NC |                     |                               |                 |       |





# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE                                | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|--------------------------------------------------------|---------------------|---------------------------|-----------------|-------|
| B-06                                                   | 1520 1621 0110      | RASHNI KHAN               |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS                       |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C , P5-C , P6-C , P7-C , P8-NC |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| B-06                             | 1520 1621 0111      | SAGATA RANI MAITY             |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| All Clear                        |                     | 409                           | II              | B     |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE                                | ENROLMENT<br>NUMBER | S T U D E N T ' S      N A M E |                 |       |
|--------------------------------------------------------|---------------------|--------------------------------|-----------------|-------|
| B-06                                                   | 1520 1621 0118      | SUKANYA PRAMANIK               |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS                       |                     | GRAND<br>TOTAL                 | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C , P5-C , P6-C , P7-C , P8-NC |                     |                                |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|----------------------------------|---------------------|---------------------------|-----------------|-------|
| B-06                             | 1520 1621 0119      | SUPARNA ADHIKARY          |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-NC, P2-NC, P3-NC, P4-NC       |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE                                | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|--------------------------------------------------------|---------------------|-------------------------------|-----------------|-------|
| B-06                                                   | 1520 1621 0121      | TANUJA KHATUN                 |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS                       |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C , P5-C , P6-C , P7-C , P8-NC |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE                                | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|--------------------------------------------------------|---------------------|---------------------------|-----------------|-------|
| B-06                                                   | 1420 1621 0062      | DEBASREE MANNA            |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS                       |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C , P5-C , P6-C , P7-C , P8-NC |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| B-06                             | 1420 1621 0069      | RABIN JANA                    |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| All Clear                        |                     | 372                           | II              | B     |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| B-06                             | 1320 1602 1806      | MADHAB MONDAL                 |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| All Clear                        |                     | 400                           | II              | B     |





# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| B-06                             | 1320 1602 1809      | SHRABANTI DAS                 |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| All Clear                        |                     | 403                           | II              | B     |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE                                | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|--------------------------------------------------------|---------------------|---------------------------|-----------------|-------|
| B-06                                                   | 1220 1602 0950      | PREETI SARKAR             |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS                       |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C , P5-C , P6-NC, P7-C , P8-NC |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|----------------------------------|---------------------|---------------------------|-----------------|-------|
| B-07                             | 1620 1721 0154      | AKASH MAHATO              |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-NC, P2-C , P3-NC, P4-NC       |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| B-07                             | 1620 1721 0155      | AMAR NATH TUDU                |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-NC, P2-NC, P3-NC, P4-NC       |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|----------------------------------|---------------------|---------------------------|-----------------|-------|
| B-07                             | 1620 1721 0156      | ANJANA MAHATO             |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-NC, P2-C , P3-C , P4-NC       |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| B-07                             | 1620 1721 0157      | ARNAB CHATTERJEE              |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-C , P2-NC, P3-C , P4-NC       |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|----------------------------------|---------------------|---------------------------|-----------------|-------|
| B-07                             | 1620 1721 0158      | ASIM KUMAR MAHATO         |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C        |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| B-07                             | 1620 1721 0160      | BAPI GORAIN                   |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-NC, P2-NC, P3-NC, P4-NC       |                     |                               |                 |       |





# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|----------------------------------|---------------------|---------------------------|-----------------|-------|
| B-07                             | 1620 1721 0161      | BHAIRAB BAURI             |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C        |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|----------------------------------|---------------------|---------------------------|-----------------|-------|
| B-07                             | 1620 1721 0162      | BHAIKAB KARMAKAR          |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
|                                  |                     |                           | RW              |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| B-07                             | 1620 1721 0163      | BIKRAM MANDAL                 |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-NC, P2-NC, P3-NC, P4-NC       |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|----------------------------------|---------------------|---------------------------|-----------------|-------|
| B-07                             | 1620 1721 0164      | BISWAJIT KUMBHAKAR        |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C        |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| B-07                             | 1620 1721 0165      | CHINMOY DEY                   |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-NC, P2-C , P3-C , P4-NC       |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| B-07                             | 1620 1721 0166      | DEEPA MISHRA                  |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-NC, P2-NC, P3-NC, P4-NC       |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| B-07                             | 1620 1721 0167      | DIPANWITA MUKHERJEE           |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-NC, P2-NC, P3-NC, P4-NC       |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|----------------------------------|---------------------|---------------------------|-----------------|-------|
| B-07                             | 1620 1721 0170      | JAGABANDHU DEOGHARIA      |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-NC, P2-C , P3-NC, P4-NC       |                     |                           |                 |       |





# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S      N A M E |                 |       |
|----------------------------------|---------------------|--------------------------------|-----------------|-------|
| B-07                             | 1620 1721 0171      | JAYABRATA GIRI                 |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                 | RESULT<br>CLASS | GRADE |
| P1-NC, P2-NC, P3-NC, P4-NC       |                     |                                |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| B-07                             | 1620 1721 0172      | JHUMA ACHARYA                 |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-NC, P2-NC, P3-NC, P4-NC       |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|----------------------------------|---------------------|---------------------------|-----------------|-------|
| B-07                             | 1620 1721 0173      | KALI CHARAN MAHATO        |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-NC, P2-C , P3-NC, P4-NC       |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|----------------------------------|---------------------|---------------------------|-----------------|-------|
| B-07                             | 1620 1721 0174      | KARTIK GORAIN             |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-NC, P2-NC, P3-NC, P4-NC       |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| B-07                             | 1620 1721 0175      | LATIKA MAHATO                 |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-NC       |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|----------------------------------|---------------------|---------------------------|-----------------|-------|
| B-07                             | 1620 1721 0176      | LIPI CHATTERJEE           |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-NC, P2-NC, P3-NC, P4-NC       |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| B-07                             | 1620 1721 0177      | MALABATI MAHATO               |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-NC, P2-NC, P3-NC, P4-NC       |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| B-07                             | 1620 1721 0178      | MANASHI MAJHI                 |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-NC, P2-NC, P3-NC, P4-NC       |                     |                               |                 |       |





# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| B-07                             | 1620 1721 0179      | MANIK KUMBHAKAR               |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C        |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| B-07                             | 1620 1721 0180      | MANISHA PAYRA                 |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C        |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| B-07                             | 1620 1721 0181      | MATANGINI KUMAR               |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-NC       |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| B-07                             | 1620 1721 0182      | NARSING KUMAR                 |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-NC, P2-NC, P3-NC, P4-NC       |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| B-07                             | 1620 1721 0183      | PRABIR KUMAR MANDAL           |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-NC, P2-NC, P3-NC, P4-NC       |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| B-07                             | 1620 1721 0184      | PRADIP KUMAR MURMU            |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-NC, P2-NC, P3-NC, P4-NC       |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| B-07                             | 1620 1721 0185      | PRAHLAD PARAMANIK             |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-NC, P2-C , P3-NC, P4-NC       |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|----------------------------------|---------------------|---------------------------|-----------------|-------|
| B-07                             | 1620 1721 0186      | PRAKASH MAHATO            |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-NC, P2-C , P3-C , P4-NC       |                     |                           |                 |       |





# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| B-07                             | 1620 1721 0188      | PRITY CHAKRABORTY             |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-NC, P2-C , P3-NC, P4-NC       |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| B-07                             | 1620 1721 0189      | PUJA CHATTERJEE               |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-NC, P2-NC, P3-NC, P4-NC       |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| B-07                             | 1620 1721 0190      | RADHANATH MAHATO              |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-C , P2-NC, P3-NC, P4-NC       |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|----------------------------------|---------------------|---------------------------|-----------------|-------|
| B-07                             | 1620 1721 0191      | RAJASHREE CHANDRA         |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-NC, P2-C , P3-C , P4-NC       |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| B-07                             | 1620 1721 0192      | RAKHI MAHATO                  |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-NC, P2-C , P3-NC, P4-NC       |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|----------------------------------|---------------------|---------------------------|-----------------|-------|
| B-07                             | 1620 1721 0193      | SAILEN DAS                |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-NC, P2-NC, P3-NC, P4-NC       |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|----------------------------------|---------------------|---------------------------|-----------------|-------|
| B-07                             | 1620 1721 0194      | SANJEET KUMAR MANDAL      |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-NC, P2-C , P3-NC, P4-NC       |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|----------------------------------|---------------------|---------------------------|-----------------|-------|
| B-07                             | 1620 1721 0195      | SANJOY MAHATO             |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-NC       |                     |                           |                 |       |





# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|----------------------------------|---------------------|---------------------------|-----------------|-------|
| B-07                             | 1620 1721 0196      | SANU VERMA                |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-NC, P2-NC, P3-NC, P4-NC       |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| B-07                             | 1620 1721 0197      | SHIBU MAHATO                  |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-NC, P2-C , P3-NC, P4-NC       |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| B-07                             | 1620 1721 0198      | SHIPRA MAJHI                  |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-NC, P2-C , P3-C , P4-C        |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| B-07                             | 1620 1721 0199      | SHREYOSHRI DEY                |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-NC, P2-C , P3-C , P4-C        |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| B-07                             | 1620 1721 0200      | SHUBHANKAR PATHAK             |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-NC, P2-NC, P3-NC, P4-NC       |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|----------------------------------|---------------------|---------------------------|-----------------|-------|
| B-07                             | 1620 1721 0201      | SHYAMA PADA MAHATO        |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-NC, P2-NC, P3-NC, P4-NC       |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| B-07                             | 1620 1721 0202      | SMRITI LEKHA MAHATO           |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-NC, P2-C , P3-NC, P4-NC       |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|----------------------------------|---------------------|---------------------------|-----------------|-------|
| B-07                             | 1620 1721 0203      | SMRITYKANA MAHATO         |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-NC, P2-C , P3-C , P4-NC       |                     |                           |                 |       |





# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| B-07                             | 1620 1721 0206      | SUMANTA DATTA                 |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-NC, P4-C        |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| B-07                             | 1620 1721 0208      | SURAJIT MONDAL                |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-NC, P2-C , P3-NC, P4-C        |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|----------------------------------|---------------------|---------------------------|-----------------|-------|
| B-07                             | 1620 1721 0209      | SURAVI NAG                |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-NC, P2-C , P3-NC, P4-NC       |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|----------------------------------|---------------------|---------------------------|-----------------|-------|
| B-07                             | 1620 1721 0210      | SUSMITA MAHATO            |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-NC, P2-C , P3-NC, P4-C        |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| B-07                             | 1620 1721 0211      | SUSMITA MAHATO                |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-NC, P2-NC, P3-NC, P4-NC       |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|----------------------------------|---------------------|---------------------------|-----------------|-------|
| B-07                             | 1620 1721 0212      | SUTANUKA GANGULY          |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-NC, P2-C , P3-C , P4-NC       |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| B-07                             | 1620 1721 0214      | TAPAN KUMAR MAHATO            |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-NC, P2-NC, P3-NC, P4-NC       |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE                                | ENROLMENT<br>NUMBER | S T U D E N T ' S      N A M E |                 |       |
|--------------------------------------------------------|---------------------|--------------------------------|-----------------|-------|
| B-07                                                   | 1520 1721 0209      | AJOY KUMAR                     |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS                       |                     | GRAND<br>TOTAL                 | RESULT<br>CLASS | GRADE |
| P1-NC, P2-NC, P3-NC, P4-C , P5-NC, P6-NC, P7-NC, P8-NC |                     |                                |                 |       |





# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE                               | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|-------------------------------------------------------|---------------------|-------------------------------|-----------------|-------|
| B-07                                                  | 1520 1721 0212      | ANTARA MAJHI                  |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS                      |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C , P5-C , P6-NC, P7-C , P8-C |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE                               | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|-------------------------------------------------------|---------------------|-------------------------------|-----------------|-------|
| B-07                                                  | 1520 1721 0213      | ANUMITA MAHATO                |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS                      |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C , P5-C , P6-NC, P7-C , P8-C |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| B-07                             | 1520 1721 0214      | APARNA HAZRA                  |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| All Clear                        |                     | 403                           | II              | B     |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE                               | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|-------------------------------------------------------|---------------------|---------------------------|-----------------|-------|
| B-07                                                  | 1520 1721 0215      | ARPITA PAUL               |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS                      |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C , P5-NC, P6-NC, P7-C , P8-C |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE                                | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|--------------------------------------------------------|---------------------|---------------------------|-----------------|-------|
| B-07                                                   | 1520 1721 0216      | ASWINI KUMAR MAHATO       |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS                       |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C , P5-NC, P6-NC, P7-C , P8-NC |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE                                | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|--------------------------------------------------------|---------------------|-------------------------------|-----------------|-------|
| B-07                                                   | 1520 1721 0219      | BIDYUT KUMAR MAHANTY          |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS                       |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C , P5-NC, P6-NC, P7-C , P8-NC |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE                                | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|--------------------------------------------------------|---------------------|---------------------------|-----------------|-------|
| B-07                                                   | 1520 1721 0221      | BISHNUPADA MANDAL         |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS                       |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C , P5-NC, P6-NC, P7-NC, P8-NC |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE                               | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|-------------------------------------------------------|---------------------|---------------------------|-----------------|-------|
| B-07                                                  | 1520 1721 0222      | BULBUL BANERJEE           |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS                      |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C , P5-NC, P6-C , P7-C , P8-C |                     |                           |                 |       |





# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| B-07                             | 1520 1721 0223      | CHHANDA CHATTERJEE            |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| All Clear                        |                     | 401                           | II              | B     |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE                                | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|--------------------------------------------------------|---------------------|-------------------------------|-----------------|-------|
| B-07                                                   | 1520 1721 0224      | CHINMOY GOSWAMI               |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS                       |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-NC, P2-C , P3-C , P4-NC, P5-NC, P6-NC, P7-NC, P8-NC |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE                                | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|--------------------------------------------------------|---------------------|-------------------------------|-----------------|-------|
| B-07                                                   | 1520 1721 0225      | CHIRANJIT BISWAS              |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS                       |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C , P5-NC, P6-NC, P7-C , P8-NC |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE                                | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|--------------------------------------------------------|---------------------|-------------------------------|-----------------|-------|
| B-07                                                   | 1520 1721 0227      | DEBASISH MAHATO               |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS                       |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-NC, P5-NC, P6-NC, P7-C , P8-NC |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE                                | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|--------------------------------------------------------|---------------------|-------------------------------|-----------------|-------|
| B-07                                                   | 1520 1721 0228      | DIPA CHATTERJEE               |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS                       |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C , P5-NC, P6-NC, P7-C , P8-NC |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE                               | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|-------------------------------------------------------|---------------------|-------------------------------|-----------------|-------|
| B-07                                                  | 1520 1721 0230      | DIPAK KUMAR PARAMANIK         |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS                      |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C , P5-NC, P6-NC, P7-C , P8-C |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE                               | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|-------------------------------------------------------|---------------------|-------------------------------|-----------------|-------|
| B-07                                                  | 1520 1721 0231      | HIRALAL DAS                   |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS                      |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-NC, P5-NC, P6-C , P7-C , P8-C |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE                                | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|--------------------------------------------------------|---------------------|-------------------------------|-----------------|-------|
| B-07                                                   | 1520 1721 0232      | JAYANTA MAHATA                |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS                       |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-NC, P2-C , P3-C , P4-C , P5-NC, P6-NC, P7-NC, P8-NC |                     |                               |                 |       |





# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE                                | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|--------------------------------------------------------|---------------------|-------------------------------|-----------------|-------|
| B-07                                                   | 1520 1721 0234      | JYOTSNA GORAIN                |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS                       |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-NC, P2-C , P3-C , P4-C , P5-NC, P6-NC, P7-C , P8-NC |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE                                | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|--------------------------------------------------------|---------------------|-------------------------------|-----------------|-------|
| B-07                                                   | 1520 1721 0235      | KAJAL BISWAS                  |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS                       |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-NC, P2-C , P3-C , P4-C , P5-NC, P6-NC, P7-C , P8-NC |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|----------------------------------|---------------------|---------------------------|-----------------|-------|
| B-07                             | 1520 1721 0236      | KARTIK MAHATO             |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-NC, P2-NC, P3-C , P4-NC       |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| B-07                             | 1520 1721 0237      | KINKAR KUMAR                  |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-NC, P2-C , P3-C , P4-C        |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE                               | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|-------------------------------------------------------|---------------------|-------------------------------|-----------------|-------|
| B-07                                                  | 1520 1721 0238      | LALITA MAHATA                 |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS                      |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-NC, P2-C , P3-C , P4-C , P5-NC, P6-NC, P7-C , P8-C |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE                               | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|-------------------------------------------------------|---------------------|-------------------------------|-----------------|-------|
| B-07                                                  | 1520 1721 0239      | MADHUSUDAN MANDAL             |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS                      |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C , P5-NC, P6-C , P7-C , P8-C |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE                                | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|--------------------------------------------------------|---------------------|-------------------------------|-----------------|-------|
| B-07                                                   | 1520 1721 0240      | MALLIKA MAHANTY               |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS                       |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C , P5-C , P6-C , P7-C , P8-NC |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE                               | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|-------------------------------------------------------|---------------------|-------------------------------|-----------------|-------|
| B-07                                                  | 1520 1721 0241      | MALLIKA TUDU                  |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS                      |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C , P5-NC, P6-C , P7-C , P8-C |                     |                               |                 |       |





# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE                                | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|--------------------------------------------------------|---------------------|---------------------------|-----------------|-------|
| B-07                                                   | 1520 1721 0242      | MANIMALA TUDU             |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS                       |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-NC, P2-C , P3-C , P4-C , P5-NC, P6-NC, P7-C , P8-NC |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE                  | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|------------------------------------------|---------------------|---------------------------|-----------------|-------|
| B-07                                     | 1520 1721 0243      | MANJUR ALAM MOMIN         |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS         |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-NC, P5-NC, P6-NC |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE                               | ENROLMENT<br>NUMBER | S T U D E N T ' S      N A M E |                 |       |
|-------------------------------------------------------|---------------------|--------------------------------|-----------------|-------|
| B-07                                                  | 1520 1721 0244      | MITHUN MAHATO                  |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS                      |                     | GRAND<br>TOTAL                 | RESULT<br>CLASS | GRADE |
| P1-NC, P2-C , P3-NC, P4-NC, P5-NC, P6-C , P7-C , P8-C |                     |                                |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| B-07                             | 1520 1721 0246      | NIBEDITA DUTTA                |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| All Clear                        |                     | 390                           | II              | B     |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| B-07                             | 1520 1721 0247      | NIBEDITA MAHATO               |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| All Clear                        |                     | 408                           | II              | B     |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE                               | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|-------------------------------------------------------|---------------------|-------------------------------|-----------------|-------|
| B-07                                                  | 1520 1721 0248      | PALLABI MONDAL                |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS                      |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-NC, P2-C , P3-C , P4-C , P5-NC, P6-C , P7-C , P8-C |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE                               | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|-------------------------------------------------------|---------------------|---------------------------|-----------------|-------|
| B-07                                                  | 1520 1721 0249      | PALTU MAHATO              |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS                      |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C , P5-NC, P6-NC, P7-C , P8-C |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|----------------------------------|---------------------|---------------------------|-----------------|-------|
| B-07                             | 1520 1721 0252      | PRIYA MISHRA              |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| All Clear                        |                     | 401                       | II              | B     |





# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE                               | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|-------------------------------------------------------|---------------------|-------------------------------|-----------------|-------|
| B-07                                                  | 1520 1721 0253      | PRIYA PATTANAIAK              |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS                      |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C , P5-C , P6-NC, P7-C , P8-C |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE                               | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|-------------------------------------------------------|---------------------|-------------------------------|-----------------|-------|
| B-07                                                  | 1520 1721 0255      | PUJA SEN                      |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS                      |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C , P5-C , P6-NC, P7-C , P8-C |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE                               | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|-------------------------------------------------------|---------------------|---------------------------|-----------------|-------|
| B-07                                                  | 1520 1721 0256      | PURNIMA SINGHA DEB        |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS                      |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C , P5-NC, P6-NC, P7-C , P8-C |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE                                | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|--------------------------------------------------------|---------------------|---------------------------|-----------------|-------|
| B-07                                                   | 1520 1721 0259      | RAJESH DUTTA              |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS                       |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C , P5-NC, P6-NC, P7-C , P8-NC |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE                               | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|-------------------------------------------------------|---------------------|-------------------------------|-----------------|-------|
| B-07                                                  | 1520 1721 0261      | RAJKUMAR CHATIAL              |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS                      |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C , P5-C , P6-NC, P7-C , P8-C |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| B-07                             | 1520 1721 0263      | RUKHSAR ALIM                  |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| All Clear                        |                     | 382                           | II              | B     |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| B-07                             | 1520 1721 0264      | RUPALI ROY                    |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| All Clear                        |                     | 344                           | II              | C     |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|----------------------------------|---------------------|---------------------------|-----------------|-------|
| B-07                             | 1520 1721 0265      | SANGITA CHAKRABORTY       |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| All Clear                        |                     | 400                       | II              | B     |





# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE                               | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|-------------------------------------------------------|---------------------|-------------------------------|-----------------|-------|
| B-07                                                  | 1520 1721 0266      | SANJOY GANGULY                |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS                      |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C , P5-NC, P6-NC, P7-C , P8-C |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE                                | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|--------------------------------------------------------|---------------------|-------------------------------|-----------------|-------|
| B-07                                                   | 1520 1721 0270      | SHIPRA HALDER                 |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS                       |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C , P5-NC, P6-NC, P7-C , P8-NC |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE                               | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|-------------------------------------------------------|---------------------|-------------------------------|-----------------|-------|
| B-07                                                  | 1520 1721 0274      | SOBHA MAJHI                   |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS                      |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C , P5-NC, P6-C , P7-C , P8-C |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|----------------------------------|---------------------|---------------------------|-----------------|-------|
| B-07                             | 1520 1721 0275      | SOVARAM MAHATO            |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-NC, P2-C , P3-NC, P4-C        |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE                               | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|-------------------------------------------------------|---------------------|-------------------------------|-----------------|-------|
| B-07                                                  | 1520 1721 0278      | SUDIPA MAHATO                 |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS                      |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C , P5-C , P6-NC, P7-C , P8-C |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE                               | ENROLMENT<br>NUMBER | S T U D E N T ' S      N A M E |                 |       |
|-------------------------------------------------------|---------------------|--------------------------------|-----------------|-------|
| B-07                                                  | 1520 1721 0279      | SUKANTA KUMAR MANDAL           |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS                      |                     | GRAND<br>TOTAL                 | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C , P5-NC, P6-NC, P7-C , P8-C |                     |                                |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE                               | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|-------------------------------------------------------|---------------------|---------------------------|-----------------|-------|
| B-07                                                  | 1420 1721 0135      | ABHIJIT MAHATO            |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS                      |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-NC, P2-C , P3-C , P4-C , P5-NC, P6-NC, P7-C , P8-C |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE                                | ENROLMENT<br>NUMBER | S T U D E N T ' S      N A M E |                 |       |
|--------------------------------------------------------|---------------------|--------------------------------|-----------------|-------|
| B-07                                                   | 1420 1721 0140      | BHABANI PRASAD SARKAR          |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS                       |                     | GRAND<br>TOTAL                 | RESULT<br>CLASS | GRADE |
| P1-NC, P2-C , P3-C , P4-C , P5-C , P6-C , P7-NC, P8-NC |                     |                                |                 |       |





# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE                               | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|-------------------------------------------------------|---------------------|-------------------------------|-----------------|-------|
| B-07                                                  | 1420 1721 0151      | KRITAN GORAIN                 |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS                      |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-C , P2-NC, P3-C , P4-NC, P5-C , P6-C , P7-C , P8-C |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE                                | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|--------------------------------------------------------|---------------------|-------------------------------|-----------------|-------|
| B-07                                                   | 1420 1721 0153      | LOOBNA KHATOON                |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS                       |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-C , P2-NC, P3-C , P4-NC, P5-C , P6-C , P7-C , P8-NC |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE                               | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|-------------------------------------------------------|---------------------|-------------------------------|-----------------|-------|
| B-07                                                  | 1420 1721 0155      | MADHURIMA BHUIN               |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS                      |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-NC, P2-C , P3-C , P4-NC, P5-NC, P6-NC, P7-C , P8-C |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|----------------------------------|---------------------|---------------------------|-----------------|-------|
| B-07                             | 1420 1721 0166      | RITA MAHATO               |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| All Clear                        |                     | 357                       | II              | C     |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE           | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|-----------------------------------|---------------------|---------------------------|-----------------|-------|
| B-07                              | 1420 1721 0174      | USHA KUMARI               |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS  |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-NC, P2-NC, P3-C , P4-C , P5-NC |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S      N A M E |                 |       |
|----------------------------------|---------------------|--------------------------------|-----------------|-------|
| B-07                             | 1320 1702 1985      | DAMODAR MAHATO                 |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                 | RESULT<br>CLASS | GRADE |
| All Clear                        |                     | 400                            | II              | B     |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE                               | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|-------------------------------------------------------|---------------------|---------------------------|-----------------|-------|
| B-07                                                  | 1320 1702 1995      | SARADA MAHATA             |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS                      |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-NC, P5-C , P6-C , P7-C , P8-C |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE                               | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|-------------------------------------------------------|---------------------|---------------------------|-----------------|-------|
| B-07                                                  | 1320 1702 2001      | SWADESH PATRA             |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS                      |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-NC, P2-C , P3-NC, P4-NC, P5-C , P6-C , P7-C , P8-C |                     |                           |                 |       |





# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|----------------------------------|---------------------|---------------------------|-----------------|-------|
| B-08                             | 1620 1821 0016      | RUPASREE GHOSH            |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-NC, P2-C , P3-C , P4-NC       |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| B-09                             | 1620 1921 0033      | DEBDAS KHAN                   |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C        |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|----------------------------------|---------------------|---------------------------|-----------------|-------|
| B-09                             | 1620 1921 0034      | NILOY NASKAR              |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C        |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| B-09                             | 1620 1921 0035      | SOMA DUTTA                    |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C        |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE                                | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|--------------------------------------------------------|---------------------|-------------------------------|-----------------|-------|
| B-09                                                   | 1520 1921 0079      | ALAMGIR MONDAL                |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS                       |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-C , P2-NC, P3-NC, P4-NC, P5-NC, P6-NC, P7-NC, P8-NC |                     |                               |                 |       |



# **NETAJI SUBHAS OPEN UNIVERSITY**

## **RESULT OF MASTER OF ARTS (M.A.) EXAMINATION**

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| <b>STUDY<br/>CENTRE<br/>CODE</b>        | <b>ENROLMENT<br/>NUMBER</b> | <b>S T U D E N T ' S     N A M E</b> |                         |              |
|-----------------------------------------|-----------------------------|--------------------------------------|-------------------------|--------------|
| <b>B-09</b>                             | <b>1520 1921 0089</b>       | <b>SWAGATA MONDAL</b>                |                         |              |
| <b>PAPERS' CLEAR / NOT CLEAR STATUS</b> |                             | <b>GRAND<br/>TOTAL</b>               | <b>RESULT<br/>CLASS</b> | <b>GRADE</b> |
| <b>All Clear</b>                        |                             | <b>406</b>                           | <b>II</b>               | <b>B</b>     |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| B-09                             | 1520 1921 0090      | TAPAS KAPAT                   |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| All Clear                        |                     | 440                           | II              | B+    |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE                                | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|--------------------------------------------------------|---------------------|-------------------------------|-----------------|-------|
| B-09                                                   | 1220 1902 1082      | SANGITA MONDAL (PANJA)        |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS                       |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C , P5-NC, P6-NC, P7-NC, P8-NC |                     |                               |                 |       |





# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE                               | ENROLMENT<br>NUMBER | S T U D E N T ' S      N A M E |                 |       |
|-------------------------------------------------------|---------------------|--------------------------------|-----------------|-------|
| B-09                                                  | 1020 1902 1891      | MONI PROVA RAY                 |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS                      |                     | GRAND<br>TOTAL                 | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C , P5-NC, P6-NC, P7-C , P8-C |                     |                                |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE                  | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|------------------------------------------|---------------------|---------------------------|-----------------|-------|
| B-10                                     | 1520 2021 0008      | SOLANKI GHOSH             |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS         |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-NC, P2-NC, P3-C , P4-C , P7-C , P8-NC |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| C-01                             | 1620 2121 0303      | ALICE CHATTERJEE              |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
|                                  |                     |                               | RA              |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|----------------------------------|---------------------|---------------------------|-----------------|-------|
| C-01                             | 1620 2121 0305      | ANIMA GUIN                |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C        |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| C-01                             | 1620 2121 0306      | ARPITA RAJ                    |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C        |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| C-01                             | 1620 2121 0308      | BIBHAS CHANDRA MAJI           |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
|                                  |                     |                               | RA              |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| C-01                             | 1620 2121 0311      | BONY SULTANA                  |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-NC, P2-C , P3-C , P4-C        |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| C-01                             | 1620 2121 0312      | DEBLINA KUNDU                 |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C        |                     |                               |                 |       |





# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| C-01                             | 1620 2121 0314      | DIPANWITA DAS                 |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-NC, P2-NC, P3-NC, P4-NC       |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|----------------------------------|---------------------|---------------------------|-----------------|-------|
| C-01                             | 1620 2121 0315      | FATEMA KHATUN             |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-NC, P2-NC, P3-C , P4-C        |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| C-01                             | 1620 2121 0316      | JAYASRI DAS                   |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-NC, P2-C , P3-C , P4-C        |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|----------------------------------|---------------------|---------------------------|-----------------|-------|
| C-01                             | 1620 2121 0317      | JULEKHA PARVEEN           |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C        |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| C-01                             | 1620 2121 0318      | MAHESWAR GHOSH                |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-NC, P2-NC, P3-C , P4-NC       |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|----------------------------------|---------------------|---------------------------|-----------------|-------|
| C-01                             | 1620 2121 0319      | MAINAK MUKHERJEE          |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-NC, P2-C , P3-C , P4-C        |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| C-01                             | 1620 2121 0320      | MIRJA MAHAMMAD SAHEB          |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-NC, P2-C , P3-C , P4-C        |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| C-01                             | 1620 2121 0321      | MOUMITA JOSH                  |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-NC, P2-C , P3-C , P4-C        |                     |                               |                 |       |





# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| C-01                             | 1620 2121 0322      | MOUSUMI MAJI                  |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-NC, P2-C , P3-C , P4-C        |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| C-01                             | 1620 2121 0324      | NARAYAN PAL                   |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-NC                            |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S      N A M E |                 |       |
|----------------------------------|---------------------|--------------------------------|-----------------|-------|
| C-01                             | 1620 2121 0325      | NAZIA SULTANA SABNAM           |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                 | RESULT<br>CLASS | GRADE |
| P1-NC, P2-C , P3-C , P4-C        |                     |                                |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| C-01                             | 1620 2121 0327      | PANMATI MARDI                 |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-NC, P2-C , P3-C , P4-NC       |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| C-01                             | 1620 2121 0328      | PRASANNA MANDAL               |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-NC, P2-NC, P3-NC, P4-NC       |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|----------------------------------|---------------------|---------------------------|-----------------|-------|
| C-01                             | 1620 2121 0329      | PRIYANKA KONAR            |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-NC, P2-NC, P3-NC, P4-NC       |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| C-01                             | 1620 2121 0330      | PUJA GHOSH                    |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C        |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| C-01                             | 1620 2121 0331      | RASBIHARI ROY                 |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-NC, P2-C , P3-NC, P4-C        |                     |                               |                 |       |





# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|----------------------------------|---------------------|---------------------------|-----------------|-------|
| C-01                             | 1620 2121 0332      | SANAT KUMAR BARUI         |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-NC, P2-NC, P3-NC, P4-NC       |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| C-01                             | 1620 2121 0335      | SHEKHAR DUTTA                 |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-NC, P2-NC, P3-C , P4-C        |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| C-01                             | 1620 2121 0336      | SHIBNATH PANDIT               |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-NC, P2-NC, P3-NC, P4-NC       |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|----------------------------------|---------------------|---------------------------|-----------------|-------|
| C-01                             | 1620 2121 0337      | SHUVENDU BANERJEE         |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C        |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| C-01                             | 1620 2121 0338      | SIONE MONDAL                  |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C        |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| C-01                             | 1620 2121 0341      | SRIPARNA SAIN                 |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C        |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|----------------------------------|---------------------|---------------------------|-----------------|-------|
| C-01                             | 1620 2121 0342      | SUBHENDU THANDAR          |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-NC, P2-C , P3-C , P4-C        |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|----------------------------------|---------------------|---------------------------|-----------------|-------|
| C-01                             | 1620 2121 0343      | SUFI ASADUL AHAD          |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-C , P2-NC, P3-C , P4-C        |                     |                           |                 |       |





# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|----------------------------------|---------------------|---------------------------|-----------------|-------|
| C-01                             | 1620 2121 0344      | SUKANTA HALDAR            |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-NC, P2-NC, P3-NC, P4-NC       |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| C-01                             | 1620 2121 0345      | SUKANYA CHAKRABORTY           |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-NC, P4-NC       |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| C-01                             | 1620 2121 0346      | SUMAN MONDAL                  |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C        |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| C-01                             | 1620 2121 0347      | SWARUP DUTTA                  |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C        |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| C-01                             | 1620 2121 0348      | TOFAZZAL HOSSAIN              |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C        |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| C-01                             | 1620 2121 0349      | ZAHIDUL HAQUE                 |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C        |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| C-01                             | 1520 2121 0345      | ANANTA PANDIT                 |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| All Clear                        |                     | 430                           | II              | B     |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| C-01                             | 1520 2121 0346      | ANIRBAN BAGDI                 |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-NC, P2-NC, P3-NC, P4-NC       |                     |                               |                 |       |





# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE                               | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|-------------------------------------------------------|---------------------|-------------------------------|-----------------|-------|
| C-01                                                  | 1520 2121 0347      | ANUSUYA SINHA                 |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS                      |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C , P5-NC, P6-C , P7-C , P8-C |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE                               | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|-------------------------------------------------------|---------------------|-------------------------------|-----------------|-------|
| C-01                                                  | 1520 2121 0348      | ARGHYA CHATTERJEE             |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS                      |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C , P5-NC, P6-C , P7-C , P8-C |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| C-01                             | 1520 2121 0350      | AZMIRA YEASMIN                |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| All Clear                        |                     | 346                           | II              | C     |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE                               | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|-------------------------------------------------------|---------------------|---------------------------|-----------------|-------|
| C-01                                                  | 1520 2121 0354      | CHANDRIMA ADAK            |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS                      |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-NC, P2-C , P3-C , P4-C , P5-NC, P6-C , P7-C , P8-C |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| C-01                             | 1520 2121 0355      | CHIRANJIB MUKHERJEE           |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| All Clear                        |                     | 481                           | I               | A     |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE                               | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|-------------------------------------------------------|---------------------|---------------------------|-----------------|-------|
| C-01                                                  | 1520 2121 0357      | DIANA BANERJEE            |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS                      |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C , P5-NC, P6-C , P7-C , P8-C |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| C-01                             | 1520 2121 0358      | GOPAL CHOUDHURY               |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| All Clear                        |                     | 453                           | II              | B+    |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE                               | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|-------------------------------------------------------|---------------------|-------------------------------|-----------------|-------|
| C-01                                                  | 1520 2121 0360      | JUHI BHATTACHARYA             |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS                      |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C , P5-NC, P6-C , P7-C , P8-C |                     |                               |                 |       |





# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE                               | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|-------------------------------------------------------|---------------------|-------------------------------|-----------------|-------|
| C-01                                                  | 1520 2121 0363      | KHUKUMANI SARKAR              |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS                      |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C , P5-NC, P6-C , P7-C , P8-C |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE                               | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|-------------------------------------------------------|---------------------|-------------------------------|-----------------|-------|
| C-01                                                  | 1520 2121 0365      | MILAN CHAKRABORTY             |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS                      |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C , P5-NC, P6-C , P7-C , P8-C |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE                               | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|-------------------------------------------------------|---------------------|---------------------------|-----------------|-------|
| C-01                                                  | 1520 2121 0367      | MITHU SARKAR              |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS                      |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C , P5-NC, P6-C , P7-C , P8-C |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|----------------------------------|---------------------|---------------------------|-----------------|-------|
| C-01                             | 1520 2121 0368      | MONALISA MONDAL           |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| All Clear                        |                     | 426                       | II              | B     |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE                                | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|--------------------------------------------------------|---------------------|---------------------------|-----------------|-------|
| C-01                                                   | 1520 2121 0369      | MOUTUSI KAR               |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS                       |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C , P5-NC, P6-NC, P7-NC, P8-NC |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE                                | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|--------------------------------------------------------|---------------------|---------------------------|-----------------|-------|
| C-01                                                   | 1520 2121 0370      | PARAMITA MONDAL           |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS                       |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C , P5-NC, P6-NC, P7-NC, P8-NC |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|----------------------------------|---------------------|---------------------------|-----------------|-------|
| C-01                             | 1520 2121 0372      | RABINA SULTANA            |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| All Clear                        |                     | 411                       | II              | B     |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| C-01                             | 1520 2121 0375      | RIMA DAS                      |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| All Clear                        |                     | 426                           | II              | B     |





# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE                               | ENROLMENT<br>NUMBER | S T U D E N T ' S      N A M E |                 |       |
|-------------------------------------------------------|---------------------|--------------------------------|-----------------|-------|
| C-01                                                  | 1520 2121 0376      | SALMA SULTANA                  |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS                      |                     | GRAND<br>TOTAL                 | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C , P5-NC, P6-C , P7-C , P8-C |                     |                                |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|----------------------------------|---------------------|---------------------------|-----------------|-------|
| C-01                             | 1520 2121 0378      | SANJOY KUMAR ROY          |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| All Clear                        |                     | 426                       | II              | B     |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE                               | ENROLMENT<br>NUMBER | S T U D E N T ' S      N A M E |                 |       |
|-------------------------------------------------------|---------------------|--------------------------------|-----------------|-------|
| C-01                                                  | 1520 2121 0379      | SARADA GHOSH                   |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS                      |                     | GRAND<br>TOTAL                 | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C , P5-NC, P6-C , P7-C , P8-C |                     |                                |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE                                | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|--------------------------------------------------------|---------------------|-------------------------------|-----------------|-------|
| C-01                                                   | 1520 2121 0381      | SHUVRA SADHU                  |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS                       |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-NC, P2-C , P3-NC, P4-NC, P5-NC, P6-NC, P7-NC, P8-NC |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE                                | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|--------------------------------------------------------|---------------------|---------------------------|-----------------|-------|
| C-01                                                   | 1520 2121 0383      | SK HAFIJUR RAHMAN         |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS                       |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-C , P2-NC, P3-C , P4-C , P5-NC, P6-NC, P7-NC, P8-NC |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| C-01                             | 1520 2121 0385      | SK MD SOHAIL                  |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| All Clear                        |                     | 447                           | II              | B+    |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|----------------------------------|---------------------|---------------------------|-----------------|-------|
| C-01                             | 1520 2121 0388      | SOUMITA CHOUDHURY         |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| All Clear                        |                     | 400                       | II              | B     |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE                               | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|-------------------------------------------------------|---------------------|---------------------------|-----------------|-------|
| C-01                                                  | 1520 2121 0389      | SOUMYA BANDYOPADHYAY      |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS                      |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C , P5-NC, P6-C , P7-C , P8-C |                     |                           |                 |       |





# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| C-01                             | 1520 2121 0392      | SUNIL DHARA                   |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| All Clear                        |                     | 420                           | II              | B     |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|----------------------------------|---------------------|---------------------------|-----------------|-------|
| C-01                             | 1520 2121 0393      | SUNIL KUMAR MURMU         |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-NC, P2-NC, P3-NC, P4-NC       |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE                                | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|--------------------------------------------------------|---------------------|---------------------------|-----------------|-------|
| C-01                                                   | 1420 2121 0216      | BAPAN DOLUI               |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS                       |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-NC, P2-NC, P3-NC, P4-NC, P5-NC, P6-NC, P7-NC, P8-NC |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE                                | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|--------------------------------------------------------|---------------------|-------------------------------|-----------------|-------|
| C-01                                                   | 1420 2121 0217      | BAPAN SANTRA                  |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS                       |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-NC, P2-NC, P3-NC, P4-C , P5-NC, P6-NC, P7-NC, P8-NC |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE                               | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|-------------------------------------------------------|---------------------|---------------------------|-----------------|-------|
| C-01                                                  | 1420 2121 0221      | DIPANKAR KIRTANIYA        |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS                      |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C , P5-NC, P6-NC, P7-C , P8-C |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE                                | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|--------------------------------------------------------|---------------------|---------------------------|-----------------|-------|
| C-01                                                   | 1420 2121 0234      | SK AHAD HOSSAIN           |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS                       |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-NC, P4-NC, P5-C , P6-C , P7-C , P8-NC |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|----------------------------------|---------------------|---------------------------|-----------------|-------|
| C-01                             | 1420 2121 0240      | SUBRATA SARKAR            |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-NC, P2-NC, P3-NC, P4-NC       |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE                                | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|--------------------------------------------------------|---------------------|---------------------------|-----------------|-------|
| C-01                                                   | 1320 2102 2494      | ASHOK KUMAR MALICK        |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS                       |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C , P5-C , P6-C , P7-C , P8-NC |                     |                           |                 |       |





# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE                               | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|-------------------------------------------------------|---------------------|---------------------------|-----------------|-------|
| C-01                                                  | 1320 2102 2506      | MANAS KUMAR MONDAL        |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS                      |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-NC, P2-C , P3-NC, P4-C , P5-NC, P6-C , P7-NC, P8-C |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE                                | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|--------------------------------------------------------|---------------------|-------------------------------|-----------------|-------|
| C-01                                                   | 1320 2102 2514      | NAZIMA MONDAL                 |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS                       |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-NC, P4-C , P5-C , P6-C , P7-C , P8-NC |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| C-02                             | 1620 2221 0159      | ANITA BANERJEE                |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-NC, P2-C , P3-C , P4-C        |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|----------------------------------|---------------------|---------------------------|-----------------|-------|
| C-02                             | 1620 2221 0160      | ANKITA DATTA              |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-NC, P2-NC, P3-NC, P4-NC       |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|----------------------------------|---------------------|---------------------------|-----------------|-------|
| C-02                             | 1620 2221 0161      | BAISHAKHI GHOSH           |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-NC, P2-C , P3-C , P4-C        |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|----------------------------------|---------------------|---------------------------|-----------------|-------|
| C-02                             | 1620 2221 0162      | DEBASHIS PAUL             |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-NC, P2-C , P3-NC, P4-C        |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| C-02                             | 1620 2221 0163      | JHUMPA BOURI                  |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-NC, P2-C , P3-C , P4-C        |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| C-02                             | 1620 2221 0164      | JUHI PANDEY                   |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-NC, P2-C , P3-C , P4-C        |                     |                               |                 |       |





# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|----------------------------------|---------------------|---------------------------|-----------------|-------|
| C-02                             | 1620 2221 0165      | KARABI MISHRA             |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-NC, P2-C , P3-C , P4-C        |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| C-02                             | 1620 2221 0166      | MADHUMITA MAHANTA             |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-NC, P2-C , P3-C , P4-C        |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|----------------------------------|---------------------|---------------------------|-----------------|-------|
| C-02                             | 1620 2221 0167      | MANTU MANDAL              |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C        |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|----------------------------------|---------------------|---------------------------|-----------------|-------|
| C-02                             | 1620 2221 0168      | MD IMDADULLAH             |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-NC, P2-C , P3-C , P4-C        |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| C-02                             | 1620 2221 0169      | MOUMITA CHAKRABORTY           |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-NC, P2-NC, P3-NC, P4-NC       |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|----------------------------------|---------------------|---------------------------|-----------------|-------|
| C-02                             | 1620 2221 0171      | PUJA CHOWDHURY            |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C        |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| C-02                             | 1620 2221 0172      | PUNAM DEY                     |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-NC, P2-NC, P3-NC, P4-NC       |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| C-02                             | 1620 2221 0173      | SAHELI MUKHERJEE              |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C        |                     |                               |                 |       |





# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| C-02                             | 1620 2221 0174      | SHAHEEN PERWEEN               |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-NC, P2-C , P3-C , P4-C        |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| C-02                             | 1620 2221 0175      | SHAKILA BANO                  |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-NC, P2-C , P3-C , P4-C        |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|----------------------------------|---------------------|---------------------------|-----------------|-------|
| C-02                             | 1620 2221 0176      | SHYAMAL KUMAR ACHARJYA    |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C        |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| C-02                             | 1620 2221 0177      | SILPI HAZRA                   |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-NC, P2-NC, P3-NC, P4-NC       |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| C-02                             | 1620 2221 0178      | SUMEDHA MAJI                  |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-NC, P2-NC, P3-NC, P4-NC       |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|----------------------------------|---------------------|---------------------------|-----------------|-------|
| C-02                             | 1620 2221 0179      | TUHIN CHANDRA MONDAL      |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C        |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE                                | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|--------------------------------------------------------|---------------------|---------------------------|-----------------|-------|
| C-02                                                   | 1520 2221 0173      | DURBA KANJILAL            |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS                       |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C , P5-NC, P6-NC, P7-NC, P8-NC |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|----------------------------------|---------------------|---------------------------|-----------------|-------|
| C-02                             | 1520 2221 0174      | GULFESHAN AKHTER          |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| All Clear                        |                     | 442                       | II              | B+    |





# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE                               | ENROLMENT<br>NUMBER | S T U D E N T ' S      N A M E |                 |       |
|-------------------------------------------------------|---------------------|--------------------------------|-----------------|-------|
| C-02                                                  | 1520 2221 0175      | JAYANTI DAS                    |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS                      |                     | GRAND<br>TOTAL                 | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C , P5-NC, P6-C , P7-C , P8-C |                     |                                |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| C-02                             | 1520 2221 0177      | KAZI AHASANA                  |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| All Clear                        |                     | 385                           | II              | B     |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE                               | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|-------------------------------------------------------|---------------------|-------------------------------|-----------------|-------|
| C-02                                                  | 1520 2221 0178      | MOSARRAT KHAIR                |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS                      |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C , P5-NC, P6-C , P7-C , P8-C |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE                                | ENROLMENT<br>NUMBER | S T U D E N T ' S      N A M E |                 |       |
|--------------------------------------------------------|---------------------|--------------------------------|-----------------|-------|
| C-02                                                   | 1520 2221 0179      | MOUSUMI DAS                    |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS                       |                     | GRAND<br>TOTAL                 | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C , P5-NC, P6-NC, P7-NC, P8-NC |                     |                                |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE                               | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|-------------------------------------------------------|---------------------|-------------------------------|-----------------|-------|
| C-02                                                  | 1520 2221 0181      | MUNMUN PAL                    |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS                      |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-NC, P2-C , P3-C , P4-C , P5-NC, P6-C , P7-NC, P8-C |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|----------------------------------|---------------------|---------------------------|-----------------|-------|
| C-02                             | 1520 2221 0182      | NABOSHA CHOWDHURY         |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| All Clear                        |                     | 450                       | II              | B+    |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| C-02                             | 1520 2221 0184      | PAYEL MONDAL                  |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| All Clear                        |                     | 458                           | II              | B+    |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| C-02                             | 1520 2221 0185      | POULAMI MUKHERJEE             |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| All Clear                        |                     | 440                           | II              | B+    |





# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|----------------------------------|---------------------|---------------------------|-----------------|-------|
| C-02                             | 1520 2221 0186      | PUSPENDU MONDAL           |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| All Clear                        |                     | 429                       | II              | B     |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| C-02                             | 1520 2221 0187      | RUPA KUNDU                    |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| All Clear                        |                     | 447                           | II              | B+    |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| C-02                             | 1520 2221 0191      | SUDIPTA DAS                   |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| All Clear                        |                     | 448                           | II              | B+    |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| C-02                             | 1520 2221 0192      | SUNETRA DUTTA                 |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| All Clear                        |                     | 361                           | II              | B     |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| C-02                             | 1520 2221 0193      | TANUJA MONDAL                 |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| All Clear                        |                     | 431                           | II              | B     |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE                               | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|-------------------------------------------------------|---------------------|---------------------------|-----------------|-------|
| C-02                                                  | 1520 2221 0195      | UTTARA MONDAL             |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS                      |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C , P5-NC, P6-C , P7-C , P8-C |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| C-02                             | 1420 2221 0057      | DAITY MONDAL                  |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-NC, P2-NC, P3-NC, P4-NC       |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| C-02                             | 1420 2221 0061      | SOMNATH KARMAKAR              |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| All Clear                        |                     | 360                           | II              | B     |





# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|----------------------------------|---------------------|---------------------------|-----------------|-------|
| C-02                             | 1320 2202 2816      | AVIJIT GORAIN             |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| All Clear                        |                     | 389                       | II              | B     |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE                                | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E        |                 |       |
|--------------------------------------------------------|---------------------|----------------------------------|-----------------|-------|
| C-02                                                   | 1220 2202 1476      | RAJASHREE MUKHOPADHYAY (DEBNATH) |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS                       |                     | GRAND<br>TOTAL                   | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-NC, P4-C , P5-NC, P6-NC, P7-NC, P8-NC |                     |                                  |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| C-03                             | 1620 2321 0122      | ANIMESH MAJUMDER              |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C        |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| C-03                             | 1620 2321 0123      | BISWARUP DE                   |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-NC, P2-NC, P3-NC, P4-NC       |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| C-03                             | 1620 2321 0124      | KALIDAS BATABAIL              |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-NC, P2-NC, P3-NC, P4-NC       |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|----------------------------------|---------------------|---------------------------|-----------------|-------|
| C-03                             | 1620 2321 0126      | MITHU DAS                 |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C        |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| C-03                             | 1620 2321 0127      | MRITUNJOY DEY                 |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-NC, P2-NC, P3-NC, P4-NC       |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| C-03                             | 1620 2321 0128      | NITYANANDA LOHAR              |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-NC, P2-NC, P3-NC, P4-NC       |                     |                               |                 |       |





# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| C-03                             | 1620 2321 0129      | POLY GHOSH                    |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C        |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| C-03                             | 1620 2321 0132      | RITUPARNA DE                  |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-C , P2-NC, P3-NC, P4-NC       |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| C-03                             | 1620 2321 0133      | SUMANA DAS                    |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C        |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| C-03                             | 1620 2321 0134      | SUSMITA BAGDI                 |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C        |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| C-03                             | 1620 2321 0135      | TARUN THANDAR                 |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C        |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|----------------------------------|---------------------|---------------------------|-----------------|-------|
| C-03                             | 1620 2321 0136      | WAHIDA PARVIN             |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-C , P2-NC, P3-C , P4-NC       |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE                                | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|--------------------------------------------------------|---------------------|---------------------------|-----------------|-------|
| C-03                                                   | 1520 2321 0143      | ANKITA MUKHERJEE          |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS                       |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-NC, P2-NC, P3-NC, P4-NC, P5-NC, P6-NC, P7-NC, P8-NC |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE                               | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|-------------------------------------------------------|---------------------|---------------------------|-----------------|-------|
| C-03                                                  | 1520 2321 0144      | ARJINA KHATUN             |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS                      |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C , P5-NC, P6-C , P7-C , P8-C |                     |                           |                 |       |





# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE                               | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|-------------------------------------------------------|---------------------|---------------------------|-----------------|-------|
| C-03                                                  | 1520 2321 0145      | BAHNI SIKHA MUKHERJEE     |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS                      |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C , P5-NC, P6-C , P7-C , P8-C |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE                                | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|--------------------------------------------------------|---------------------|---------------------------|-----------------|-------|
| C-03                                                   | 1520 2321 0146      | BAMDEB DHULI              |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS                       |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C , P5-NC, P6-NC, P7-NC, P8-NC |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE                               | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|-------------------------------------------------------|---------------------|-------------------------------|-----------------|-------|
| C-03                                                  | 1520 2321 0147      | DEBARATI SEN                  |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS                      |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-NC, P2-C , P3-C , P4-C , P5-NC, P6-C , P7-C , P8-C |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE                               | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|-------------------------------------------------------|---------------------|-------------------------------|-----------------|-------|
| C-03                                                  | 1520 2321 0149      | JUHITA MONDAL                 |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS                      |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C , P5-NC, P6-C , P7-C , P8-C |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE                               | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|-------------------------------------------------------|---------------------|-------------------------------|-----------------|-------|
| C-03                                                  | 1520 2321 0150      | KALYANI PAL                   |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS                      |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C , P5-NC, P6-C , P7-C , P8-C |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| C-03                             | 1520 2321 0151      | KEYA NANDI                    |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-NC, P2-C , P3-C , P4-NC       |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|----------------------------------|---------------------|---------------------------|-----------------|-------|
| C-03                             | 1520 2321 0152      | MADHUPARNA CHOUDHURY      |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| All Clear                        |                     | 463                       | II              | B+    |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE                               | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|-------------------------------------------------------|---------------------|-------------------------------|-----------------|-------|
| C-03                                                  | 1520 2321 0155      | RABIUL ALAM                   |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS                      |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C , P5-NC, P6-C , P7-C , P8-C |                     |                               |                 |       |





# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE                               | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|-------------------------------------------------------|---------------------|---------------------------|-----------------|-------|
| C-03                                                  | 1520 2321 0156      | RATAN MANDAL              |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS                      |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C , P5-NC, P6-C , P7-C , P8-C |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE                               | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|-------------------------------------------------------|---------------------|---------------------------|-----------------|-------|
| C-03                                                  | 1520 2321 0157      | SAHINA SHABNAM            |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS                      |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C , P5-NC, P6-C , P7-C , P8-C |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE                                | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|--------------------------------------------------------|---------------------|---------------------------|-----------------|-------|
| C-03                                                   | 1520 2321 0158      | SAMSAD BAGUM              |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS                       |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-NC, P2-C , P3-C , P4-NC, P5-NC, P6-C , P7-C , P8-NC |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE                               | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|-------------------------------------------------------|---------------------|-------------------------------|-----------------|-------|
| C-03                                                  | 1520 2321 0159      | SK GOLAM GOUS                 |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS                      |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C , P5-NC, P6-C , P7-C , P8-C |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE                  | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|------------------------------------------|---------------------|-------------------------------|-----------------|-------|
| C-03                                     | 1520 2321 0161      | SUDIPTA MONDAL                |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS         |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-NC, P2-NC, P3-NC, P6-NC, P7-NC, P8-NC |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE                                | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|--------------------------------------------------------|---------------------|---------------------------|-----------------|-------|
| C-03                                                   | 1420 2321 0090      | INDRANATH MONDAL          |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS                       |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-NC, P2-NC, P3-NC, P4-NC, P5-NC, P6-NC, P7-NC, P8-NC |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE                               | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|-------------------------------------------------------|---------------------|-------------------------------|-----------------|-------|
| C-03                                                  | 1420 2321 0097      | MIRAJUL HOSSAIN               |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS                      |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C , P5-NC, P6-C , P7-C , P8-C |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE                               | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|-------------------------------------------------------|---------------------|---------------------------|-----------------|-------|
| C-03                                                  | 1420 2321 0099      | RATHIN KUMAR DAS          |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS                      |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C , P5-NC, P6-C , P7-C , P8-C |                     |                           |                 |       |





# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE                               | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|-------------------------------------------------------|---------------------|-------------------------------|-----------------|-------|
| C-03                                                  | 1420 2321 0103      | SUMANTRA SARATHI PAUL         |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS                      |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-NC, P2-C , P3-C , P4-C , P5-C , P6-C , P7-NC, P8-C |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|----------------------------------|---------------------|---------------------------|-----------------|-------|
| C-03                             | 1420 2321 0134      | AMANULLA SEKH             |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| All Clear                        |                     | 355                       | II              | C     |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| C-03                             | 1320 2302 2983      | MIRZA KOBIRUL ISLAM           |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| All Clear                        |                     | 415                           | II              | B     |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE                                | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|--------------------------------------------------------|---------------------|-------------------------------|-----------------|-------|
| C-04                                                   | 1420 2421 0033      | RATHIN DATTA                  |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS                       |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C , P5-NC, P6-C , P7-C , P8-NC |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE                               | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|-------------------------------------------------------|---------------------|-------------------------------|-----------------|-------|
| C-04                                                  | 0920 2402 1009      | PRITI SHAW                    |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS                      |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-NC, P2-C , P3-NC, P4-C , P5-C , P6-C , P7-C , P8-C |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|----------------------------------|---------------------|---------------------------|-----------------|-------|
| C-05                             | 1620 2521 0058      | ABIRA NANDAN              |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-NC, P3-NC, P4-NC              |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| C-05                             | 1620 2521 0059      | ANTARA BHATTA                 |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C        |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|----------------------------------|---------------------|---------------------------|-----------------|-------|
| C-05                             | 1620 2521 0061      | MANAMI (KONAR) GHOSH      |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-NC, P2-NC, P3-NC, P4-NC       |                     |                           |                 |       |





# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| C-05                             | 1620 2521 0062      | PRIYANKA AGARWAL              |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C        |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| C-05                             | 1620 2521 0063      | RAJAT SUVRA SASMAL            |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C        |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| C-05                             | 1620 2521 0064      | RIMA BAG                      |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C        |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| C-05                             | 1620 2521 0065      | SUNETRA MUKHERJEE             |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C        |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE                               | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|-------------------------------------------------------|---------------------|---------------------------|-----------------|-------|
| C-05                                                  | 1520 2521 0107      | BINOD KUMAR VERMA         |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS                      |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C , P5-NC, P6-C , P7-NC, P8-C |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| C-05                             | 1520 2521 0108      | CHANDAN BARUI                 |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-NC, P2-C , P3-NC, P4-NC       |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE                               | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|-------------------------------------------------------|---------------------|-------------------------------|-----------------|-------|
| C-05                                                  | 1520 2521 0109      | MOUMITA BHATTACHARYA PODDAR   |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS                      |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C , P5-C , P6-C , P7-NC, P8-C |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE                                | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|--------------------------------------------------------|---------------------|-------------------------------|-----------------|-------|
| C-05                                                   | 1520 2521 0114      | RANU MONDAL                   |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS                       |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-NC, P2-NC, P3-NC, P4-NC, P5-NC, P6-NC, P7-NC, P8-NC |                     |                               |                 |       |





# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| C-05                             | 1520 2521 0115      | RIYA HALDER                   |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| All Clear                        |                     | 419                           | II              | B     |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE                               | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|-------------------------------------------------------|---------------------|---------------------------|-----------------|-------|
| C-05                                                  | 1520 2521 0116      | ROHIT BASFORE             |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS                      |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C , P5-NC, P6-C , P7-C , P8-C |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE                               | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|-------------------------------------------------------|---------------------|---------------------------|-----------------|-------|
| C-05                                                  | 1520 2521 0117      | SANGITA HALDER            |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS                      |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C , P5-NC, P6-C , P7-NC, P8-C |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE                               | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|-------------------------------------------------------|---------------------|---------------------------|-----------------|-------|
| C-05                                                  | 1520 2521 0118      | SANTANU RAY               |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS                      |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-C , P2-NC, P3-C , P4-C , P5-NC, P6-NC, P7-C , P8-C |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE                               | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|-------------------------------------------------------|---------------------|---------------------------|-----------------|-------|
| C-05                                                  | 1520 2521 0119      | SAYANTIKA GHOSH           |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS                      |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-NC, P5-NC, P6-C , P7-NC, P8-C |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| C-05                             | 1520 2521 0120      | SONA DEY                      |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-NC, P2-C , P3-C , P4-C        |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE                                | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|--------------------------------------------------------|---------------------|-------------------------------|-----------------|-------|
| C-05                                                   | 1520 2521 0121      | SUNITI MALAKAR                |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS                       |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C , P5-NC, P6-NC, P7-NC, P8-NC |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| C-05                             | 1520 2521 0123      | VIVEKANANDA CHAKRABORTY       |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| All Clear                        |                     | 419                           | II              | B     |





# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE                               | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|-------------------------------------------------------|---------------------|---------------------------|-----------------|-------|
| C-05                                                  | 1420 2521 0066      | KEYA PAL                  |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS                      |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C , P5-C , P6-C , P7-NC, P8-C |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE                                | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|--------------------------------------------------------|---------------------|---------------------------|-----------------|-------|
| C-05                                                   | 1420 2521 0068      | MITHU DAS                 |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS                       |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C , P5-NC, P6-NC, P7-NC, P8-NC |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|----------------------------------|---------------------|---------------------------|-----------------|-------|
| C-05                             | 1420 2521 0075      | SUMITA SIL                |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| All Clear                        |                     | 451                       | II              | B+    |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| C-05                             | 1320 2502 3183      | PATIT PABAN RAJBANSHI         |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-NC, P2-NC, P3-NC, P4-NC       |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE                               | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|-------------------------------------------------------|---------------------|---------------------------|-----------------|-------|
| C-05                                                  | 1320 2502 3185      | SHILPA GHOSH              |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS                      |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-NC, P5-C , P6-NC, P7-C , P8-C |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| C-06                             | 1620 2621 0125      | ABHIJIT SANTRA                |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C        |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| C-06                             | 1620 2621 0126      | ABHISEK MAITY                 |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-NC, P2-NC, P3-NC, P4-NC       |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|----------------------------------|---------------------|---------------------------|-----------------|-------|
| C-06                             | 1620 2621 0127      | ANAMIKA BANERJEE          |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-NC, P2-NC, P3-NC, P4-NC       |                     |                           |                 |       |





# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| C-06                             | 1620 2621 0128      | APARNA DAS                    |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-NC, P2-NC, P3-NC, P4-NC       |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| C-06                             | 1620 2621 0131      | DILIP KOTAL                   |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-NC, P2-NC, P3-NC, P4-NC       |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| C-06                             | 1620 2621 0132      | KUMKUM RAY                    |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-C , P2-NC, P3-C , P4-C        |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| C-06                             | 1620 2621 0133      | MOUMITA ROY                   |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-NC, P2-NC, P3-NC, P4-NC       |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|----------------------------------|---------------------|---------------------------|-----------------|-------|
| C-06                             | 1620 2621 0134      | PARAMITA MANDAL           |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-NC, P2-C , P3-NC, P4-NC       |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|----------------------------------|---------------------|---------------------------|-----------------|-------|
| C-06                             | 1620 2621 0135      | PAYEL PATRA               |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C        |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| C-06                             | 1620 2621 0136      | PRASENJIT MONDAL              |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C        |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| C-06                             | 1620 2621 0137      | PUJA CHAKRABORTTY             |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C        |                     |                               |                 |       |





# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| C-06                             | 1620 2621 0138      | RAJKUMAR GHOSH                |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-NC, P2-NC, P3-NC, P4-NC       |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|----------------------------------|---------------------|---------------------------|-----------------|-------|
| C-06                             | 1620 2621 0139      | RAJKUMAR RAY              |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C        |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|----------------------------------|---------------------|---------------------------|-----------------|-------|
| C-06                             | 1620 2621 0140      | RANU SANTRA               |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C        |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|----------------------------------|---------------------|---------------------------|-----------------|-------|
| C-06                             | 1620 2621 0141      | RUMA MAITY                |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-NC, P2-NC, P3-NC, P4-NC       |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|----------------------------------|---------------------|---------------------------|-----------------|-------|
| C-06                             | 1620 2621 0143      | SANCHITA MANDAL           |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-NC       |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|----------------------------------|---------------------|---------------------------|-----------------|-------|
| C-06                             | 1620 2621 0144      | SANTANU ADHIKARI          |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-NC, P2-NC, P3-NC, P4-NC       |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| C-06                             | 1620 2621 0145      | SHRABANI SARKAR               |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-NC       |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|----------------------------------|---------------------|---------------------------|-----------------|-------|
| C-06                             | 1620 2621 0147      | SK ALI HOSSAIN            |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-NC, P2-NC, P3-NC, P4-NC       |                     |                           |                 |       |





# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| C-06                             | 1620 2621 0149      | SUROJIT DAS                   |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C        |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| C-06                             | 1620 2621 0150      | SWADESH KAR                   |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-C , P2-NC, P3-NC, P4-NC       |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| C-06                             | 1620 2621 0151      | UJJWAL ADHIKARY               |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-NC, P2-NC, P3-NC, P4-NC       |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| C-06                             | 1520 2621 0170      | AMARESH SAMANTA               |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| All Clear                        |                     | 471                           | II              | B+    |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| C-06                             | 1520 2621 0171      | AMLAN SINGH                   |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| All Clear                        |                     | 456                           | II              | B+    |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| C-06                             | 1520 2621 0172      | APARNA DHARA                  |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| All Clear                        |                     | 420                           | II              | B     |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| C-06                             | 1520 2621 0173      | ARUP MALIK                    |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| All Clear                        |                     | 410                           | II              | B     |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|----------------------------------|---------------------|---------------------------|-----------------|-------|
| C-06                             | 1520 2621 0174      | CHANDRA GHOSH             |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| All Clear                        |                     | 440                       | II              | B+    |





# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE                               | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|-------------------------------------------------------|---------------------|---------------------------|-----------------|-------|
| C-06                                                  | 1520 2621 0176      | CHOWDHURY MONIRUJJAMAN    |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS                      |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C , P5-NC, P6-C , P7-C , P8-C |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|----------------------------------|---------------------|---------------------------|-----------------|-------|
| C-06                             | 1520 2621 0177      | DIBYENDU ROY              |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| All Clear                        |                     | 440                       | II              | B+    |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE                               | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|-------------------------------------------------------|---------------------|---------------------------|-----------------|-------|
| C-06                                                  | 1520 2621 0178      | GOURAB SINGHARROY         |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS                      |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C , P5-NC, P6-C , P7-C , P8-C |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE                               | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|-------------------------------------------------------|---------------------|-------------------------------|-----------------|-------|
| C-06                                                  | 1520 2621 0179      | INDRANI DEY                   |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS                      |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C , P5-NC, P6-C , P7-C , P8-C |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE                                | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|--------------------------------------------------------|---------------------|---------------------------|-----------------|-------|
| C-06                                                   | 1520 2621 0180      | JHANTU BAG                |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS                       |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-NC, P2-NC, P3-NC, P4-NC, P5-NC, P6-NC, P7-NC, P8-NC |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|----------------------------------|---------------------|---------------------------|-----------------|-------|
| C-06                             | 1520 2621 0182      | KARTICK RAM               |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| All Clear                        |                     | 429                       | II              | B     |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE                                | ENROLMENT<br>NUMBER | S T U D E N T ' S      N A M E |                 |       |
|--------------------------------------------------------|---------------------|--------------------------------|-----------------|-------|
| C-06                                                   | 1520 2621 0183      | MASINA KHATUN                  |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS                       |                     | GRAND<br>TOTAL                 | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C , P5-NC, P6-C , P7-C , P8-NC |                     |                                |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE                                | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|--------------------------------------------------------|---------------------|---------------------------|-----------------|-------|
| C-06                                                   | 1520 2621 0184      | MD RAFIK MALLIK           |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS                       |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-NC, P2-NC, P3-NC, P4-NC, P5-NC, P6-NC, P7-NC, P8-NC |                     |                           |                 |       |





# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE                               | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|-------------------------------------------------------|---------------------|-------------------------------|-----------------|-------|
| C-06                                                  | 1520 2621 0185      | MOUMITA DE                    |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS                      |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C , P5-NC, P6-C , P7-C , P8-C |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|----------------------------------|---------------------|---------------------------|-----------------|-------|
| C-06                             | 1520 2621 0186      | NABANITA SAMANTA          |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| All Clear                        |                     | 482                       | I               | A     |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| C-06                             | 1520 2621 0187      | NILADRI SEKHAR BHADRA         |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| All Clear                        |                     | 434                           | II              | B     |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE                                | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|--------------------------------------------------------|---------------------|-------------------------------|-----------------|-------|
| C-06                                                   | 1520 2621 0188      | PARITOSH SINGHA               |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS                       |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C , P5-NC, P6-C , P7-C , P8-NC |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| C-06                             | 1520 2621 0189      | PRIYANKA CHAKRABORTY          |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| All Clear                        |                     | 466                           | II              | B+    |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE                                | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|--------------------------------------------------------|---------------------|---------------------------|-----------------|-------|
| C-06                                                   | 1520 2621 0190      | PUJA BISWAS               |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS                       |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C , P5-NC, P6-C , P7-C , P8-NC |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| C-06                             | 1520 2621 0191      | SAHEB KARMAKAR                |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| All Clear                        |                     | 476                           | II              | B+    |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|----------------------------------|---------------------|---------------------------|-----------------|-------|
| C-06                             | 1520 2621 0192      | SANCHITA MANDAL           |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-NC, P2-NC, P3-NC, P4-NC       |                     |                           |                 |       |





# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|----------------------------------|---------------------|---------------------------|-----------------|-------|
| C-06                             | 1520 2621 0194      | SHAMPA GUTI               |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| All Clear                        |                     | 475                       | II              | B+    |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| C-06                             | 1520 2621 0195      | SILPA NANDI                   |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| All Clear                        |                     | 447                           | II              | B+    |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| C-06                             | 1520 2621 0196      | SOMASHREE PANJA               |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| All Clear                        |                     | 453                           | II              | B+    |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| C-06                             | 1520 2621 0197      | SOUMENDRANATH DAS             |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| All Clear                        |                     | 457                           | II              | B+    |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| C-06                             | 1520 2621 0198      | SOUMYA NATH BARMAN            |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| All Clear                        |                     | 461                           | II              | B+    |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| C-06                             | 1520 2621 0200      | SURAJIT DHARA                 |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| All Clear                        |                     | 440                           | II              | B+    |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| C-06                             | 1520 2621 0201      | SUROJIT DE                    |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| All Clear                        |                     | 402                           | II              | B     |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| C-06                             | 1520 2621 0202      | SUSHANTA MONDAL               |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| All Clear                        |                     | 457                           | II              | B+    |





# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| C-06                             | 1520 2621 0203      | SUTAPA GHOSH                  |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| All Clear                        |                     | 419                           | II              | B     |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE                                | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|--------------------------------------------------------|---------------------|---------------------------|-----------------|-------|
| C-06                                                   | 1520 2621 0204      | VIVEKANANDA PANJA         |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS                       |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-C , P2-NC, P3-C , P4-C , P5-NC, P6-NC, P7-NC, P8-NC |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| C-06                             | 1420 2621 0122      | RIYA KOLEY                    |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| All Clear                        |                     | 430                           | II              | B     |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE                                | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|--------------------------------------------------------|---------------------|---------------------------|-----------------|-------|
| C-06                                                   | 1420 2621 0127      | SHYAMAL KUMAR SING        |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS                       |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C , P5-C , P6-C , P7-C , P8-NC |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|----------------------------------|---------------------|---------------------------|-----------------|-------|
| C-06                             | 1320 2602 3416      | ADITI MITRA (PAL)         |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| All Clear                        |                     | 409                       | II              | B     |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|----------------------------------|---------------------|---------------------------|-----------------|-------|
| C-06                             | 1320 2602 3423      | MUKTAR ALI KHAN           |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| All Clear                        |                     | 392                       | II              | B     |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|----------------------------------|---------------------|---------------------------|-----------------|-------|
| C-06                             | 1320 2602 3424      | RAJESWARI DEY             |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| All Clear                        |                     | 460                       | II              | B+    |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| C-07                             | 1620 2721 0019      | ARIJIT BHATTACHARYA           |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-NC, P2-NC, P3-NC, P4-NC       |                     |                               |                 |       |





# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|----------------------------------|---------------------|---------------------------|-----------------|-------|
| C-07                             | 1620 2721 0020      | BHASKAR SAHA              |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C        |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|----------------------------------|---------------------|---------------------------|-----------------|-------|
| C-07                             | 1520 2721 0038      | ANANYA BISWAS             |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| All Clear                        |                     | 486                       | I               | A     |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| C-07                             | 1520 2721 0040      | MANIK TUDU                    |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| All Clear                        |                     | 454                           | II              | B+    |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE                  | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|------------------------------------------|---------------------|-------------------------------|-----------------|-------|
| C-07                                     | 1520 2721 0042      | PALLAB KUMAR ROY              |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS         |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C , P5-NC, P6-NC |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE                  | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|------------------------------------------|---------------------|-------------------------------|-----------------|-------|
| C-07                                     | 1420 2721 0029      | AVIJIT ROY                    |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS         |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-NC, P3-NC, P4-NC, P5-NC, P6-NC, P8-NC |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE                               | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|-------------------------------------------------------|---------------------|-------------------------------|-----------------|-------|
| C-07                                                  | 1420 2721 0032      | PRIYANKA BISWAS               |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS                      |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C , P5-NC, P6-C , P7-C , P8-C |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| C-07                             | 1220 2702 4277      | KUNTALI ROY (RAHA)            |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| All Clear                        |                     | 423                           | II              | B     |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|----------------------------------|---------------------|---------------------------|-----------------|-------|
| C-08                             | 1620 2821 0038      | BARNALI MONDAL            |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C        |                     |                           |                 |       |





# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| C-08                             | 1620 2821 0041      | PRODIP PAKHIRA                |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-NC, P2-NC, P3-NC, P4-NC       |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|----------------------------------|---------------------|---------------------------|-----------------|-------|
| C-08                             | 1620 2821 0043      | RAJANYA DHARA             |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C        |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| C-08                             | 1620 2821 0044      | SUBRATA PARAMANIK             |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C        |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| C-08                             | 1520 2821 0067      | ADITI MONDAL                  |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| All Clear                        |                     | 405                           | II              | B     |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| C-08                             | 1520 2821 0069      | MADHURIMA BOSE                |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| All Clear                        |                     | 432                           | II              | B     |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE                                | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|--------------------------------------------------------|---------------------|-------------------------------|-----------------|-------|
| C-08                                                   | 1520 2821 0074      | RATI DEY                      |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS                       |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-NC, P2-NC, P3-NC, P4-NC, P5-NC, P6-NC, P7-NC, P8-NC |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| C-08                             | 1520 2821 0077      | SWAGATA HAZRA                 |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| All Clear                        |                     | 440                           | II              | B+    |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE           | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|-----------------------------------|---------------------|-------------------------------|-----------------|-------|
| C-08                              | 1420 2821 0042      | MAHUYA GHOSH                  |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS  |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P2-NC, P3-NC, P4-NC, P5-NC, P7-NC |                     |                               |                 |       |





# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| C-08                             | 1420 2821 0043      | SIMPA JANA                    |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| All Clear                        |                     | 347                           | II              | C     |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE                                | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|--------------------------------------------------------|---------------------|---------------------------|-----------------|-------|
| C-08                                                   | 1320 2802 3589      | SUSHRUTA BHATTACHARYA     |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS                       |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C , P5-NC, P6-NC, P7-NC, P8-NC |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE           | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|-----------------------------------|---------------------|-------------------------------|-----------------|-------|
| C-08                              | 1220 2802 1901      | SUJAN KUMAR LO                |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS  |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-NC, P3-NC, P6-NC, P7-NC, P8-NC |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|----------------------------------|---------------------|---------------------------|-----------------|-------|
| C-09                             | 1620 2921 0015      | BIJAY HALDAR              |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C        |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| C-09                             | 1620 2921 0016      | DOLI KARMAKAR                 |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C        |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| C-09                             | 1620 2921 0017      | NIHARIKA MISTRY               |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C        |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| C-09                             | 1620 2921 0018      | RUMA DUTTA                    |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-NC, P4-NC       |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|----------------------------------|---------------------|---------------------------|-----------------|-------|
| C-09                             | 1620 2921 0019      | SADHAN TALUKDAR           |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-NC, P2-NC, P3-NC, P4-NC       |                     |                           |                 |       |





# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|----------------------------------|---------------------|---------------------------|-----------------|-------|
| C-09                             | 1620 2921 0020      | SAMPITA PRAMANIK          |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-NC, P4-C        |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|----------------------------------|---------------------|---------------------------|-----------------|-------|
| C-09                             | 1520 2921 0038      | MD MUJIBUL ISLAM GAZI     |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| All Clear                        |                     | 412                       | II              | B     |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|----------------------------------|---------------------|---------------------------|-----------------|-------|
| C-09                             | 1520 2921 0039      | PRADIP ROY                |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| All Clear                        |                     | 475                       | II              | B+    |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE                               | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|-------------------------------------------------------|---------------------|---------------------------|-----------------|-------|
| C-09                                                  | 1520 2921 0040      | PURABI CHOWDHURY          |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS                      |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C , P5-NC, P6-C , P7-NC, P8-C |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|----------------------------------|---------------------|---------------------------|-----------------|-------|
| C-09                             | 1520 2921 0045      | SUNITA MONDAL             |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| All Clear                        |                     | 440                       | II              | B+    |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|----------------------------------|---------------------|---------------------------|-----------------|-------|
| C-09                             | 1420 2921 0025      | SUJATA MONDAL ACHARJEE    |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| All Clear                        |                     | 432                       | II              | B     |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| C-10                             | 1620 3021 0069      | KANCHAN DUTTA                 |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C        |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| C-10                             | 1620 3021 0071      | PAPAI SAMANTA                 |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-NC, P2-C , P3-C , P4-NC       |                     |                               |                 |       |





# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| C-10                             | 1620 3021 0072      | SABANA YASMIN KHAN            |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-NC, P2-NC, P3-NC, P4-NC       |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| C-10                             | 1620 3021 0074      | SAMIRAN MUKHERJEE             |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-NC, P2-NC, P3-NC, P4-NC       |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| C-10                             | 1620 3021 0075      | SUDIPTA KUMAR MAITY           |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-NC, P2-NC, P3-NC, P4-NC       |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|----------------------------------|---------------------|---------------------------|-----------------|-------|
| C-10                             | 1620 3021 0076      | SULEKHA CHAKRABORTY       |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C        |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| C-10                             | 1620 3021 0077      | SUMANA GHOSH                  |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C        |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|----------------------------------|---------------------|---------------------------|-----------------|-------|
| C-10                             | 1620 3021 0078      | UTPAL SANTRA              |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-NC, P2-NC, P3-NC, P4-NC       |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| C-10                             | 1520 3021 0087      | ABINASH SOREN                 |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| All Clear                        |                     | 410                           | II              | B     |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|----------------------------------|---------------------|---------------------------|-----------------|-------|
| C-10                             | 1520 3021 0089      | ARINDAM GHOSH             |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| All Clear                        |                     | 420                       | II              | B     |





# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE                                | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|--------------------------------------------------------|---------------------|-------------------------------|-----------------|-------|
| C-10                                                   | 1520 3021 0092      | JOYDEEP MEDDA                 |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS                       |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-NC, P2-NC, P3-NC, P4-NC, P5-NC, P6-NC, P7-NC, P8-NC |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| C-10                             | 1520 3021 0093      | MADHUSHRI BANERJEE            |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| All Clear                        |                     | 401                           | II              | B     |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| C-10                             | 1520 3021 0095      | NANCI GIRI                    |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| All Clear                        |                     | 476                           | II              | B+    |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| C-10                             | 1520 3021 0097      | SALMA PARVIN                  |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| All Clear                        |                     | 473                           | II              | B+    |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| C-10                             | 1520 3021 0098      | SAMAPTI NAYEK                 |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| All Clear                        |                     | 461                           | II              | B+    |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| C-10                             | 1520 3021 0099      | SANU HAZRA                    |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| All Clear                        |                     | 430                           | II              | B     |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE                                | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|--------------------------------------------------------|---------------------|-------------------------------|-----------------|-------|
| C-10                                                   | 1520 3021 0100      | SHAHI MASOOM REZA             |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS                       |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-NC, P2-NC, P3-NC, P4-NC, P5-NC, P6-NC, P7-NC, P8-NC |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE                                | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|--------------------------------------------------------|---------------------|---------------------------|-----------------|-------|
| C-10                                                   | 1520 3021 0101      | SK SAJAHAN ALI            |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS                       |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-NC, P2-C , P3-C , P4-C , P5-NC, P6-NC, P7-NC, P8-NC |                     |                           |                 |       |





# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE                                | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|--------------------------------------------------------|---------------------|-------------------------------|-----------------|-------|
| C-10                                                   | 1420 3021 0054      | BHASKAR DALAL                 |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS                       |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-NC, P2-C , P3-NC, P4-NC, P5-C , P6-NC, P7-NC, P8-NC |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE                                | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|--------------------------------------------------------|---------------------|---------------------------|-----------------|-------|
| C-10                                                   | 1420 3021 0055      | BHASKAR RAKSHIT           |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS                       |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-NC, P2-NC, P3-NC, P4-NC, P5-NC, P6-NC, P7-NC, P8-NC |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|----------------------------------|---------------------|---------------------------|-----------------|-------|
| C-10                             | 1420 3021 0057      | DIBYENDU BAG              |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-NC, P2-NC, P3-NC, P4-NC       |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| C-10                             | 1420 3021 0065      | SOUVIK ADHIKARY               |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| All Clear                        |                     | 407                           | II              | B     |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE                               | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|-------------------------------------------------------|---------------------|---------------------------|-----------------|-------|
| C-10                                                  | 1420 3021 0066      | SUBHAJIT DAS              |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS                      |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-NC, P2-NC, P3-NC, P4-NC, P5-NC, P6-NC, P7-C , P8-C |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE                               | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|-------------------------------------------------------|---------------------|---------------------------|-----------------|-------|
| C-10                                                  | 1320 3002 3784      | SABUJ DHARA               |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS                      |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C , P5-NC, P6-C , P7-C , P8-C |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| D-01                             | 1620 3121 0084      | ARUNDHUTI DAS                 |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-NC       |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| D-01                             | 1620 3121 0086      | BIRENDRANATH MONDAL           |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C        |                     |                               |                 |       |





# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S      N A M E |                 |       |
|----------------------------------|---------------------|--------------------------------|-----------------|-------|
| D-01                             | 1620 3121 0087      | DEV DAS BAIRAGEE               |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                 | RESULT<br>CLASS | GRADE |
| P1-NC, P2-NC, P3-NC, P4-NC       |                     |                                |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| D-01                             | 1620 3121 0088      | GOLENUR KHATUN                |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-NC, P2-NC, P3-NC, P4-NC       |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| D-01                             | 1620 3121 0089      | HABIB SK                      |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C        |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| D-01                             | 1620 3121 0090      | HABIBUR RAHAMAN SK            |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-NC, P2-NC, P3-NC, P4-NC       |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|----------------------------------|---------------------|---------------------------|-----------------|-------|
| D-01                             | 1620 3121 0091      | IKBAL HOSSAIN             |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-NC, P2-NC, P3-NC, P4-NC       |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| D-01                             | 1620 3121 0092      | IPSITA MANDAL                 |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C        |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| D-01                             | 1620 3121 0093      | KARNAJIT DEBNATH              |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C        |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| D-01                             | 1620 3121 0094      | MAHIRUL BISWAS                |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-NC, P2-NC, P3-NC, P4-NC       |                     |                               |                 |       |





# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|----------------------------------|---------------------|---------------------------|-----------------|-------|
| D-01                             | 1620 3121 0095      | MILI BISWAS               |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C        |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|----------------------------------|---------------------|---------------------------|-----------------|-------|
| D-01                             | 1620 3121 0096      | MOUMITA TARAFDER          |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C        |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|----------------------------------|---------------------|---------------------------|-----------------|-------|
| D-01                             | 1620 3121 0097      | MOUSUMI KABIRAJ           |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-NC, P2-NC, P3-NC, P4-NC       |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|----------------------------------|---------------------|---------------------------|-----------------|-------|
| D-01                             | 1620 3121 0098      | MUNAI SARKAR              |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-NC, P2-C , P3-C , P4-C        |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| D-01                             | 1620 3121 0099      | NASIM AHAMED                  |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-NC, P2-NC, P3-NC, P4-NC       |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| D-01                             | 1620 3121 0100      | NAZIMUDDIN CHOWDHURY          |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C        |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| D-01                             | 1620 3121 0102      | RUMA DUTTA                    |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C        |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|----------------------------------|---------------------|---------------------------|-----------------|-------|
| D-01                             | 1620 3121 0103      | SADDAM ALI SHAIKH         |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C        |                     |                           |                 |       |





# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| D-01                             | 1620 3121 0104      | SANCHITA BISWAS               |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C        |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|----------------------------------|---------------------|---------------------------|-----------------|-------|
| D-01                             | 1620 3121 0105      | SANTU BISWAS              |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-NC, P2-NC, P3-NC, P4-NC       |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|----------------------------------|---------------------|---------------------------|-----------------|-------|
| D-01                             | 1620 3121 0107      | SOMASHRI DAS              |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C        |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| D-01                             | 1620 3121 0109      | SUJOY KUMAR GHOSH             |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C        |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|----------------------------------|---------------------|---------------------------|-----------------|-------|
| D-01                             | 1620 3121 0111      | TAPASHRI DAS              |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C        |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|----------------------------------|---------------------|---------------------------|-----------------|-------|
| D-01                             | 1620 3121 0112      | TUSHAR BHATTACHARYA       |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-NC, P2-NC, P3-NC, P4-NC       |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE                                | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|--------------------------------------------------------|---------------------|---------------------------|-----------------|-------|
| D-01                                                   | 1520 3121 0171      | ABHIJIT CHAKRABORTY       |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS                       |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C , P5-NC, P6-C , P7-NC, P8-NC |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE                                | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|--------------------------------------------------------|---------------------|-------------------------------|-----------------|-------|
| D-01                                                   | 1520 3121 0173      | ANANDA MOHAN BISWAS           |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS                       |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C , P5-C , P6-C , P7-C , P8-NC |                     |                               |                 |       |





# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| D-01                             | 1520 3121 0174      | ANIMA MONDAL                  |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C        |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| D-01                             | 1520 3121 0177      | ARPITA SARKAR                 |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| All Clear                        |                     | 440                           | II              | B+    |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| D-01                             | 1520 3121 0178      | DEBAPRIYA DAS                 |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| All Clear                        |                     | 440                           | II              | B+    |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| D-01                             | 1520 3121 0180      | DIPIKA SOREN                  |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| All Clear                        |                     | 411                           | II              | B     |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| D-01                             | 1520 3121 0182      | FIROZ ALI SHEIKH              |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| All Clear                        |                     | 440                           | II              | B+    |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| D-01                             | 1520 3121 0183      | INJAMUL HAQUE BISWAS          |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| All Clear                        |                     | 422                           | II              | B     |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|----------------------------------|---------------------|---------------------------|-----------------|-------|
| D-01                             | 1520 3121 0184      | MADHUMITA SAHA            |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| All Clear                        |                     | 408                       | II              | B     |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE                                | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|--------------------------------------------------------|---------------------|-------------------------------|-----------------|-------|
| D-01                                                   | 1520 3121 0185      | MOHUA MODAK                   |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS                       |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C , P5-C , P6-C , P7-C , P8-NC |                     |                               |                 |       |





# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| D-01                             | 1520 3121 0186      | NITYA    GOPAL    DAS         |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| All Clear                        |                     | 458                           | II              | B+    |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE                                | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|--------------------------------------------------------|---------------------|-------------------------------|-----------------|-------|
| D-01                                                   | 1520 3121 0188      | PINKI DAS                     |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS                       |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C , P5-C , P6-C , P7-C , P8-NC |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE                                | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|--------------------------------------------------------|---------------------|---------------------------|-----------------|-------|
| D-01                                                   | 1520 3121 0189      | PIYALI MONDAL             |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS                       |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C , P5-C , P6-C , P7-C , P8-NC |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| D-01                             | 1520 3121 0193      | RHITI MOHANTA                 |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| All Clear                        |                     | 457                           | II              | B+    |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|----------------------------------|---------------------|---------------------------|-----------------|-------|
| D-01                             | 1520 3121 0194      | SANJOY GHOSH              |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-NC, P2-C , P3-NC, P4-NC       |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE                                | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|--------------------------------------------------------|---------------------|---------------------------|-----------------|-------|
| D-01                                                   | 1520 3121 0196      | SONALI GANGULI            |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS                       |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C , P5-C , P6-C , P7-C , P8-NC |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE                                | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|--------------------------------------------------------|---------------------|---------------------------|-----------------|-------|
| D-01                                                   | 1520 3121 0197      | SOUTAM DAS BAIRAGYA       |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS                       |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C , P5-C , P6-C , P7-C , P8-NC |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|----------------------------------|---------------------|---------------------------|-----------------|-------|
| D-01                             | 1520 3121 0198      | SUBHASHIS BANERJEE        |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| All Clear                        |                     | 440                       | II              | B+    |





# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|----------------------------------|---------------------|---------------------------|-----------------|-------|
| D-01                             | 1520 3121 0201      | SUDESHNA PAUL             |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| All Clear                        |                     | 442                       | II              | B+    |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| D-01                             | 1520 3121 0202      | SUMANA MONDAL                 |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C        |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| D-01                             | 1520 3121 0203      | SUNIL SOREN                   |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| All Clear                        |                     | 440                           | II              | B+    |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|----------------------------------|---------------------|---------------------------|-----------------|-------|
| D-01                             | 1520 3121 0204      | SUPRIYA MONDAL            |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| All Clear                        |                     | 391                       | II              | B     |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| D-01                             | 1520 3121 0205      | SUSMITA DAS                   |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| All Clear                        |                     | 426                           | II              | B     |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|----------------------------------|---------------------|---------------------------|-----------------|-------|
| D-01                             | 1520 3121 0206      | SWETA GOSWAMI             |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| All Clear                        |                     | 456                       | II              | B+    |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE                                | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|--------------------------------------------------------|---------------------|-------------------------------|-----------------|-------|
| D-01                                                   | 1420 3121 0104      | DHANANJAY DAS                 |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS                       |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-NC, P2-NC, P3-NC, P4-NC, P5-NC, P6-NC, P7-NC, P8-NC |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|----------------------------------|---------------------|---------------------------|-----------------|-------|
| D-01                             | 1420 3121 0105      | HAMIDA KHATUN             |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-NC, P2-NC, P3-NC, P4-NC       |                     |                           |                 |       |





# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|----------------------------------|---------------------|---------------------------|-----------------|-------|
| D-01                             | 1420 3121 0109      | MD SAKHAWAT HOSSAIN       |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-NC, P2-NC, P3-NC, P4-NC       |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE                                | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|--------------------------------------------------------|---------------------|-------------------------------|-----------------|-------|
| D-01                                                   | 1320 3102 3902      | BAPI MANDAL                   |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS                       |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-NC, P2-NC, P3-NC, P4-NC, P5-NC, P6-NC, P7-NC, P8-NC |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| D-01                             | 1320 3102 3907      | MD ADAR MONDAL                |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| All Clear                        |                     | 463                           | II              | B+    |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE                                | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|--------------------------------------------------------|---------------------|-------------------------------|-----------------|-------|
| D-01                                                   | 1320 3102 3910      | SAMAPTI GHOSH                 |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS                       |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C , P5-C , P6-C , P7-C , P8-NC |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| D-02                             | 1620 3221 0091      | ANWESHA ROY                   |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C        |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|----------------------------------|---------------------|---------------------------|-----------------|-------|
| D-02                             | 1620 3221 0092      | DEBOLINA CHAKRABORTY      |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C        |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| D-02                             | 1620 3221 0093      | FARHANA YEASMIN               |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-NC, P2-NC, P3-C , P4-C        |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| D-02                             | 1620 3221 0094      | MD ANISUR RAHAMAN             |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-NC, P2-NC, P3-NC              |                     |                               |                 |       |





# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|----------------------------------|---------------------|---------------------------|-----------------|-------|
| D-02                             | 1620 3221 0095      | MD ARIFUDDIN MONDAL       |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-NC, P2-NC                     |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|----------------------------------|---------------------|---------------------------|-----------------|-------|
| D-02                             | 1620 3221 0096      | MD AZAHARUL ISLAM         |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-NC, P2-NC, P3-NC, P4-NC       |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|----------------------------------|---------------------|---------------------------|-----------------|-------|
| D-02                             | 1620 3221 0097      | MD MOFIJUDDIN MODI        |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-NC, P2-NC, P3-NC, P4-NC       |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|----------------------------------|---------------------|---------------------------|-----------------|-------|
| D-02                             | 1620 3221 0098      | MOUSUMI GHOSH             |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-NC, P2-NC, P3-NC, P4-NC       |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| D-02                             | 1620 3221 0100      | PRIYA GHOSH                   |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C        |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| D-02                             | 1620 3221 0102      | RIPAN RAY                     |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-NC, P2-NC, P3-NC, P4-NC       |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|----------------------------------|---------------------|---------------------------|-----------------|-------|
| D-02                             | 1620 3221 0103      | SAMBIT KUMAR PAL          |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-NC, P2-C , P3-C , P4-NC       |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| D-02                             | 1620 3221 0104      | SAMIR GHOSH                   |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-NC, P2-NC, P3-NC, P4-NC       |                     |                               |                 |       |





# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| D-02                             | 1620 3221 0105      | SUBRATA MANDAL                |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-NC, P4-C        |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|----------------------------------|---------------------|---------------------------|-----------------|-------|
| D-02                             | 1620 3221 0106      | TAMANNA PARVEZ            |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-C , P2-NC, P3-C , P4-C        |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE                                | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|--------------------------------------------------------|---------------------|-------------------------------|-----------------|-------|
| D-02                                                   | 1520 3221 0118      | BUDHESWAR DAS                 |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS                       |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-NC, P2-NC, P3-NC, P4-NC, P5-NC, P6-NC, P7-NC, P8-NC |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| D-02                             | 1520 3221 0119      | DEBDAS HOWLY                  |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| All Clear                        |                     | 416                           | II              | B     |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| D-02                             | 1520 3221 0122      | JOYJIT GAINE                  |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-NC, P2-NC, P3-NC, P4-NC       |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE                                | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|--------------------------------------------------------|---------------------|---------------------------|-----------------|-------|
| D-02                                                   | 1520 3221 0123      | KAUSHIK SAHA              |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS                       |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-NC, P2-NC, P3-NC, P4-NC, P5-NC, P6-NC, P7-NC, P8-NC |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE                               | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|-------------------------------------------------------|---------------------|-------------------------------|-----------------|-------|
| D-02                                                  | 1520 3221 0124      | LALMOHAMMAD KHAN              |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS                      |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-NC, P2-C , P3-C , P4-C , P5-NC, P6-NC, P7-C , P8-C |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| D-02                             | 1520 3221 0126      | LOKENATH SIKDER               |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-NC, P3-C , P4-C , P7-C        |                     |                               |                 |       |





# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| D-02                             | 1520 3221 0128      | MD SAIF HOSSAIN               |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| All Clear                        |                     | 421                           | II              | B     |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|----------------------------------|---------------------|---------------------------|-----------------|-------|
| D-02                             | 1520 3221 0129      | MD SUMAN MONDAL           |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C , P5-C |                     |                           |                 |       |



# **NETAJI SUBHAS OPEN UNIVERSITY**

## **RESULT OF MASTER OF ARTS (M.A.) EXAMINATION**

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| <b>STUDY<br/>CENTRE<br/>CODE</b>        | <b>ENROLMENT<br/>NUMBER</b> | <b>S T U D E N T ' S     N A M E</b> |                         |              |
|-----------------------------------------|-----------------------------|--------------------------------------|-------------------------|--------------|
| <b>D-02</b>                             | <b>1520 3221 0130</b>       | <b>MEHABUB ALAM</b>                  |                         |              |
| <b>PAPERS' CLEAR / NOT CLEAR STATUS</b> |                             | <b>GRAND<br/>TOTAL</b>               | <b>RESULT<br/>CLASS</b> | <b>GRADE</b> |
| <b>P1-NC, P5-NC, P6-NC, P7-NC</b>       |                             |                                      |                         |              |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| D-02                             | 1520 3221 0132      | RATNA NATH                    |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| All Clear                        |                     | 468                           | II              | B+    |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE                                | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|--------------------------------------------------------|---------------------|-------------------------------|-----------------|-------|
| D-02                                                   | 1520 3221 0133      | SAYANI RAY                    |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS                       |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-NC, P2-NC, P3-NC, P4-NC, P5-NC, P6-NC, P7-NC, P8-NC |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE                               | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|-------------------------------------------------------|---------------------|-------------------------------|-----------------|-------|
| D-02                                                  | 1520 3221 0135      | SUNITI PRADHAN JANA           |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS                      |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C , P5-NC, P6-C , P7-C , P8-C |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| D-02                             | 1420 3221 0088      | ANTARA CHOWDHURY              |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| All Clear                        |                     | 471                           | II              | B+    |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| D-02                             | 1420 3221 0091      | JHANTU GHOSH                  |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| All Clear                        |                     | 401                           | II              | B     |





# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| D-02                             | 1420 3221 0092      | KUTUBUDDIN MALICK             |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| All Clear                        |                     | 381                           | II              | B     |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| D-02                             | 1420 3221 0094      | NIPA BISWAS                   |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| All Clear                        |                     | 429                           | II              | B     |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE                                | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|--------------------------------------------------------|---------------------|-------------------------------|-----------------|-------|
| D-02                                                   | 1420 3221 0095      | PROSUN KUMAR BANERJEE         |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS                       |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-C , P2-NC, P3-NC, P4-C , P5-C , P6-NC, P7-NC, P8-NC |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| D-02                             | 1420 3221 0096      | RAFIKA KHATUN                 |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| All Clear                        |                     | 446                           | II              | B+    |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE                                | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|--------------------------------------------------------|---------------------|---------------------------|-----------------|-------|
| D-02                                                   | 1420 3221 0097      | RAJESH SEN                |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS                       |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-NC, P2-NC, P3-NC, P4-NC, P5-NC, P6-NC, P7-NC, P8-NC |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE                                | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|--------------------------------------------------------|---------------------|---------------------------|-----------------|-------|
| D-02                                                   | 1420 3221 0101      | SISHU MOHAN SARDAR        |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS                       |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-NC, P2-NC, P3-NC, P4-NC, P5-NC, P6-NC, P7-NC, P8-NC |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| D-02                             | 1420 3221 0103      | SUBRATA BISWAS                |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| All Clear                        |                     | 422                           | II              | B     |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE                               | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|-------------------------------------------------------|---------------------|---------------------------|-----------------|-------|
| D-02                                                  | 1220 3202 2149      | PRIYANKA HALDER           |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS                      |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C , P5-NC, P6-NC, P7-C , P8-C |                     |                           |                 |       |





# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| D-03                             | 1620 3321 0043      | ABUBAKKAR SIDDIQUE            |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-NC, P2-NC, P3-NC, P4-NC       |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| D-03                             | 1620 3321 0045      | PEYA SAHA                     |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-NC, P2-NC, P3-C , P4-C        |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|----------------------------------|---------------------|---------------------------|-----------------|-------|
| D-03                             | 1620 3321 0046      | SRIMAYEE DAS              |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-NC, P2-NC, P3-NC, P4-NC       |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|----------------------------------|---------------------|---------------------------|-----------------|-------|
| D-03                             | 1620 3321 0047      | SUBHAS ADHIKARI           |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-NC, P2-NC, P3-NC, P4-NC       |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| D-03                             | 1620 3321 0048      | SUPARNA MANDAL                |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-NC, P2-NC, P3-NC, P4-NC       |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| D-03                             | 1620 3321 0049      | TITHI MAJUMDER                |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C        |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| D-03                             | 1620 3321 0050      | TUTUN DUTTA                   |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-NC, P2-NC, P3-NC, P4-NC       |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE                                | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|--------------------------------------------------------|---------------------|---------------------------|-----------------|-------|
| D-03                                                   | 1520 3321 0079      | ABDUR RAHAMAN MONDAL      |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS                       |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C , P5-C , P6-NC, P7-NC, P8-NC |                     |                           |                 |       |





# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| D-03                             | 1520 3321 0080      | ABHIJIT GHOSH                 |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| All Clear                        |                     | 457                           | II              | B+    |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|----------------------------------|---------------------|---------------------------|-----------------|-------|
| D-03                             | 1520 3321 0081      | ANANYA DEY                |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| All Clear                        |                     | 466                       | II              | B+    |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| D-03                             | 1520 3321 0083      | BABITA SARKAR                 |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| All Clear                        |                     | 475                           | II              | B+    |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| D-03                             | 1520 3321 0084      | BIJOY ROY                     |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| All Clear                        |                     | 450                           | II              | B+    |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| D-03                             | 1520 3321 0086      | HARIHAR ROY                   |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-NC, P2-NC, P3-NC, P4-NC       |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| D-03                             | 1520 3321 0087      | JAYANTI ROY                   |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-NC, P2-NC, P3-NC, P4-NC       |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| D-03                             | 1520 3321 0088      | JYOTI GHOSH                   |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| All Clear                        |                     | 409                           | II              | B     |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| D-03                             | 1520 3321 0089      | KAKALI BISWAS                 |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-NC, P2-NC, P3-NC, P4-NC       |                     |                               |                 |       |





# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| D-03                             | 1520 3321 0090      | MUKTI BISWAS                  |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-NC, P2-NC, P3-NC, P4-NC       |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|----------------------------------|---------------------|---------------------------|-----------------|-------|
| D-03                             | 1520 3321 0093      | PROSENJIT MONDAL          |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| All Clear                        |                     | 463                       | II              | B+    |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| D-03                             | 1520 3321 0096      | SUBRATA DAS                   |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| All Clear                        |                     | 429                           | II              | B     |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| D-03                             | 1220 3302 2209      | AMAL SHIL                     |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| All Clear                        |                     | 440                           | II              | B+    |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| D-03                             | 1220 3302 2210      | DILIP SUR                     |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| All Clear                        |                     | 463                           | II              | B+    |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE                                | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|--------------------------------------------------------|---------------------|-------------------------------|-----------------|-------|
| D-03                                                   | 1220 3302 2212      | KUTUBUDDIN MONDAL             |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS                       |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-NC, P2-C , P3-NC, P4-NC, P5-NC, P6-NC, P7-NC, P8-NC |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|----------------------------------|---------------------|---------------------------|-----------------|-------|
| D-04                             | 1620 3421 0025      | CHAMPAK BHATTACHARJEE     |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C        |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|----------------------------------|---------------------|---------------------------|-----------------|-------|
| D-04                             | 1620 3421 0026      | DEBASISH SINGHA ROY       |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-NC, P2-NC, P3-NC, P4-NC       |                     |                           |                 |       |





# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|----------------------------------|---------------------|---------------------------|-----------------|-------|
| D-04                             | 1620 3421 0028      | MADHUMANTI CHAKRABORTY    |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C        |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| D-04                             | 1620 3421 0029      | NAMRATA GHOSH                 |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-NC, P2-NC, P3-NC, P4-NC       |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|----------------------------------|---------------------|---------------------------|-----------------|-------|
| D-04                             | 1620 3421 0030      | NUPUR GHOSH               |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C        |                     |                           |                 |       |



# **NETAJI SUBHAS OPEN UNIVERSITY**

## **RESULT OF MASTER OF ARTS (M.A.) EXAMINATION**

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| <b>STUDY<br/>CENTRE<br/>CODE</b>        | <b>ENROLMENT<br/>NUMBER</b> | <b>S T U D E N T ' S     N A M E</b> |                         |              |
|-----------------------------------------|-----------------------------|--------------------------------------|-------------------------|--------------|
| <b>D-04</b>                             | <b>1620 3421 0031</b>       | <b>PRANATI MONDAL</b>                |                         |              |
| <b>PAPERS' CLEAR / NOT CLEAR STATUS</b> |                             | <b>GRAND<br/>TOTAL</b>               | <b>RESULT<br/>CLASS</b> | <b>GRADE</b> |
| <b>P1-NC, P2-NC, P3-NC, P4-NC</b>       |                             |                                      |                         |              |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|----------------------------------|---------------------|---------------------------|-----------------|-------|
| D-04                             | 1620 3421 0033      | SOUMENDRA NATH SINGH      |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C        |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| D-04                             | 1620 3421 0035      | SWETA GHOSH                   |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C        |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| D-04                             | 1520 3421 0045      | AMANDEEP GARCHA               |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| All Clear                        |                     | 460                           | II              | B+    |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| D-04                             | 1520 3421 0046      | ARIF SARKAR                   |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C        |                     |                               |                 |       |





# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE                               | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|-------------------------------------------------------|---------------------|-------------------------------|-----------------|-------|
| D-04                                                  | 1420 3421 0017      | ANINDYA MONDAL                |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS                      |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C , P5-NC, P6-C , P7-C , P8-C |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|----------------------------------|---------------------|---------------------------|-----------------|-------|
| D-05                             | 1620 3521 0045      | ANANDA BAIDYA             |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-NC       |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| D-05                             | 1620 3521 0047      | MANIK SARMA                   |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-NC       |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|----------------------------------|---------------------|---------------------------|-----------------|-------|
| D-05                             | 1620 3521 0049      | MASADUL SHA               |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-NC, P2-NC, P3-NC, P4-NC       |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|----------------------------------|---------------------|---------------------------|-----------------|-------|
| D-05                             | 1620 3521 0050      | PIJUSH KANTI MONDAL       |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-NC, P2-NC, P3-C , P4-NC       |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|----------------------------------|---------------------|---------------------------|-----------------|-------|
| D-05                             | 1620 3521 0051      | RAJARAM CHOWDHURY         |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-NC, P2-NC, P3-C , P4-C        |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|----------------------------------|---------------------|---------------------------|-----------------|-------|
| D-05                             | 1620 3521 0052      | SAHANAJ PARVIN            |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-NC, P2-C , P3-NC, P4-NC       |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| D-05                             | 1620 3521 0053      | SANGITA SARKAR                |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C        |                     |                               |                 |       |





# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|----------------------------------|---------------------|---------------------------|-----------------|-------|
| D-05                             | 1620 3521 0054      | SAYAN CHOWDHURY           |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-NC, P2-NC, P3-NC, P4-NC       |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|----------------------------------|---------------------|---------------------------|-----------------|-------|
| D-05                             | 1620 3521 0055      | SUMAN MANDAL              |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C        |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|----------------------------------|---------------------|---------------------------|-----------------|-------|
| D-05                             | 1620 3521 0056      | TANMAY BISWAS             |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-NC, P2-NC, P3-NC, P4-NC       |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| D-05                             | 1620 3521 0057      | TUSHNIKA BISWAS               |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-NC, P2-C , P3-C , P4-C        |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE                                | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|--------------------------------------------------------|---------------------|-------------------------------|-----------------|-------|
| D-05                                                   | 1520 3521 0032      | ABDUL MANNAF MALITYA          |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS                       |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-NC, P2-C , P3-C , P4-C , P5-C , P6-C , P7-C , P8-NC |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE                                | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|--------------------------------------------------------|---------------------|---------------------------|-----------------|-------|
| D-05                                                   | 1520 3521 0033      | BIDHAN CH SARKAR          |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS                       |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-NC, P2-C , P3-C , P4-C , P5-NC, P6-NC, P7-NC, P8-NC |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE                               | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|-------------------------------------------------------|---------------------|---------------------------|-----------------|-------|
| D-05                                                  | 1520 3521 0035      | REJAUL BISWAS             |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS                      |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-NC, P2-C , P3-C , P4-C , P5-C , P6-C , P7-NC, P8-C |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| D-05                             | 1520 3521 0036      | RITA SARKAR                   |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| All Clear                        |                     | 381                           | II              | B     |





# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|----------------------------------|---------------------|---------------------------|-----------------|-------|
| D-05                             | 1520 3521 0037      | SABBIR AHAMED             |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| All Clear                        |                     | 400                       | II              | B     |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE                                | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|--------------------------------------------------------|---------------------|-------------------------------|-----------------|-------|
| D-05                                                   | 1520 3521 0041      | SUDIP BISWAS                  |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS                       |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-C , P2-NC, P3-NC, P4-NC, P5-NC, P6-NC, P7-NC, P8-NC |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE                               | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|-------------------------------------------------------|---------------------|---------------------------|-----------------|-------|
| D-05                                                  | 1420 3521 0050      | BISWAJIT BISWAS           |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS                      |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-NC, P5-C , P6-C , P7-C , P8-C |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| D-05                             | 1420 3521 0052      | KANAI LAL BISWAS              |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| All Clear                        |                     | 370                           | II              | B     |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| D-05                             | 1420 3521 0053      | MIMI BISWAS (PRAMANIK)        |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| All Clear                        |                     | 394                           | II              | B     |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|----------------------------------|---------------------|---------------------------|-----------------|-------|
| D-05                             | 1420 3521 0054      | SABINA KHATUN             |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| All Clear                        |                     | 348                       | II              | C     |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| D-05                             | 1420 3521 0055      | SANJOY DAS                    |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| All Clear                        |                     | 361                           | II              | B     |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE                               | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|-------------------------------------------------------|---------------------|-------------------------------|-----------------|-------|
| D-05                                                  | 1420 3521 0056      | SHILPI SUTRADHAR              |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS                      |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C , P5-NC, P6-C , P7-C , P8-C |                     |                               |                 |       |





# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| D-05                             | 1420 3521 0058      | SUDESHNA JOARDAR              |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| All Clear                        |                     | 377                           | II              | B     |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE                               | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|-------------------------------------------------------|---------------------|-------------------------------|-----------------|-------|
| D-05                                                  | 1420 3521 0059      | SUKUMAR PAL                   |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS                      |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-NC, P5-C , P6-C , P7-NC, P8-C |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|----------------------------------|---------------------|---------------------------|-----------------|-------|
| D-05                             | 1420 3521 0060      | TANUSHREE SARKAR          |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| All Clear                        |                     | 426                       | II              | B     |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|----------------------------------|---------------------|---------------------------|-----------------|-------|
| D-05                             | 1320 3502 4378      | MONIRUL ISLAM MONDAL      |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| All Clear                        |                     | 422                       | II              | B     |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| D-05                             | 1220 3502 2299      | NADIR HOSSAIN MONDAL          |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| All Clear                        |                     | 386                           | II              | B     |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| D-06                             | 1620 3621 0102      | ALPANA MONDAL                 |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C        |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| D-06                             | 1620 3621 0103      | AMBIK CHAKRABORTY             |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-NC       |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| D-06                             | 1620 3621 0104      | ASHUTOSH BISWAS               |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-NC, P2-NC, P3-NC, P4-NC       |                     |                               |                 |       |





# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| D-06                             | 1620 3621 0105      | AYESA KHATUN                  |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C        |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| D-06                             | 1620 3621 0106      | BAPAN MAJUMDER                |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C        |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|----------------------------------|---------------------|---------------------------|-----------------|-------|
| D-06                             | 1620 3621 0107      | BIPLAB BHOWMIK            |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C        |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| D-06                             | 1620 3621 0111      | GOUTAM BISWAS                 |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-NC, P2-NC, P3-NC, P4-NC       |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|----------------------------------|---------------------|---------------------------|-----------------|-------|
| D-06                             | 1620 3621 0112      | JAYANTI BISWAS            |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C        |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| D-06                             | 1620 3621 0113      | JUDHISTIR BAIN                |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-NC, P2-NC, P3-NC, P4-NC       |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| D-06                             | 1620 3621 0115      | KRISHNA CHAKRABORTY           |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C        |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| D-06                             | 1620 3621 0116      | LABONI GHOSH                  |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C        |                     |                               |                 |       |





# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| D-06                             | 1620 3621 0119      | OINDRILA KUNDU                |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C        |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| D-06                             | 1620 3621 0121      | PINTU BISWAS                  |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-NC, P2-NC, P3-NC, P4-NC       |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| D-06                             | 1620 3621 0122      | PIYALI SEN                    |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C        |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| D-06                             | 1620 3621 0123      | PRASUN DAS                    |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-C , P2-NC, P3-NC, P4-NC       |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| D-06                             | 1620 3621 0124      | PRITHIJIT PRAMANICK           |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-NC, P4-C        |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|----------------------------------|---------------------|---------------------------|-----------------|-------|
| D-06                             | 1620 3621 0126      | RANJIT KANJILAL           |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-NC, P2-NC, P3-NC, P4-NC       |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| D-06                             | 1620 3621 0127      | SAJAL BISWAS                  |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C        |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| D-06                             | 1620 3621 0129      | SOMA HALDER                   |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-NC, P2-NC, P3-C , P4-C        |                     |                               |                 |       |





# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|----------------------------------|---------------------|---------------------------|-----------------|-------|
| D-06                             | 1620 3621 0130      | SUBRATA SARKAR            |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-NC, P2-NC, P3-NC, P4-NC       |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| D-06                             | 1620 3621 0131      | SUMAN PRAMANIK                |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-NC, P2-C , P3-C , P4-C        |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|----------------------------------|---------------------|---------------------------|-----------------|-------|
| D-06                             | 1620 3621 0134      | SUSMITA SAHA              |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C        |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|----------------------------------|---------------------|---------------------------|-----------------|-------|
| D-06                             | 1620 3621 0135      | SUSUMA MISTRI             |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-NC, P2-NC, P3-NC, P4-NC       |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| D-06                             | 1620 3621 0136      | SUVADIP HALDER                |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C        |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| D-06                             | 1620 3621 0137      | TUKTUKI HALDER                |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C        |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE                                | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|--------------------------------------------------------|---------------------|---------------------------|-----------------|-------|
| D-06                                                   | 1520 3621 0119      | ADRIJA BASU               |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS                       |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C , P5-NC, P6-C , P7-C , P8-NC |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| D-06                             | 1520 3621 0121      | APURBA BISWAS                 |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| All Clear                        |                     | 445                           | II              | B+    |





# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE                  | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|------------------------------------------|---------------------|-------------------------------|-----------------|-------|
| D-06                                     | 1520 3621 0123      | ASIF MONDAL                   |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS         |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-NC, P2-NC, P3-NC, P4-NC, P7-NC, P8-NC |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| D-06                             | 1520 3621 0125      | BAPI BISWAS                   |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| All Clear                        |                     | 440                           | II              | B+    |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| D-06                             | 1520 3621 0126      | BASUDEB PAL                   |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| All Clear                        |                     | 419                           | II              | B     |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE                                | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|--------------------------------------------------------|---------------------|---------------------------|-----------------|-------|
| D-06                                                   | 1520 3621 0127      | BISWAJIT HALDER           |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS                       |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C , P5-C , P6-C , P7-C , P8-NC |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|----------------------------------|---------------------|---------------------------|-----------------|-------|
| D-06                             | 1520 3621 0128      | BUDDHADEB PAL             |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| All Clear                        |                     | 429                       | II              | B     |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE                                | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|--------------------------------------------------------|---------------------|---------------------------|-----------------|-------|
| D-06                                                   | 1520 3621 0129      | DHARAM DAS HANSDA         |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS                       |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C , P5-NC, P6-NC, P7-NC, P8-NC |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| D-06                             | 1520 3621 0130      | EESHITA BHATTACHARYYA         |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| All Clear                        |                     | 484                           | I               | A     |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| D-06                             | 1520 3621 0135      | PRANAB SARKAR                 |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| All Clear                        |                     | 443                           | II              | B+    |





# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| D-06                             | 1520 3621 0136      | RAJAT SUTRADHAR               |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| All Clear                        |                     | 426                           | II              | B     |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| D-06                             | 1520 3621 0142      | SHYAMALI BISWAS               |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| All Clear                        |                     | 440                           | II              | B+    |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| D-06                             | 1520 3621 0143      | SOUMYA GHOSH                  |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| All Clear                        |                     | 405                           | II              | B     |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| D-06                             | 1520 3621 0144      | SUBHAJIT DUTTA                |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| All Clear                        |                     | 424                           | II              | B     |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE                                | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|--------------------------------------------------------|---------------------|-------------------------------|-----------------|-------|
| D-06                                                   | 1520 3621 0145      | SWETA MONDAL                  |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS                       |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C , P5-NC, P6-NC, P7-NC, P8-NC |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| D-06                             | 1520 3621 0146      | TANMOY DUTTA                  |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| All Clear                        |                     | 382                           | II              | B     |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| D-06                             | 1520 3621 0147      | UTPAL PAUL                    |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| All Clear                        |                     | 440                           | II              | B+    |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE                                | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|--------------------------------------------------------|---------------------|-------------------------------|-----------------|-------|
| D-06                                                   | 1420 3621 0078      | AKHIL BISWAS                  |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS                       |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C , P5-C , P6-C , P7-C , P8-NC |                     |                               |                 |       |





# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| D-06                             | 1420 3621 0093      | SHISHIR BISWAS                |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| All Clear                        |                     | 422                           | II              | B     |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| D-06                             | 1420 3621 0097      | SOYEL SAHA                    |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| All Clear                        |                     | 419                           | II              | B     |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE                                | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|--------------------------------------------------------|---------------------|---------------------------|-----------------|-------|
| D-06                                                   | 1320 3602 4459      | LABANYA BISWAS            |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS                       |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C , P5-C , P6-C , P7-C , P8-NC |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| D-07                             | 1620 3721 0009      | ASHIT KIRTONIA                |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C        |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| D-07                             | 1620 3721 0010      | BIJOY BISWAS                  |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C        |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|----------------------------------|---------------------|---------------------------|-----------------|-------|
| D-07                             | 1620 3721 0011      | NIBEDITA BHOWMICK         |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C        |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|----------------------------------|---------------------|---------------------------|-----------------|-------|
| D-07                             | 1620 3721 0012      | SAMIUDDIN MONDAL          |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-C , P2-NC, P3-NC, P4-NC       |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| D-07                             | 1620 3721 0013      | SETU BALA                     |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C        |                     |                               |                 |       |





# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|----------------------------------|---------------------|---------------------------|-----------------|-------|
| D-07                             | 1520 3721 0008      | PRANAY BISWAS             |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-NC, P2-NC, P3-NC, P4-NC       |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| D-08                             | 1620 3821 0045      | ALAK BHUNIA                   |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-NC, P2-C , P3-C , P4-C        |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|----------------------------------|---------------------|---------------------------|-----------------|-------|
| D-08                             | 1620 3821 0046      | AMRITENDU SAHU            |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-NC, P2-NC, P3-NC, P4-NC       |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| D-08                             | 1620 3821 0048      | ANUPAM DAS                    |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-NC, P2-C , P3-C , P4-C        |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| D-08                             | 1620 3821 0049      | APARNA JANA                   |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C        |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|----------------------------------|---------------------|---------------------------|-----------------|-------|
| D-08                             | 1620 3821 0050      | AVIJIT SAHOO              |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-NC, P2-C , P3-C , P4-C        |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| D-08                             | 1620 3821 0051      | CHANDI PADA RANA              |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-NC, P2-NC, P3-NC, P4-NC       |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| D-08                             | 1620 3821 0052      | CHINMAY CHEL                  |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-NC, P2-NC, P3-NC, P4-NC       |                     |                               |                 |       |





# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| D-08                             | 1620 3821 0053      | DEBASISH PAL                  |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-NC, P2-NC, P3-NC, P4-NC       |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|----------------------------------|---------------------|---------------------------|-----------------|-------|
| D-08                             | 1620 3821 0054      | JOYASHREE BANERJEE        |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C        |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| D-08                             | 1620 3821 0055      | KEYA GHOSH                    |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-NC, P2-NC, P3-C , P4-C        |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| D-08                             | 1620 3821 0056      | LIPIKA MAHAPATRA CHOWDHURY    |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-NC, P2-C , P3-C , P4-C        |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|----------------------------------|---------------------|---------------------------|-----------------|-------|
| D-08                             | 1620 3821 0057      | MAMAKI PATRA              |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-NC, P2-NC, P3-NC, P4-NC       |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| D-08                             | 1620 3821 0058      | MOUMITA ACHARYA               |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-NC, P2-NC, P3-NC, P4-NC       |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| D-08                             | 1620 3821 0059      | PAPIYA MONDAL                 |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-NC, P2-C , P3-C , P4-C        |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|----------------------------------|---------------------|---------------------------|-----------------|-------|
| D-08                             | 1620 3821 0060      | PAULAMI BHOWMIK           |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-NC, P2-C , P3-C , P4-C        |                     |                           |                 |       |





# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|----------------------------------|---------------------|---------------------------|-----------------|-------|
| D-08                             | 1620 3821 0061      | PRITILATA MAITY           |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-NC, P2-C , P3-C , P4-C        |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|----------------------------------|---------------------|---------------------------|-----------------|-------|
| D-08                             | 1620 3821 0062      | PUSPENDU NAYAK            |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-NC, P2-NC, P3-NC, P4-NC       |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| D-08                             | 1620 3821 0063      | RABINDRA NATH MAITY           |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-NC, P2-NC, P3-NC, P4-NC       |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| D-08                             | 1620 3821 0064      | SANTANU GIRI                  |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-NC, P2-C , P3-C , P4-C        |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| D-08                             | 1620 3821 0065      | SAURAV MANDAL                 |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-NC, P2-NC, P3-NC, P4-NC       |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|----------------------------------|---------------------|---------------------------|-----------------|-------|
| D-08                             | 1620 3821 0066      | SHASI BHUSAN BAG          |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-NC, P2-C , P3-NC, P4-NC       |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|----------------------------------|---------------------|---------------------------|-----------------|-------|
| D-08                             | 1620 3821 0067      | SHIBSHANKAR PATRA         |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-NC, P2-C , P3-C , P4-NC       |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| D-08                             | 1620 3821 0070      | SUKHARANJAN JANA              |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-NC, P2-NC, P3-NC, P4-NC       |                     |                               |                 |       |





# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| D-08                             | 1620 3821 0071      | SUMAN BERA                    |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-NC, P2-NC, P3-NC, P4-NC       |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE                               | ENROLMENT<br>NUMBER | S T U D E N T ' S      N A M E |                 |       |
|-------------------------------------------------------|---------------------|--------------------------------|-----------------|-------|
| D-08                                                  | 1520 3821 0060      | ANWESHA PRAMANIK               |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS                      |                     | GRAND<br>TOTAL                 | RESULT<br>CLASS | GRADE |
| P1-NC, P2-C , P3-C , P4-C , P5-NC, P6-NC, P7-C , P8-C |                     |                                |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|----------------------------------|---------------------|---------------------------|-----------------|-------|
| D-08                             | 1520 3821 0061      | EKADASHI DAS              |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C        |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE                                | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|--------------------------------------------------------|---------------------|---------------------------|-----------------|-------|
| D-08                                                   | 1520 3821 0063      | MOYNA GHORAI              |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS                       |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-NC, P2-C , P3-C , P4-C , P5-NC, P6-NC, P7-NC, P8-NC |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE                                | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|--------------------------------------------------------|---------------------|---------------------------|-----------------|-------|
| D-08                                                   | 1520 3821 0064      | PINKI KAR                 |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS                       |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C , P5-NC, P6-NC, P7-NC, P8-NC |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| D-08                             | 1520 3821 0065      | PRABIR CHANDRA MIDYA          |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-NC, P2-C , P3-C , P4-NC       |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| D-08                             | 1520 3821 0067      | SUSMITA SAHOO                 |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| All Clear                        |                     | 407                           | II              | B     |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE                               | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|-------------------------------------------------------|---------------------|-------------------------------|-----------------|-------|
| D-08                                                  | 1420 3821 0089      | BISWAJIT RANA                 |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS                      |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-NC, P2-C , P3-C , P4-C , P5-C , P6-NC, P7-C , P8-C |                     |                               |                 |       |





# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| D-08                             | 1420 3821 0090      | CHANDANA MANNA                |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| All Clear                        |                     | 360                           | II              | B     |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE                               | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|-------------------------------------------------------|---------------------|-------------------------------|-----------------|-------|
| D-08                                                  | 1420 3821 0091      | ISHITA DAS                    |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS                      |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-NC, P2-C , P3-C , P4-C , P5-C , P6-C , P7-C , P8-C |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE                                | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|--------------------------------------------------------|---------------------|-------------------------------|-----------------|-------|
| D-08                                                   | 1420 3821 0096      | SOMA SAHOO                    |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS                       |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-NC, P2-C , P3-NC, P4-NC, P5-NC, P6-NC, P7-NC, P8-NC |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE                               | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|-------------------------------------------------------|---------------------|-------------------------------|-----------------|-------|
| D-08                                                  | 1420 3821 0098      | SUBHAJIT GHATA                |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS                      |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-NC, P2-C , P3-C , P4-C , P5-C , P6-C , P7-C , P8-C |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE                               | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|-------------------------------------------------------|---------------------|-------------------------------|-----------------|-------|
| D-08                                                  | 1420 3821 0100      | SUPARNA DEY                   |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS                      |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-NC, P4-C , P5-NC, P6-NC, P7-C , P8-C |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE                               | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|-------------------------------------------------------|---------------------|---------------------------|-----------------|-------|
| D-08                                                  | 1420 3821 0101      | SWAPAN BERA               |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS                      |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-NC, P2-C , P3-C , P4-C , P5-C , P6-C , P7-C , P8-C |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE                               | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|-------------------------------------------------------|---------------------|---------------------------|-----------------|-------|
| D-08                                                  | 1420 3821 0102      | UTTAM KUMAR BISHAYEE      |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS                      |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-NC, P2-C , P3-C , P4-C , P5-C , P6-C , P7-C , P8-C |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE                               | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|-------------------------------------------------------|---------------------|---------------------------|-----------------|-------|
| D-08                                                  | 1320 3802 4613      | ACHINTA JANA              |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS                      |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-NC, P2-C , P3-C , P4-C , P5-C , P6-NC, P7-C , P8-C |                     |                           |                 |       |





# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE                               | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|-------------------------------------------------------|---------------------|---------------------------|-----------------|-------|
| D-08                                                  | 1320 3802 4617      | DIBYAJYOTI DASH           |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS                      |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-NC, P2-C , P3-C , P4-NC, P5-C , P6-NC, P7-C , P8-C |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE                               | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|-------------------------------------------------------|---------------------|---------------------------|-----------------|-------|
| D-08                                                  | 1320 3802 4622      | POULAMI KHANDA (BERA)     |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS                      |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-NC, P2-C , P3-C , P4-C , P5-C , P6-C , P7-C , P8-C |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|----------------------------------|---------------------|---------------------------|-----------------|-------|
| D-09                             | 1620 3921 0093      | ANANTA PURKAIT            |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-NC, P2-C , P3-C , P4-C        |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|----------------------------------|---------------------|---------------------------|-----------------|-------|
| D-09                             | 1620 3921 0094      | ANIMESH ADAK              |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-NC, P2-NC, P3-NC, P4-NC       |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| D-09                             | 1620 3921 0096      | DIPANJANA MISHRA              |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-NC, P2-NC, P3-NC, P4-NC       |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|----------------------------------|---------------------|---------------------------|-----------------|-------|
| D-09                             | 1620 3921 0098      | JOYASREE MODAK            |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-NC, P2-C , P3-NC, P4-C        |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| D-09                             | 1620 3921 0099      | JOYEETA MUKHERJEE             |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C        |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| D-09                             | 1620 3921 0100      | LAKSHMI MAITY                 |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-NC, P2-C , P3-NC, P4-NC       |                     |                               |                 |       |





# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| D-09                             | 1620 3921 0101      | MONALISHA MAITI               |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-NC, P2-C , P3-C , P4-C        |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| D-09                             | 1620 3921 0102      | PAPIYA ROY                    |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-NC, P2-C , P3-C , P4-NC       |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|----------------------------------|---------------------|---------------------------|-----------------|-------|
| D-09                             | 1620 3921 0103      | PRAKASH SAMANTA           |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-NC, P2-C , P3-C , P4-C        |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|----------------------------------|---------------------|---------------------------|-----------------|-------|
| D-09                             | 1620 3921 0106      | RAMPRASAD SAMANTA         |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-C , P2-NC, P3-C , P4-NC       |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| D-09                             | 1620 3921 0107      | REKHA DAS                     |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-NC, P2-NC, P3-NC, P4-NC       |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| D-09                             | 1620 3921 0108      | RINA PAUL                     |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-NC, P2-C , P3-C , P4-C        |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| D-09                             | 1620 3921 0109      | RINTU SARKAR                  |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-NC, P2-C , P3-C , P4-C        |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|----------------------------------|---------------------|---------------------------|-----------------|-------|
| D-09                             | 1620 3921 0110      | RUPASRI CHAKRABORTY       |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-NC, P2-C , P3-NC, P4-NC       |                     |                           |                 |       |





# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| D-09                             | 1620 3921 0111      | SANGITA DAS                   |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-NC, P2-C , P3-NC, P4-C        |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| D-09                             | 1620 3921 0112      | SATYAJIT DASTHAKUR            |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-NC, P2-C , P3-NC, P4-C        |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|----------------------------------|---------------------|---------------------------|-----------------|-------|
| D-09                             | 1620 3921 0113      | SIPU GHORAI               |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-NC, P2-C , P3-C , P4-C        |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|----------------------------------|---------------------|---------------------------|-----------------|-------|
| D-09                             | 1620 3921 0114      | SOUMITRA DASMALAKAR       |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-NC, P2-C , P3-C , P4-C        |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| D-09                             | 1620 3921 0115      | SUMAN HAZRA                   |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-NC, P2-NC, P3-NC, P4-NC       |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| D-09                             | 1620 3921 0116      | SUPRAVA BARIK                 |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-NC, P2-C , P3-C , P4-C        |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| D-09                             | 1620 3921 0117      | SURAJIT DAS                   |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-NC, P2-C , P3-C , P4-C        |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| D-09                             | 1620 3921 0118      | SUSMITA BERA                  |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-NC, P2-C , P3-C , P4-C        |                     |                               |                 |       |





# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|----------------------------------|---------------------|---------------------------|-----------------|-------|
| D-09                             | 1620 3921 0121      | SYEDA SULTANA SONAMONI    |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-NC, P2-C , P3-C , P4-C        |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| D-09                             | 1620 3921 0122      | TANUJA BERA                   |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-NC, P2-NC, P3-NC, P4-NC       |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE                               | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|-------------------------------------------------------|---------------------|-------------------------------|-----------------|-------|
| D-09                                                  | 1520 3921 0108      | BAPAN SASMAL                  |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS                      |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C , P5-NC, P6-NC, P7-C , P8-C |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE                               | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|-------------------------------------------------------|---------------------|---------------------------|-----------------|-------|
| D-09                                                  | 1520 3921 0109      | BIBHAS CHANDRA MANNA      |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS                      |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-NC, P2-C , P3-C , P4-C , P5-NC, P6-NC, P7-C , P8-C |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE                               | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|-------------------------------------------------------|---------------------|---------------------------|-----------------|-------|
| D-09                                                  | 1520 3921 0112      | DEBKUMAR BHATTACHARYYA    |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS                      |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C , P5-C , P6-NC, P7-C , P8-C |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE                                | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|--------------------------------------------------------|---------------------|-------------------------------|-----------------|-------|
| D-09                                                   | 1520 3921 0115      | JULI KAPAS                    |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS                       |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-NC, P2-C , P3-C , P4-C , P5-NC, P6-NC, P7-NC, P8-NC |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE                               | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|-------------------------------------------------------|---------------------|-------------------------------|-----------------|-------|
| D-09                                                  | 1520 3921 0116      | MADHUMITA JANA                |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS                      |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-NC, P2-C , P3-C , P4-C , P5-NC, P6-NC, P7-C , P8-C |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| D-09                             | 1520 3921 0117      | MANDIRA SAMANTA               |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| All Clear                        |                     | 443                           | II              | B+    |





# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE                               | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|-------------------------------------------------------|---------------------|---------------------------|-----------------|-------|
| D-09                                                  | 1520 3921 0118      | MANJULA PANDIT            |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS                      |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-NC, P2-C , P3-C , P4-C , P5-NC, P6-NC, P7-NC, P8-C |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE                               | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|-------------------------------------------------------|---------------------|-------------------------------|-----------------|-------|
| D-09                                                  | 1520 3921 0121      | NILIMA ADAK                   |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS                      |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-NC, P2-C , P3-C , P4-C , P5-NC, P6-NC, P7-C , P8-C |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE                               | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|-------------------------------------------------------|---------------------|---------------------------|-----------------|-------|
| D-09                                                  | 1520 3921 0123      | PAMPA MONDAL              |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS                      |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-NC, P2-C , P3-C , P4-C , P5-NC, P6-NC, P7-C , P8-C |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE                               | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|-------------------------------------------------------|---------------------|---------------------------|-----------------|-------|
| D-09                                                  | 1520 3921 0124      | PEUMANI DAS               |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS                      |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-NC, P2-C , P3-C , P4-C , P5-NC, P6-NC, P7-C , P8-C |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE                                | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|--------------------------------------------------------|---------------------|---------------------------|-----------------|-------|
| D-09                                                   | 1520 3921 0127      | PURBASA MISRA             |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS                       |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C , P5-NC, P6-NC, P7-NC, P8-NC |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE                               | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|-------------------------------------------------------|---------------------|---------------------------|-----------------|-------|
| D-09                                                  | 1520 3921 0129      | RAJIB PAL                 |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS                      |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-NC, P2-C , P3-C , P4-C , P5-NC, P6-NC, P7-C , P8-C |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE                                | ENROLMENT<br>NUMBER | S T U D E N T ' S      N A M E |                 |       |
|--------------------------------------------------------|---------------------|--------------------------------|-----------------|-------|
| D-09                                                   | 1520 3921 0130      | SABYASACHI RAM                 |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS                       |                     | GRAND<br>TOTAL                 | RESULT<br>CLASS | GRADE |
| P1-NC, P2-C , P3-C , P4-C , P5-NC, P6-NC, P7-C , P8-NC |                     |                                |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE                               | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|-------------------------------------------------------|---------------------|-------------------------------|-----------------|-------|
| D-09                                                  | 1520 3921 0132      | SAYAN GHOSH                   |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS                      |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C , P5-NC, P6-NC, P7-C , P8-C |                     |                               |                 |       |





# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE                               | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|-------------------------------------------------------|---------------------|---------------------------|-----------------|-------|
| D-09                                                  | 1520 3921 0133      | SK SAIKAT ALI             |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS                      |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-NC, P2-C , P3-C , P4-C , P5-NC, P6-NC, P7-C , P8-C |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| D-09                             | 1520 3921 0134      | SOMA HAIT (MAITY)             |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| All Clear                        |                     | 433                           | II              | B     |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| D-09                             | 1520 3921 0135      | SONALI HANSDA                 |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-NC, P2-C , P3-C , P4-C        |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE                               | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|-------------------------------------------------------|---------------------|-------------------------------|-----------------|-------|
| D-09                                                  | 1520 3921 0136      | SOUMYA MANNA                  |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS                      |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C , P5-NC, P6-NC, P7-NC, P8-C |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE                                | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|--------------------------------------------------------|---------------------|-------------------------------|-----------------|-------|
| D-09                                                   | 1520 3921 0137      | SOURAV GUCHHAIT               |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS                       |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-NC, P2-C , P3-C , P4-C , P5-NC, P6-NC, P7-C , P8-NC |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE                               | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|-------------------------------------------------------|---------------------|---------------------------|-----------------|-------|
| D-09                                                  | 1520 3921 0138      | SUBHRA DAS                |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS                      |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-NC, P2-C , P3-C , P4-C , P5-NC, P6-NC, P7-C , P8-C |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE                               | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|-------------------------------------------------------|---------------------|---------------------------|-----------------|-------|
| D-09                                                  | 1520 3921 0140      | SURAJIT KOLEY             |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS                      |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C , P5-NC, P6-NC, P7-C , P8-C |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE                                | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|--------------------------------------------------------|---------------------|---------------------------|-----------------|-------|
| D-09                                                   | 1520 3921 0141      | SWARNIKA CHOWDHURY        |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS                       |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-NC, P2-C , P3-C , P4-C , P5-NC, P6-NC, P7-NC, P8-NC |                     |                           |                 |       |





# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE                                | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|--------------------------------------------------------|---------------------|-------------------------------|-----------------|-------|
| D-09                                                   | 1420 3921 0083      | BISWAJIT MANNA                |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS                       |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C , P5-C , P6-NC, P7-C , P8-NC |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| D-09                             | 1420 3921 0088      | MANICK BERA                   |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| All Clear                        |                     | 401                           | II              | B     |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|----------------------------------|---------------------|---------------------------|-----------------|-------|
| D-09                             | 1420 3921 0094      | RATHINDRA KARMAKAR        |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-NC, P2-NC, P3-NC, P4-NC       |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE                                | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|--------------------------------------------------------|---------------------|-------------------------------|-----------------|-------|
| D-09                                                   | 1420 3921 0095      | SAMIK ROY                     |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS                       |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C , P5-C , P6-NC, P7-NC, P8-NC |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| D-09                             | 1420 3921 0102      | SUSANTA KHAMRAI               |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| All Clear                        |                     | 413                           | II              | B     |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE                               | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|-------------------------------------------------------|---------------------|---------------------------|-----------------|-------|
| D-09                                                  | 1420 3921 0103      | TARAK NATH MAITY          |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS                      |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C , P5-C , P6-NC, P7-C , P8-C |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE                               | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|-------------------------------------------------------|---------------------|---------------------------|-----------------|-------|
| D-09                                                  | 1320 3902 4730      | PAMPA PRAMANICK           |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS                      |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C , P5-C , P6-NC, P7-C , P8-C |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| D-10                             | 1620 4021 0092      | BAPPADITYA GHOSH              |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C        |                     |                               |                 |       |





# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| D-10                             | 1620 4021 0093      | INDRANI GHOSH                 |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-NC, P2-C , P3-C , P4-C        |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| D-10                             | 1620 4021 0094      | MD AZAHARUDDIN                |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-NC, P2-NC, P3-NC, P4-NC       |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|----------------------------------|---------------------|---------------------------|-----------------|-------|
| D-10                             | 1620 4021 0096      | RUPSA MONDAL              |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-NC, P2-NC, P3-NC, P4-NC       |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| D-10                             | 1620 4021 0099      | SOUVIK GHOSH                  |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-NC, P2-NC, P3-NC, P4-NC       |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|----------------------------------|---------------------|---------------------------|-----------------|-------|
| D-10                             | 1620 4021 0100      | SREYASHI BHATTACHARJEE    |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-NC, P2-NC, P3-NC, P4-NC       |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE                                | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|--------------------------------------------------------|---------------------|-------------------------------|-----------------|-------|
| D-10                                                   | 1520 4021 0115      | ANTARA KONER                  |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS                       |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C , P5-NC, P6-C , P7-C , P8-NC |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| D-10                             | 1520 4021 0117      | NAJMIRA KHATUN                |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| All Clear                        |                     | 400                           | II              | B     |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE                               | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|-------------------------------------------------------|---------------------|-------------------------------|-----------------|-------|
| D-10                                                  | 1520 4021 0119      | SANGITA SAHANI                |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS                      |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-NC, P4-C , P5-NC, P6-C , P7-C , P8-C |                     |                               |                 |       |





# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| D-10                             | 1520 4021 0120      | SARAJUBALA PAL                |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| All Clear                        |                     | 392                           | II              | B     |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE                                | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|--------------------------------------------------------|---------------------|-------------------------------|-----------------|-------|
| D-10                                                   | 1520 4021 0121      | SK SADDAM HOSSAIN             |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS                       |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-NC, P2-NC, P3-NC, P4-NC, P5-NC, P6-NC, P7-NC, P8-NC |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|----------------------------------|---------------------|---------------------------|-----------------|-------|
| D-10                             | 1520 4021 0122      | SOMA PATULI               |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| All Clear                        |                     | 418                       | II              | B     |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE                               | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|-------------------------------------------------------|---------------------|---------------------------|-----------------|-------|
| D-10                                                  | 1520 4021 0123      | SRIKANTA MAJHI            |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS                      |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-NC, P2-NC, P3-NC, P4-C , P5-NC, P6-NC, P7-C , P8-C |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|----------------------------------|---------------------|---------------------------|-----------------|-------|
| D-10                             | 1520 4021 0125      | TAPASREE BHATTACHARJEE    |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| All Clear                        |                     | 429                       | II              | B     |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| D-10                             | 1420 4021 0090      | AVIJIT GHOSH                  |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| All Clear                        |                     | 408                           | II              | B     |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE                                | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|--------------------------------------------------------|---------------------|---------------------------|-----------------|-------|
| D-10                                                   | 1420 4021 0091      | NARAYAN CHANDRA DAS       |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS                       |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-NC, P2-NC, P3-NC, P4-NC, P5-NC, P6-NC, P7-NC, P8-NC |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| D-10                             | 1420 4021 0092      | RAMESH CHANDRA PAL            |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| All Clear                        |                     | 390                           | II              | B     |





# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|----------------------------------|---------------------|---------------------------|-----------------|-------|
| D-10                             | 1420 4021 0094      | SWARUP BHATTACHARYYA      |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P4-NC              |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| E-01                             | 1620 4121 0399      | ABDUL AZIZ MIAH               |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-NC, P2-NC, P3-C , P4-C        |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| E-01                             | 1620 4121 0400      | ABDUL WAHAB MIA               |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C        |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|----------------------------------|---------------------|---------------------------|-----------------|-------|
| E-01                             | 1620 4121 0402      | ABRAHAM MURMU             |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C        |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| E-01                             | 1620 4121 0403      | AJAY SHIL                     |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-NC, P2-C , P3-C , P4-NC       |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| E-01                             | 1620 4121 0404      | AKASH DCOSTA                  |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-NC, P2-NC, P3-NC, P4-NC       |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|----------------------------------|---------------------|---------------------------|-----------------|-------|
| E-01                             | 1620 4121 0405      | AKHILENDU SOREN           |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C        |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| E-01                             | 1620 4121 0406      | ALPANA ORAON                  |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C        |                     |                               |                 |       |





# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| E-01                             | 1620 4121 0407      | ANAWAR MIAH                   |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C        |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| E-01                             | 1620 4121 0408      | ANUP MONDAL                   |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C        |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| E-01                             | 1620 4121 0409      | ARINDAM SARKAR                |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C        |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| E-01                             | 1620 4121 0410      | ASRAFUL ALAM                  |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C        |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| E-01                             | 1620 4121 0411      | BARUN KUMAR DAS               |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C        |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|----------------------------------|---------------------|---------------------------|-----------------|-------|
| E-01                             | 1620 4121 0412      | BISHNU PADA ROY           |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
|                                  |                     |                           | RA              |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|----------------------------------|---------------------|---------------------------|-----------------|-------|
| E-01                             | 1620 4121 0413      | BULTY BASAK               |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C        |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| E-01                             | 1620 4121 0414      | DILDAR HOSSAIN                |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-C , P2-NC, P3-C , P4-C        |                     |                               |                 |       |





# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| E-01                             | 1620 4121 0415      | DIPTI KANU                    |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
|                                  |                     |                               | RA              |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|----------------------------------|---------------------|---------------------------|-----------------|-------|
| E-01                             | 1620 4121 0416      | ENAKSHI GHOSH             |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C        |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| E-01                             | 1620 4121 0417      | FAIZUDDIN MIA                 |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C        |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| E-01                             | 1620 4121 0418      | GOUR BASAK                    |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
|                                  |                     |                               | RA              |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| E-01                             | 1620 4121 0419      | INDRAJIT SARKAR               |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C        |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| E-01                             | 1620 4121 0420      | INDRANI SARKAR                |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C        |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| E-01                             | 1620 4121 0421      | JAYA DAS                      |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-NC, P2-NC, P3-NC, P4-NC       |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| E-01                             | 1620 4121 0422      | KUHELI ROY                    |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C        |                     |                               |                 |       |





# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| E-01                             | 1620 4121 0423      | KURAISHA PARVIN               |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C        |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| E-01                             | 1620 4121 0424      | LAJARIUS KISKU                |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-NC, P2-NC, P3-NC, P4-NC       |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| E-01                             | 1620 4121 0425      | MASUD KARIM SARKAR            |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P2-NC, P3-NC, P4-NC              |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|----------------------------------|---------------------|---------------------------|-----------------|-------|
| E-01                             | 1620 4121 0426      | MOUMITA BISWAS            |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-C , P2-NC, P3-C , P4-C        |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| E-01                             | 1620 4121 0428      | NITAI DAS                     |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-C , P2-NC, P3-C , P4-C        |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| E-01                             | 1620 4121 0429      | RAHUL MANDAL                  |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C        |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| E-01                             | 1620 4121 0430      | RAJESH HASDA                  |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-NC, P2-NC, P3-NC, P4-NC       |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| E-01                             | 1620 4121 0431      | RAJIB DAS                     |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-NC, P2-NC, P3-NC, P4-NC       |                     |                               |                 |       |





# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| E-01                             | 1620 4121 0432      | REEMON KARMAKAR               |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C        |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| E-01                             | 1620 4121 0433      | RIPA SARKAR                   |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C        |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| E-01                             | 1620 4121 0434      | SAEED HOSSAIN                 |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C        |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|----------------------------------|---------------------|---------------------------|-----------------|-------|
| E-01                             | 1620 4121 0435      | SAIFUR ISLAM              |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-C , P2-NC, P3-C , P4-NC       |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|----------------------------------|---------------------|---------------------------|-----------------|-------|
| E-01                             | 1620 4121 0437      | SANDIP MONDAL             |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C        |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| E-01                             | 1620 4121 0438      | SERENE AKTAR                  |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C        |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|----------------------------------|---------------------|---------------------------|-----------------|-------|
| E-01                             | 1620 4121 0439      | SHAKTI NATH SARKAR        |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-C , P2-NC, P3-C , P4-C        |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|----------------------------------|---------------------|---------------------------|-----------------|-------|
| E-01                             | 1620 4121 0440      | SHUBHRAJIT SARKAR         |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C        |                     |                           |                 |       |





# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| E-01                             | 1620 4121 0442      | SUBHA TALUKDER                |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
|                                  |                     |                               | RA              |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|----------------------------------|---------------------|---------------------------|-----------------|-------|
| E-01                             | 1620 4121 0443      | TASLIMA NASRIN            |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C        |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| E-01                             | 1620 4121 0444      | TOLI MONDAL                   |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
|                                  |                     |                               | RA              |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE                               | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|-------------------------------------------------------|---------------------|-------------------------------|-----------------|-------|
| E-01                                                  | 1520 4121 0476      | AMAL ROY                      |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS                      |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C , P5-NC, P6-C , P7-C , P8-C |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| E-01                             | 1520 4121 0477      | AMDADUL ISLAM                 |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
|                                  |                     |                               | RA              |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| E-01                             | 1520 4121 0478      | AMRITAVA CHAKRABARTY          |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| All Clear                        |                     | 412                           | II              | B     |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE                               | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|-------------------------------------------------------|---------------------|---------------------------|-----------------|-------|
| E-01                                                  | 1520 4121 0479      | ANUP KUMAR DEBNATH        |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS                      |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C , P5-NC, P6-C , P7-C , P8-C |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE                               | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|-------------------------------------------------------|---------------------|-------------------------------|-----------------|-------|
| E-01                                                  | 1520 4121 0481      | ARIFA HASNAEN                 |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS                      |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C , P5-NC, P6-C , P7-C , P8-C |                     |                               |                 |       |





# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE                               | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|-------------------------------------------------------|---------------------|-------------------------------|-----------------|-------|
| E-01                                                  | 1520 4121 0482      | ARPITA DAS                    |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS                      |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C , P5-NC, P6-C , P7-C , P8-C |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| E-01                             | 1520 4121 0483      | ASHANUR BEGAM                 |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
|                                  |                     |                               | RA              |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| E-01                             | 1520 4121 0484      | AVIDEEP DEY                   |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
|                                  |                     |                               | RA              |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|----------------------------------|---------------------|---------------------------|-----------------|-------|
| E-01                             | 1520 4121 0485      | BACHCHU BASAK             |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
|                                  |                     |                           | RA              |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| E-01                             | 1520 4121 0486      | BHAROTI MANDAL SAHA           |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| All Clear                        |                     | 441                           | II              | B+    |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| E-01                             | 1520 4121 0488      | BIKASH MARDI                  |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| All Clear                        |                     | 419                           | II              | B     |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|----------------------------------|---------------------|---------------------------|-----------------|-------|
| E-01                             | 1520 4121 0490      | CHANCHAL SARKAR           |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P5-NC, P6-NC, P7-NC, P8-NC       |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE                               | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|-------------------------------------------------------|---------------------|-------------------------------|-----------------|-------|
| E-01                                                  | 1520 4121 0491      | CHANDAN HEMBROM               |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS                      |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C , P5-NC, P6-C , P7-C , P8-C |                     |                               |                 |       |





# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE                               | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|-------------------------------------------------------|---------------------|---------------------------|-----------------|-------|
| E-01                                                  | 1520 4121 0492      | CHUMKI SARKAR             |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS                      |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C , P5-NC, P6-C , P7-C , P8-C |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE                               | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|-------------------------------------------------------|---------------------|-------------------------------|-----------------|-------|
| E-01                                                  | 1520 4121 0496      | JHANTU ROY                    |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS                      |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C , P5-NC, P6-C , P7-C , P8-C |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| E-01                             | 1520 4121 0497      | JIARUL SARKAR                 |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
|                                  |                     |                               | RA              |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| E-01                             | 1520 4121 0498      | JILLUR RAHAMAN                |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
|                                  |                     |                               | RA              |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|----------------------------------|---------------------|---------------------------|-----------------|-------|
| E-01                             | 1520 4121 0502      | KISHOR SARKAR             |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| All Clear                        |                     | 413                       | II              | B     |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE                               | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|-------------------------------------------------------|---------------------|---------------------------|-----------------|-------|
| E-01                                                  | 1520 4121 0503      | KRISHANU SHEE             |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS                      |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C , P5-NC, P6-C , P7-C , P8-C |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE                               | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|-------------------------------------------------------|---------------------|---------------------------|-----------------|-------|
| E-01                                                  | 1520 4121 0505      | MAHADEB ROY               |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS                      |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C , P5-NC, P6-C , P7-C , P8-C |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE                               | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|-------------------------------------------------------|---------------------|---------------------------|-----------------|-------|
| E-01                                                  | 1520 4121 0508      | MD SADDAM HOSSEN          |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS                      |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C , P5-NC, P6-C , P7-C , P8-C |                     |                           |                 |       |





# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE                               | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|-------------------------------------------------------|---------------------|-------------------------------|-----------------|-------|
| E-01                                                  | 1520 4121 0509      | MILAN BARMAN                  |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS                      |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C , P5-NC, P6-C , P7-C , P8-C |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| E-01                             | 1520 4121 0511      | MUJAHARUL SARKAR              |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| All Clear                        |                     | 434                           | II              | B     |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE                               | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|-------------------------------------------------------|---------------------|-------------------------------|-----------------|-------|
| E-01                                                  | 1520 4121 0512      | MUNNA SARKAR                  |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS                      |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C , P5-NC, P6-C , P7-C , P8-C |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| E-01                             | 1520 4121 0513      | NILANKAR CHAKRABORTY          |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P5-NC, P6-C , P7-C , P8-C        |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE                               | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|-------------------------------------------------------|---------------------|---------------------------|-----------------|-------|
| E-01                                                  | 1520 4121 0514      | OBAIDUR RAHAMAN           |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS                      |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C , P5-NC, P6-C , P7-C , P8-C |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|----------------------------------|---------------------|---------------------------|-----------------|-------|
| E-01                             | 1520 4121 0515      | PABITRA SARKAR            |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| All Clear                        |                     | 428                       | II              | B     |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE                               | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|-------------------------------------------------------|---------------------|-------------------------------|-----------------|-------|
| E-01                                                  | 1520 4121 0519      | PARIMAL DEBNATH               |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS                      |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C , P5-NC, P6-C , P7-C , P8-C |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE                               | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|-------------------------------------------------------|---------------------|-------------------------------|-----------------|-------|
| E-01                                                  | 1520 4121 0522      | PRASHANTA DAS                 |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS                      |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C , P5-NC, P6-C , P7-C , P8-C |                     |                               |                 |       |





# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE                               | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|-------------------------------------------------------|---------------------|-------------------------------|-----------------|-------|
| E-01                                                  | 1520 4121 0524      | RAJIB SAHA                    |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS                      |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C , P5-NC, P6-C , P7-C , P8-C |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE                               | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|-------------------------------------------------------|---------------------|---------------------------|-----------------|-------|
| E-01                                                  | 1520 4121 0525      | RAKESH CHAKRABORTY        |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS                      |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C , P5-NC, P6-C , P7-C , P8-C |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|----------------------------------|---------------------|---------------------------|-----------------|-------|
| E-01                             | 1520 4121 0526      | RATHENDRA NATH SARKAR     |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
|                                  |                     |                           | RA              |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| E-01                             | 1520 4121 0527      | RIPON KUNDU                   |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| All Clear                        |                     | 403                           | II              | B     |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE                               | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|-------------------------------------------------------|---------------------|---------------------------|-----------------|-------|
| E-01                                                  | 1520 4121 0528      | RUMI SARKAR               |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS                      |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C , P5-NC, P6-C , P7-C , P8-C |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| E-01                             | 1520 4121 0530      | SAHADAD ALI                   |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
|                                  |                     |                               | RA              |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE                                | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|--------------------------------------------------------|---------------------|-------------------------------|-----------------|-------|
| E-01                                                   | 1520 4121 0534      | SHRABANI SAHA                 |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS                       |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-C , P2-NC, P3-NC, P4-NC, P5-NC, P6-C , P7-C , P8-NC |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE                               | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|-------------------------------------------------------|---------------------|---------------------------|-----------------|-------|
| E-01                                                  | 1520 4121 0535      | SIRINA AKHTER             |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS                      |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C , P5-NC, P6-C , P7-C , P8-C |                     |                           |                 |       |





# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE                               | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|-------------------------------------------------------|---------------------|-------------------------------|-----------------|-------|
| E-01                                                  | 1520 4121 0536      | SUBRATA BARMAN                |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS                      |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C , P5-NC, P6-C , P7-C , P8-C |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE                               | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|-------------------------------------------------------|---------------------|-------------------------------|-----------------|-------|
| E-01                                                  | 1520 4121 0538      | SUJOY DAS                     |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS                      |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C , P5-NC, P6-C , P7-C , P8-C |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|----------------------------------|---------------------|---------------------------|-----------------|-------|
| E-01                             | 1520 4121 0541      | TANUSHREE DAS             |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| All Clear                        |                     | 407                       | II              | B     |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|----------------------------------|---------------------|---------------------------|-----------------|-------|
| E-01                             | 1520 4121 0543      | TRINA SINGHA ROY          |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
|                                  |                     |                           | RA              |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE                                | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|--------------------------------------------------------|---------------------|-------------------------------|-----------------|-------|
| E-01                                                   | 1520 4121 0725      | MIRAJ SARKAR                  |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS                       |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-NC, P4-C , P5-NC, P6-NC, P7-NC, P8-NC |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE                                | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|--------------------------------------------------------|---------------------|---------------------------|-----------------|-------|
| E-01                                                   | 1520 4121 0728      | DIPAK BISWAS              |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS                       |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C , P5-NC, P6-C , P7-C , P8-NC |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE                                | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|--------------------------------------------------------|---------------------|---------------------------|-----------------|-------|
| E-01                                                   | 1420 4121 0331      | ABINASH MARDI             |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS                       |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C , P5-C , P6-C , P7-C , P8-NC |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE                               | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|-------------------------------------------------------|---------------------|-------------------------------|-----------------|-------|
| E-01                                                  | 1420 4121 0335      | APURBA KUMAR DAS              |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS                      |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C , P5-NC, P6-C , P7-C , P8-C |                     |                               |                 |       |





# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| E-01                             | 1420 4121 0338      | AZIZUR ISLAM                  |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| All Clear                        |                     | 388                           | II              | B     |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| E-01                             | 1420 4121 0341      | BUDILAL SOREN                 |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| All Clear                        |                     | 452                           | II              | B+    |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE                                | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|--------------------------------------------------------|---------------------|---------------------------|-----------------|-------|
| E-01                                                   | 1420 4121 0345      | DULAL CHANDRA MOHANTA     |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS                       |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C , P5-C , P6-C , P7-C , P8-NC |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| E-01                             | 1420 4121 0346      | FORAD HOSSAIN                 |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| All Clear                        |                     | 400                           | II              | B     |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| E-01                             | 1420 4121 0347      | GOURANGA ROY                  |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| All Clear                        |                     | 415                           | II              | B     |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| E-01                             | 1420 4121 0355      | KULDIP ROY                    |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| All Clear                        |                     | 414                           | II              | B     |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|----------------------------------|---------------------|---------------------------|-----------------|-------|
| E-01                             | 1420 4121 0356      | MADHAI BARMAN             |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| All Clear                        |                     | 431                       | II              | B     |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|----------------------------------|---------------------|---------------------------|-----------------|-------|
| E-01                             | 1420 4121 0362      | MRITUNJOY BARMAN          |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
|                                  |                     |                           | RA              |       |





# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| E-01                             | 1420 4121 0370      | PRADYUT SARKAR                |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| All Clear                        |                     | 375                           | II              | B     |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|----------------------------------|---------------------|---------------------------|-----------------|-------|
| E-01                             | 1420 4121 0383      | SAYESTA ISLAM             |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| All Clear                        |                     | 421                       | II              | B     |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| E-01                             | 1420 4121 0385      | SHYAMAL MARDI                 |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| All Clear                        |                     | 400                           | II              | B     |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| E-01                             | 1320 4102 4979      | ARPITA SAHA                   |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
|                                  |                     |                               | RA              |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| E-01                             | 1320 4102 4982      | BELLAL HOSSEN                 |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| All Clear                        |                     | 476                           | II              | B+    |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| E-01                             | 1320 4102 4988      | JASMIN KHATUN                 |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| All Clear                        |                     | 433                           | II              | B     |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| E-01                             | 1320 4102 4993      | MANU KHATIK                   |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| All Clear                        |                     | 450                           | II              | B+    |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE                               | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|-------------------------------------------------------|---------------------|---------------------------|-----------------|-------|
| E-01                                                  | 1320 4102 4994      | MONAMI CHAKRABORTY        |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS                      |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C , P5-NC, P6-C , P7-C , P8-C |                     |                           |                 |       |





# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| E-01                             | 1320 4102 5009      | SUDHIR KUMAR SARKAR           |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| All Clear                        |                     | 394                           | II              | B     |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| E-01                             | 1320 4102 5014      | TITHI SARKAR                  |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| All Clear                        |                     | 427                           | II              | B     |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE                                | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|--------------------------------------------------------|---------------------|-------------------------------|-----------------|-------|
| E-01                                                   | 1320 4102 5015      | TRITASA DAS                   |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS                       |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-NC, P2-NC, P3-NC, P4-NC, P5-NC, P6-NC, P7-NC, P8-NC |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| E-02                             | 1420 4221 0065      | ASHUTOSH RAY                  |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| All Clear                        |                     | 415                           | II              | B     |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| E-02                             | 1420 4221 0067      | DEBASHREE PAUL                |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| All Clear                        |                     | 410                           | II              | B     |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| E-02                             | 1420 4221 0072      | KAPIL DEBSHARMA               |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| All Clear                        |                     | 440                           | II              | B+    |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| E-02                             | 1420 4221 0074      | KEYA DEBNATH                  |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| All Clear                        |                     | 400                           | II              | B     |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE                               | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|-------------------------------------------------------|---------------------|-------------------------------|-----------------|-------|
| E-02                                                  | 1420 4221 0080      | MAHADEB SARKAR                |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS                      |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-NC, P2-C , P3-NC, P4-C , P5-C , P6-C , P7-C , P8-C |                     |                               |                 |       |





# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| E-02                             | 1420 4221 0082      | MONJUR ALAM                   |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| All Clear                        |                     | 356                           | II              | C     |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE                               | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|-------------------------------------------------------|---------------------|---------------------------|-----------------|-------|
| E-02                                                  | 1420 4221 0084      | PARTHA SARKAR             |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS                      |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C , P5-C , P6-NC, P7-C , P8-C |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| E-02                             | 1420 4221 0086      | RAJJAK HOSSAIN                |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| All Clear                        |                     | 400                           | II              | B     |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE                               | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|-------------------------------------------------------|---------------------|---------------------------|-----------------|-------|
| E-02                                                  | 1420 4221 0088      | SONALI DASGUPTA           |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS                      |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C , P5-C , P6-NC, P7-NC, P8-C |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|----------------------------------|---------------------|---------------------------|-----------------|-------|
| E-02                             | 1420 4221 0090      | SULTANA BEGAM             |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| All Clear                        |                     | 400                       | II              | B     |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE                                | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|--------------------------------------------------------|---------------------|-------------------------------|-----------------|-------|
| E-02                                                   | 1320 4202 5160      | REZAUL KARIM                  |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS                       |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-NC, P2-NC, P3-NC, P4-NC, P5-NC, P6-NC, P7-NC, P8-NC |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|----------------------------------|---------------------|---------------------------|-----------------|-------|
| E-03                             | 1620 4321 0417      | ABDUL WAHAB               |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C        |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| E-03                             | 1620 4321 0418      | AJIT DAS                      |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-NC, P2-C , P3-NC, P4-C        |                     |                               |                 |       |





# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| E-03                             | 1620 4321 0419      | APARNA SHIL                   |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C        |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|----------------------------------|---------------------|---------------------------|-----------------|-------|
| E-03                             | 1620 4321 0420      | ARJUN ROY                 |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-NC, P2-NC, P3-C , P4-C        |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| E-03                             | 1620 4321 0421      | AYESHA KHATUN                 |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C        |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| E-03                             | 1620 4321 0422      | BIJOY KR ADHIKARI             |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C        |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| E-03                             | 1620 4321 0423      | BISWAJIT BARMAN               |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-NC, P2-NC, P3-NC, P4-NC       |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| E-03                             | 1620 4321 0425      | DAFANU SARKAR                 |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-NC, P4-C        |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| E-03                             | 1620 4321 0426      | DEBABRATA SARKAR              |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C        |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| E-03                             | 1620 4321 0427      | DEBIKA MANDAL                 |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C        |                     |                               |                 |       |





# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| E-03                             | 1620 4321 0428      | DEBRAJ DAS                    |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C        |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| E-03                             | 1620 4321 0430      | DILIP SARKAR                  |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-NC, P2-NC, P3-NC, P4-NC       |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|----------------------------------|---------------------|---------------------------|-----------------|-------|
| E-03                             | 1620 4321 0431      | DIPESH SARKAR             |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C        |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|----------------------------------|---------------------|---------------------------|-----------------|-------|
| E-03                             | 1620 4321 0432      | DIPTI MONDAL              |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C        |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| E-03                             | 1620 4321 0435      | FIRDOUS TABESSUM              |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C        |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|----------------------------------|---------------------|---------------------------|-----------------|-------|
| E-03                             | 1620 4321 0436      | FIROJ HOSSAIN             |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C        |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|----------------------------------|---------------------|---------------------------|-----------------|-------|
| E-03                             | 1620 4321 0437      | GOLAM RABBANI             |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C        |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| E-03                             | 1620 4321 0438      | HARIPADA SARKAR               |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C        |                     |                               |                 |       |





# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|----------------------------------|---------------------|---------------------------|-----------------|-------|
| E-03                             | 1620 4321 0439      | INDRAJIT SINGHA           |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C        |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| E-03                             | 1620 4321 0440      | JABRUL SEIKH                  |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-NC, P4-C        |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| E-03                             | 1620 4321 0441      | JAFAR IQBAL                   |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C        |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|----------------------------------|---------------------|---------------------------|-----------------|-------|
| E-03                             | 1620 4321 0442      | JAYASREE BHADURI          |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C        |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| E-03                             | 1620 4321 0443      | JIAUL HOQUE                   |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-NC, P2-C , P3-C , P4-C        |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|----------------------------------|---------------------|---------------------------|-----------------|-------|
| E-03                             | 1620 4321 0444      | KANCHAN ROY               |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C        |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| E-03                             | 1620 4321 0445      | KARABI SATIAR                 |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C        |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| E-03                             | 1620 4321 0447      | KULSUM KHATUN                 |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C        |                     |                               |                 |       |





# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|----------------------------------|---------------------|---------------------------|-----------------|-------|
| E-03                             | 1620 4321 0448      | MADHUMITA SARKAR          |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C        |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|----------------------------------|---------------------|---------------------------|-----------------|-------|
| E-03                             | 1620 4321 0451      | MALAY BASAK               |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C        |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| E-03                             | 1620 4321 0452      | MANDIRA DAS                   |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-NC, P2-NC, P3-C , P4-C        |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| E-03                             | 1620 4321 0453      | MANISA MONDAL                 |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C        |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| E-03                             | 1620 4321 0454      | MD AJAMUL SAIKH               |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-NC, P2-NC, P3-NC, P4-NC       |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| E-03                             | 1620 4321 0455      | MD AKHTAR AHMED               |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C        |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| E-03                             | 1620 4321 0456      | MD ALIUL SHAIKH               |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-NC, P2-NC, P3-NC, P4-NC       |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|----------------------------------|---------------------|---------------------------|-----------------|-------|
| E-03                             | 1620 4321 0458      | MD ASHADUL ALI            |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C        |                     |                           |                 |       |





# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| E-03                             | 1620 4321 0459      | MD MASIUR RAHAMAN             |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C        |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|----------------------------------|---------------------|---------------------------|-----------------|-------|
| E-03                             | 1620 4321 0460      | MD MUSTAFIZUR RAHMAN      |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C        |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| E-03                             | 1620 4321 0461      | MD NAJIMUL HOQUE              |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C        |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| E-03                             | 1620 4321 0462      | MD NUR ALAM                   |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-NC, P2-NC, P3-NC, P4-NC       |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|----------------------------------|---------------------|---------------------------|-----------------|-------|
| E-03                             | 1620 4321 0463      | MD OBAIDUL ISLAM          |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-NC, P2-NC, P3-NC, P4-NC       |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| E-03                             | 1620 4321 0464      | MD SAINUL                     |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-NC, P2-NC, P3-NC, P4-NC       |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| E-03                             | 1620 4321 0465      | MD TEJARUL SK                 |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C        |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|----------------------------------|---------------------|---------------------------|-----------------|-------|
| E-03                             | 1620 4321 0467      | MEERA SARKAR              |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C        |                     |                           |                 |       |





# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|----------------------------------|---------------------|---------------------------|-----------------|-------|
| E-03                             | 1620 4321 0468      | MIRAJUL ALAM              |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C        |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|----------------------------------|---------------------|---------------------------|-----------------|-------|
| E-03                             | 1620 4321 0469      | MOHAMMAD RAKIB            |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C        |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|----------------------------------|---------------------|---------------------------|-----------------|-------|
| E-03                             | 1620 4321 0470      | MOST JOYNOB KHATUN        |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C        |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| E-03                             | 1620 4321 0471      | MOUSUMI JHA                   |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C        |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|----------------------------------|---------------------|---------------------------|-----------------|-------|
| E-03                             | 1620 4321 0472      | MOUSUMI MAITRA            |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-NC, P2-NC, P3-C , P4-C        |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| E-03                             | 1620 4321 0473      | MRINAL SARKAR                 |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C        |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| E-03                             | 1620 4321 0474      | MUKTA PARVIN                  |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C        |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|----------------------------------|---------------------|---------------------------|-----------------|-------|
| E-03                             | 1620 4321 0475      | MURSEDA KHATUN            |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-NC, P2-NC, P3-C , P4-C        |                     |                           |                 |       |





# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| E-03                             | 1620 4321 0476      | NARGIS SULTANA                |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C        |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|----------------------------------|---------------------|---------------------------|-----------------|-------|
| E-03                             | 1620 4321 0477      | NASRINA PARVIN            |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C        |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|----------------------------------|---------------------|---------------------------|-----------------|-------|
| E-03                             | 1620 4321 0478      | PALLABI GHOSH             |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C        |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| E-03                             | 1620 4321 0479      | POULAMI DAS                   |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C        |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| E-03                             | 1620 4321 0480      | RAIHANA BEGAM                 |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C        |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| E-03                             | 1620 4321 0481      | RAJFUL MABUD KABIR            |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C        |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| E-03                             | 1620 4321 0482      | RENUKA KHANAM                 |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C        |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|----------------------------------|---------------------|---------------------------|-----------------|-------|
| E-03                             | 1620 4321 0483      | RIAJUL ISLAM              |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C        |                     |                           |                 |       |





# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| E-03                             | 1620 4321 0484      | RIMI DUTTA                    |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C        |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| E-03                             | 1620 4321 0485      | ROKEYA KHATUN                 |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C        |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| E-03                             | 1620 4321 0486      | RUKHSANA KHATUN               |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C        |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| E-03                             | 1620 4321 0487      | SABIRUDDIN                    |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-NC, P4-C        |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|----------------------------------|---------------------|---------------------------|-----------------|-------|
| E-03                             | 1620 4321 0488      | SADDAM HOSSAIN            |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C        |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|----------------------------------|---------------------|---------------------------|-----------------|-------|
| E-03                             | 1620 4321 0489      | SAHA NAWAJ AZAD           |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C        |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|----------------------------------|---------------------|---------------------------|-----------------|-------|
| E-03                             | 1620 4321 0490      | SAKIUL ALAM CHOWDHURY     |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C        |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| E-03                             | 1620 4321 0491      | SANATAN MANDAL                |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-NC, P2-C , P3-C , P4-C        |                     |                               |                 |       |





# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|----------------------------------|---------------------|---------------------------|-----------------|-------|
| E-03                             | 1620 4321 0492      | SANGJUCKTA SHIL           |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C        |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| E-03                             | 1620 4321 0493      | SANIDA SULTANA                |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C        |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|----------------------------------|---------------------|---------------------------|-----------------|-------|
| E-03                             | 1620 4321 0494      | SANJIDA YEASMIN           |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C        |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|----------------------------------|---------------------|---------------------------|-----------------|-------|
| E-03                             | 1620 4321 0495      | SARFARAJ SAHENSHA AHAMAED |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C        |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|----------------------------------|---------------------|---------------------------|-----------------|-------|
| E-03                             | 1620 4321 0496      | SATHI GHOSH               |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C        |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| E-03                             | 1620 4321 0497      | SATYAJIT GUPTA                |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-NC, P2-C , P3-C , P4-C        |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| E-03                             | 1620 4321 0498      | SELINA BANU                   |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C        |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|----------------------------------|---------------------|---------------------------|-----------------|-------|
| E-03                             | 1620 4321 0500      | SHUBHAJIT MANDAL          |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-NC, P4-NC       |                     |                           |                 |       |





# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|----------------------------------|---------------------|---------------------------|-----------------|-------|
| E-03                             | 1620 4321 0503      | SITANSHU BARMAN           |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C        |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| E-03                             | 1620 4321 0505      | SUBHANKAR GHOSH               |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C        |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| E-03                             | 1620 4321 0507      | SUJAY MANDAL                  |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C        |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| E-03                             | 1620 4321 0508      | SUMITRA NANDI                 |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C        |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|----------------------------------|---------------------|---------------------------|-----------------|-------|
| E-03                             | 1620 4321 0509      | SURAIYA PERVIN            |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C        |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|----------------------------------|---------------------|---------------------------|-----------------|-------|
| E-03                             | 1620 4321 0511      | SUSMITA ROY               |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C        |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| E-03                             | 1620 4321 0512      | SWATI MANDAL                  |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C        |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|----------------------------------|---------------------|---------------------------|-----------------|-------|
| E-03                             | 1620 4321 0513      | TAIYEBA KHATUN            |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C        |                     |                           |                 |       |





# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| E-03                             | 1620 4321 0514      | TANIK DAS                     |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C        |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| E-03                             | 1620 4321 0516      | TONY DAS                      |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C        |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|----------------------------------|---------------------|---------------------------|-----------------|-------|
| E-03                             | 1620 4321 0517      | TUSHAR KANTI GHOSH        |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-NC, P2-NC, P3-NC, P4-NC       |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| E-03                             | 1620 4321 0518      | TUTUL SINGHA                  |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C        |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| E-03                             | 1620 4321 0519      | UMMUN MOMENIN RAHAMANY        |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-NC, P2-NC, P3-NC, P4-NC       |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|----------------------------------|---------------------|---------------------------|-----------------|-------|
| E-03                             | 1620 4321 0520      | UTPAL ROY                 |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C        |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|----------------------------------|---------------------|---------------------------|-----------------|-------|
| E-03                             | 1620 4321 0521      | WAHIDA PARVIN             |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C        |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| E-03                             | 1620 4321 0522      | ZINNAT ALI                    |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C        |                     |                               |                 |       |





# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE                                | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|--------------------------------------------------------|---------------------|-------------------------------|-----------------|-------|
| E-03                                                   | 1520 4321 0465      | ABDUL HADI                    |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS                       |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C , P5-C , P6-C , P7-C , P8-NC |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE                                | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|--------------------------------------------------------|---------------------|-------------------------------|-----------------|-------|
| E-03                                                   | 1520 4321 0466      | ABDUL ODUD                    |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS                       |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C , P5-C , P6-C , P7-C , P8-NC |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE                                | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|--------------------------------------------------------|---------------------|-------------------------------|-----------------|-------|
| E-03                                                   | 1520 4321 0467      | ABDUL SALAM HOQUE             |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS                       |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C , P5-C , P6-C , P7-C , P8-NC |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE                                | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|--------------------------------------------------------|---------------------|-------------------------------|-----------------|-------|
| E-03                                                   | 1520 4321 0468      | ABHIRAM ROY                   |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS                       |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C , P5-C , P6-C , P7-C , P8-NC |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE                                | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|--------------------------------------------------------|---------------------|---------------------------|-----------------|-------|
| E-03                                                   | 1520 4321 0469      | ABU BAKKAR                |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS                       |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C , P5-C , P6-C , P7-C , P8-NC |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE                                | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|--------------------------------------------------------|---------------------|---------------------------|-----------------|-------|
| E-03                                                   | 1520 4321 0470      | ADLOP HITLARAM BAIDYA     |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS                       |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C , P5-C , P6-C , P7-C , P8-NC |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE                                | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|--------------------------------------------------------|---------------------|-------------------------------|-----------------|-------|
| E-03                                                   | 1520 4321 0471      | AHAMMAD REZA                  |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS                       |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C , P5-C , P6-C , P7-C , P8-NC |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| E-03                             | 1520 4321 0472      | AJOY SARKAR                   |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-NC, P2-NC, P3-NC, P4-NC       |                     |                               |                 |       |





# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE                                | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|--------------------------------------------------------|---------------------|---------------------------|-----------------|-------|
| E-03                                                   | 1520 4321 0473      | AJOY SARKAR               |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS                       |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C , P5-C , P6-C , P7-C , P8-NC |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE                                | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|--------------------------------------------------------|---------------------|---------------------------|-----------------|-------|
| E-03                                                   | 1520 4321 0478      | ANINDITA DAS              |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS                       |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C , P5-C , P6-C , P7-C , P8-NC |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE                                | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|--------------------------------------------------------|---------------------|-------------------------------|-----------------|-------|
| E-03                                                   | 1520 4321 0479      | ARPITA GHOSH                  |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS                       |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C , P5-NC, P6-C , P7-C , P8-NC |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE                                | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|--------------------------------------------------------|---------------------|---------------------------|-----------------|-------|
| E-03                                                   | 1520 4321 0480      | ARUNDHATI KUNDU           |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS                       |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C , P5-C , P6-C , P7-C , P8-NC |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE                                | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|--------------------------------------------------------|---------------------|---------------------------|-----------------|-------|
| E-03                                                   | 1520 4321 0481      | ASHADUR RAHAMAN           |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS                       |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C , P5-C , P6-C , P7-C , P8-NC |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE                                | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|--------------------------------------------------------|---------------------|---------------------------|-----------------|-------|
| E-03                                                   | 1520 4321 0483      | ASIT KUMAR HALDER         |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS                       |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C , P5-C , P6-C , P7-C , P8-NC |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE                                | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|--------------------------------------------------------|---------------------|---------------------------|-----------------|-------|
| E-03                                                   | 1520 4321 0485      | ASRAFUL HOQUE             |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS                       |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C , P5-NC, P6-C , P7-C , P8-NC |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE                                | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|--------------------------------------------------------|---------------------|-------------------------------|-----------------|-------|
| E-03                                                   | 1520 4321 0486      | AYONDEV SARKAR                |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS                       |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C , P5-C , P6-C , P7-C , P8-NC |                     |                               |                 |       |





# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE                                | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|--------------------------------------------------------|---------------------|---------------------------|-----------------|-------|
| E-03                                                   | 1520 4321 0487      | BAHNISIKHA CHOWDHURY      |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS                       |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C , P5-C , P6-C , P7-C , P8-NC |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE                                | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|--------------------------------------------------------|---------------------|---------------------------|-----------------|-------|
| E-03                                                   | 1520 4321 0488      | BAPPA RAJ ALOM            |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS                       |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C , P5-C , P6-C , P7-C , P8-NC |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE                                | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|--------------------------------------------------------|---------------------|---------------------------|-----------------|-------|
| E-03                                                   | 1520 4321 0489      | BARNALI MISRA             |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS                       |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C , P5-NC, P6-C , P7-C , P8-NC |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE                                | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|--------------------------------------------------------|---------------------|-------------------------------|-----------------|-------|
| E-03                                                   | 1520 4321 0490      | BASANTI PAL                   |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS                       |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C , P5-C , P6-C , P7-C , P8-NC |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE                                | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|--------------------------------------------------------|---------------------|-------------------------------|-----------------|-------|
| E-03                                                   | 1520 4321 0491      | BHAKTIBHUSAN MANDAL           |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS                       |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C , P5-C , P6-C , P7-C , P8-NC |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE                                | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|--------------------------------------------------------|---------------------|---------------------------|-----------------|-------|
| E-03                                                   | 1520 4321 0492      | BHARAT RABIDAS            |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS                       |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C , P5-C , P6-C , P7-C , P8-NC |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE                                | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|--------------------------------------------------------|---------------------|-------------------------------|-----------------|-------|
| E-03                                                   | 1520 4321 0493      | BINA BARMAN                   |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS                       |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C , P5-NC, P6-C , P7-C , P8-NC |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE                                | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|--------------------------------------------------------|---------------------|-------------------------------|-----------------|-------|
| E-03                                                   | 1520 4321 0494      | BIPUL SARKAR                  |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS                       |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-NC, P2-C , P3-C , P4-C , P5-NC, P6-C , P7-C , P8-NC |                     |                               |                 |       |





# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE                                | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|--------------------------------------------------------|---------------------|-------------------------------|-----------------|-------|
| E-03                                                   | 1520 4321 0495      | BISWAJIT DAS                  |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS                       |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C , P5-C , P6-C , P7-C , P8-NC |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE                                | ENROLMENT<br>NUMBER | S T U D E N T ' S      N A M E |                 |       |
|--------------------------------------------------------|---------------------|--------------------------------|-----------------|-------|
| E-03                                                   | 1520 4321 0496      | BISWAJIT RAJBANSHI             |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS                       |                     | GRAND<br>TOTAL                 | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-NC, P4-NC, P5-NC, P6-NC, P7-NC, P8-NC |                     |                                |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|----------------------------------|---------------------|---------------------------|-----------------|-------|
| E-03                             | 1520 4321 0498      | CHANDRAJIT BANERJEE       |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C        |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE                                | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|--------------------------------------------------------|---------------------|-------------------------------|-----------------|-------|
| E-03                                                   | 1520 4321 0499      | CHHATON SAHA                  |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS                       |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C , P5-NC, P6-C , P7-C , P8-NC |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE                                | ENROLMENT<br>NUMBER | S T U D E N T ' S      N A M E |                 |       |
|--------------------------------------------------------|---------------------|--------------------------------|-----------------|-------|
| E-03                                                   | 1520 4321 0500      | DEBABRATA BHATTACHARJEE        |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS                       |                     | GRAND<br>TOTAL                 | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C , P5-C , P6-C , P7-C , P8-NC |                     |                                |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE                                | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|--------------------------------------------------------|---------------------|---------------------------|-----------------|-------|
| E-03                                                   | 1520 4321 0502      | DEBESHI CHOUDHURI         |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS                       |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C , P5-C , P6-C , P7-C , P8-NC |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE                                | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|--------------------------------------------------------|---------------------|-------------------------------|-----------------|-------|
| E-03                                                   | 1520 4321 0503      | DHRUBA NARAYAN PANDE          |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS                       |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-NC, P2-NC, P3-NC, P4-NC, P5-NC, P6-NC, P7-NC, P8-NC |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE                                | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|--------------------------------------------------------|---------------------|-------------------------------|-----------------|-------|
| E-03                                                   | 1520 4321 0505      | DIPANKAR ROY                  |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS                       |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C , P5-C , P6-C , P7-C , P8-NC |                     |                               |                 |       |





# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE                                | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|--------------------------------------------------------|---------------------|---------------------------|-----------------|-------|
| E-03                                                   | 1520 4321 0506      | DURJADHAN HALDER          |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS                       |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C , P5-C , P6-C , P7-C , P8-NC |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE                                | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|--------------------------------------------------------|---------------------|-------------------------------|-----------------|-------|
| E-03                                                   | 1520 4321 0507      | ERINA TAJRIN                  |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS                       |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C , P5-C , P6-C , P7-C , P8-NC |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE                                | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|--------------------------------------------------------|---------------------|-------------------------------|-----------------|-------|
| E-03                                                   | 1520 4321 0508      | GITA KARMAKAR                 |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS                       |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C , P5-NC, P6-C , P7-C , P8-NC |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE                                | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|--------------------------------------------------------|---------------------|---------------------------|-----------------|-------|
| E-03                                                   | 1520 4321 0509      | GOLAM RASHUL KHAN         |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS                       |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-NC, P4-NC, P5-NC, P6-NC, P7-NC, P8-NC |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE                                | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|--------------------------------------------------------|---------------------|---------------------------|-----------------|-------|
| E-03                                                   | 1520 4321 0511      | HABIB MOSTOFA KAMAL       |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS                       |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C , P5-NC, P6-C , P7-C , P8-NC |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE                                | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|--------------------------------------------------------|---------------------|---------------------------|-----------------|-------|
| E-03                                                   | 1520 4321 0512      | HALIM BISWAS              |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS                       |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C , P5-NC, P6-C , P7-C , P8-NC |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE                                | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|--------------------------------------------------------|---------------------|-------------------------------|-----------------|-------|
| E-03                                                   | 1520 4321 0513      | HIMADRI MANDAL                |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS                       |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C , P5-NC, P6-C , P7-C , P8-NC |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE                                | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|--------------------------------------------------------|---------------------|---------------------------|-----------------|-------|
| E-03                                                   | 1520 4321 0515      | JAISU JEARUL HOQUE        |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS                       |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C , P5-C , P6-C , P7-C , P8-NC |                     |                           |                 |       |





# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE                                | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|--------------------------------------------------------|---------------------|---------------------------|-----------------|-------|
| E-03                                                   | 1520 4321 0516      | JANNATUN FIRDOUSHI        |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS                       |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C , P5-C , P6-C , P7-C , P8-NC |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE                                | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|--------------------------------------------------------|---------------------|-------------------------------|-----------------|-------|
| E-03                                                   | 1520 4321 0519      | KISHORE BARMAN                |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS                       |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C , P5-C , P6-C , P7-C , P8-NC |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE                                | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|--------------------------------------------------------|---------------------|---------------------------|-----------------|-------|
| E-03                                                   | 1520 4321 0521      | MADHUMITA PAUL            |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS                       |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C , P5-C , P6-C , P7-C , P8-NC |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE                                | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|--------------------------------------------------------|---------------------|-------------------------------|-----------------|-------|
| E-03                                                   | 1520 4321 0522      | MAHMUDA KHATUN                |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS                       |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C , P5-C , P6-C , P7-C , P8-NC |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE                                | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|--------------------------------------------------------|---------------------|-------------------------------|-----------------|-------|
| E-03                                                   | 1520 4321 0524      | MD AKTARUL ISLAM              |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS                       |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C , P5-C , P6-C , P7-C , P8-NC |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE                                | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|--------------------------------------------------------|---------------------|-------------------------------|-----------------|-------|
| E-03                                                   | 1520 4321 0525      | MD AMIN                       |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS                       |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C , P5-NC, P6-NC, P7-C , P8-NC |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE                                | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|--------------------------------------------------------|---------------------|---------------------------|-----------------|-------|
| E-03                                                   | 1520 4321 0526      | MD ASIF EKBAL             |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS                       |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C , P5-C , P6-C , P7-C , P8-NC |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE                                | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|--------------------------------------------------------|---------------------|---------------------------|-----------------|-------|
| E-03                                                   | 1520 4321 0527      | MD JUEL HOQUE             |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS                       |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C , P5-C , P6-C , P7-C , P8-NC |                     |                           |                 |       |





# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE                                | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|--------------------------------------------------------|---------------------|---------------------------|-----------------|-------|
| E-03                                                   | 1520 4321 0528      | MD KAMARUZZAMAN           |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS                       |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C , P5-C , P6-C , P7-C , P8-NC |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE                                | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|--------------------------------------------------------|---------------------|---------------------------|-----------------|-------|
| E-03                                                   | 1520 4321 0529      | MD MOAZZEM HASAN          |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS                       |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C , P5-C , P6-C , P7-C , P8-NC |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE                                | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|--------------------------------------------------------|---------------------|---------------------------|-----------------|-------|
| E-03                                                   | 1520 4321 0530      | MD RABIUL ISLAM           |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS                       |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C , P5-NC, P6-C , P7-C , P8-NC |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE                                | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|--------------------------------------------------------|---------------------|---------------------------|-----------------|-------|
| E-03                                                   | 1520 4321 0532      | MD SAMIM BISWAS           |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS                       |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C , P5-C , P6-C , P7-C , P8-NC |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE                                | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|--------------------------------------------------------|---------------------|---------------------------|-----------------|-------|
| E-03                                                   | 1520 4321 0533      | MD TAIBUR RAHAMAN         |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS                       |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C , P5-C , P6-C , P7-C , P8-NC |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE                                | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|--------------------------------------------------------|---------------------|---------------------------|-----------------|-------|
| E-03                                                   | 1520 4321 0534      | MD WASEFUL ISLAM          |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS                       |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C , P5-C , P6-C , P7-C , P8-NC |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE                                | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|--------------------------------------------------------|---------------------|-------------------------------|-----------------|-------|
| E-03                                                   | 1520 4321 0537      | MITHUN SAHA                   |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS                       |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C , P5-C , P6-C , P7-C , P8-NC |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|----------------------------------|---------------------|---------------------------|-----------------|-------|
| E-03                             | 1520 4321 0538      | MITU SARKAR               |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-NC, P2-C , P3-NC, P4-NC       |                     |                           |                 |       |





# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE                                | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|--------------------------------------------------------|---------------------|---------------------------|-----------------|-------|
| E-03                                                   | 1520 4321 0539      | MOUMITA DAS               |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS                       |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C , P5-C , P6-C , P7-C , P8-NC |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE                                | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|--------------------------------------------------------|---------------------|-------------------------------|-----------------|-------|
| E-03                                                   | 1520 4321 0541      | MST NASRIN SULTANA            |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS                       |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C , P5-NC, P6-C , P7-C , P8-NC |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE                                | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|--------------------------------------------------------|---------------------|-------------------------------|-----------------|-------|
| E-03                                                   | 1520 4321 0542      | MUKTADUR ALAM                 |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS                       |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C , P5-C , P6-C , P7-C , P8-NC |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE                                | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|--------------------------------------------------------|---------------------|-------------------------------|-----------------|-------|
| E-03                                                   | 1520 4321 0544      | NUPUR MANDAL                  |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS                       |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C , P5-C , P6-C , P7-C , P8-NC |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE                                | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|--------------------------------------------------------|---------------------|---------------------------|-----------------|-------|
| E-03                                                   | 1520 4321 0545      | NUR ALAM                  |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS                       |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C , P5-C , P6-C , P7-C , P8-NC |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE                                | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|--------------------------------------------------------|---------------------|-------------------------------|-----------------|-------|
| E-03                                                   | 1520 4321 0546      | PAMI KARMAKAR                 |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS                       |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C , P5-C , P6-C , P7-C , P8-NC |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE                                | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|--------------------------------------------------------|---------------------|-------------------------------|-----------------|-------|
| E-03                                                   | 1520 4321 0548      | PARBATI KARMAKAR              |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS                       |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C , P5-C , P6-C , P7-C , P8-NC |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE                                | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|--------------------------------------------------------|---------------------|-------------------------------|-----------------|-------|
| E-03                                                   | 1520 4321 0550      | PINKI MANDAL                  |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS                       |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C , P5-C , P6-C , P7-C , P8-NC |                     |                               |                 |       |





# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE                                | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|--------------------------------------------------------|---------------------|---------------------------|-----------------|-------|
| E-03                                                   | 1520 4321 0551      | PRADIPTA ACHARJEE         |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS                       |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C , P5-C , P6-C , P7-C , P8-NC |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE                                | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|--------------------------------------------------------|---------------------|---------------------------|-----------------|-------|
| E-03                                                   | 1520 4321 0553      | PRATIMA BHAGAT            |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS                       |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-NC, P5-C , P6-C , P7-C , P8-NC |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE                                | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|--------------------------------------------------------|---------------------|-------------------------------|-----------------|-------|
| E-03                                                   | 1520 4321 0555      | PRONAY PAUL                   |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS                       |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C , P5-C , P6-C , P7-C , P8-NC |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE                                | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|--------------------------------------------------------|---------------------|---------------------------|-----------------|-------|
| E-03                                                   | 1520 4321 0558      | PUJA BHAGAT               |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS                       |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C , P5-C , P6-C , P7-C , P8-NC |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE                                | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|--------------------------------------------------------|---------------------|-------------------------------|-----------------|-------|
| E-03                                                   | 1520 4321 0559      | RACHANA MANDAL                |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS                       |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C , P5-NC, P6-C , P7-C , P8-NC |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE                                | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|--------------------------------------------------------|---------------------|-------------------------------|-----------------|-------|
| E-03                                                   | 1520 4321 0560      | RAJNANDINI MADNAL             |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS                       |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C , P5-C , P6-C , P7-C , P8-NC |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE                                | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|--------------------------------------------------------|---------------------|-------------------------------|-----------------|-------|
| E-03                                                   | 1520 4321 0561      | RAMIJ REJA                    |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS                       |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C , P5-C , P6-C , P7-C , P8-NC |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE                                | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|--------------------------------------------------------|---------------------|-------------------------------|-----------------|-------|
| E-03                                                   | 1520 4321 0563      | REZUANULLAH                   |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS                       |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C , P5-C , P6-C , P7-C , P8-NC |                     |                               |                 |       |





# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE                                | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|--------------------------------------------------------|---------------------|-------------------------------|-----------------|-------|
| E-03                                                   | 1520 4321 0565      | RIMA SULTANA                  |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS                       |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C , P5-C , P6-C , P7-C , P8-NC |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE                                | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|--------------------------------------------------------|---------------------|---------------------------|-----------------|-------|
| E-03                                                   | 1520 4321 0566      | RIMPY KHATUN              |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS                       |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C , P5-C , P6-C , P7-C , P8-NC |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE                                | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|--------------------------------------------------------|---------------------|-------------------------------|-----------------|-------|
| E-03                                                   | 1520 4321 0567      | ROUNAK JAHAN                  |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS                       |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C , P5-C , P6-C , P7-C , P8-NC |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE                                | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|--------------------------------------------------------|---------------------|---------------------------|-----------------|-------|
| E-03                                                   | 1520 4321 0568      | RUBINA PARVIN             |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS                       |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C , P5-C , P6-C , P7-C , P8-NC |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE                                | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|--------------------------------------------------------|---------------------|---------------------------|-----------------|-------|
| E-03                                                   | 1520 4321 0569      | RUMA KHATUN               |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS                       |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C , P5-C , P6-C , P7-C , P8-NC |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE                                | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|--------------------------------------------------------|---------------------|-------------------------------|-----------------|-------|
| E-03                                                   | 1520 4321 0570      | SABANA YASMIN                 |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS                       |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C , P5-C , P6-C , P7-C , P8-NC |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE                                | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|--------------------------------------------------------|---------------------|-------------------------------|-----------------|-------|
| E-03                                                   | 1520 4321 0571      | SABNAM PARVIN                 |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS                       |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C , P5-C , P6-C , P7-C , P8-NC |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE                                | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|--------------------------------------------------------|---------------------|---------------------------|-----------------|-------|
| E-03                                                   | 1520 4321 0574      | SARMISTHA MANDAL          |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS                       |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C , P5-C , P6-C , P7-C , P8-NC |                     |                           |                 |       |





# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE                                | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|--------------------------------------------------------|---------------------|-------------------------------|-----------------|-------|
| E-03                                                   | 1520 4321 0575      | SATHI SINGHA                  |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS                       |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C , P5-C , P6-C , P7-C , P8-NC |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE                                | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|--------------------------------------------------------|---------------------|-------------------------------|-----------------|-------|
| E-03                                                   | 1520 4321 0576      | SELINA KHATUN                 |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS                       |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C , P5-C , P6-C , P7-C , P8-NC |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE                                | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|--------------------------------------------------------|---------------------|---------------------------|-----------------|-------|
| E-03                                                   | 1520 4321 0577      | SHAHNAJ BEGUM             |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS                       |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C , P5-C , P6-C , P7-C , P8-NC |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE                                | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|--------------------------------------------------------|---------------------|---------------------------|-----------------|-------|
| E-03                                                   | 1520 4321 0579      | SK ABID HASIMUL ALAM      |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS                       |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C , P5-C , P6-C , P7-C , P8-NC |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE                                | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|--------------------------------------------------------|---------------------|---------------------------|-----------------|-------|
| E-03                                                   | 1520 4321 0580      | SNEHASISH JHA             |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS                       |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-NC, P2-NC, P3-NC, P4-NC, P5-NC, P6-NC, P7-NC, P8-NC |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE                                | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|--------------------------------------------------------|---------------------|-------------------------------|-----------------|-------|
| E-03                                                   | 1520 4321 0581      | SOHANA SABNAM                 |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS                       |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-NC, P2-C , P3-C , P4-C , P5-C , P6-C , P7-C , P8-NC |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE                                | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|--------------------------------------------------------|---------------------|---------------------------|-----------------|-------|
| E-03                                                   | 1520 4321 0582      | SOMA SAHA                 |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS                       |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C , P5-C , P6-C , P7-C , P8-NC |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE                                | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|--------------------------------------------------------|---------------------|-------------------------------|-----------------|-------|
| E-03                                                   | 1520 4321 0585      | SUDARSHAN KARMAKAR            |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS                       |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C , P5-C , P6-C , P7-C , P8-NC |                     |                               |                 |       |





# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE                                | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|--------------------------------------------------------|---------------------|---------------------------|-----------------|-------|
| E-03                                                   | 1520 4321 0586      | SUDIPTA SARKAR            |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS                       |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C , P5-C , P6-C , P7-C , P8-NC |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE                                | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|--------------------------------------------------------|---------------------|-------------------------------|-----------------|-------|
| E-03                                                   | 1520 4321 0587      | SUNIL TUDU                    |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS                       |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C , P5-C , P6-NC, P7-C , P8-NC |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE                                | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|--------------------------------------------------------|---------------------|-------------------------------|-----------------|-------|
| E-03                                                   | 1520 4321 0588      | SUSHMITA MANDAL               |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS                       |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C , P5-NC, P6-C , P7-C , P8-NC |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE                                | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|--------------------------------------------------------|---------------------|---------------------------|-----------------|-------|
| E-03                                                   | 1520 4321 0589      | SUSHOBHAN SARKAR          |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS                       |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-NC, P4-NC, P5-NC, P6-NC, P7-NC, P8-NC |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE                                | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|--------------------------------------------------------|---------------------|-------------------------------|-----------------|-------|
| E-03                                                   | 1520 4321 0590      | SUSMITA BISWAS                |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS                       |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C , P5-C , P6-C , P7-C , P8-NC |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE                                | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|--------------------------------------------------------|---------------------|---------------------------|-----------------|-------|
| E-03                                                   | 1520 4321 0591      | SUSMITA THOKDAR           |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS                       |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C , P5-C , P6-C , P7-C , P8-NC |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE                                | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|--------------------------------------------------------|---------------------|---------------------------|-----------------|-------|
| E-03                                                   | 1520 4321 0592      | TAPASHI MANDAL            |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS                       |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-NC, P5-C , P6-C , P7-C , P8-NC |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE                                | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|--------------------------------------------------------|---------------------|---------------------------|-----------------|-------|
| E-03                                                   | 1520 4321 0594      | TOUHIDA PARVIN            |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS                       |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C , P5-C , P6-NC, P7-C , P8-NC |                     |                           |                 |       |





# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE                                | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|--------------------------------------------------------|---------------------|-------------------------------|-----------------|-------|
| E-03                                                   | 1420 4321 0168      | ALOK KARMAKAR                 |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS                       |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C , P5-C , P6-NC, P7-NC, P8-NC |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE                                | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|--------------------------------------------------------|---------------------|---------------------------|-----------------|-------|
| E-03                                                   | 1420 4321 0169      | ANIL MANDAL               |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS                       |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C , P5-C , P6-NC, P7-C , P8-NC |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE                                | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|--------------------------------------------------------|---------------------|---------------------------|-----------------|-------|
| E-03                                                   | 1420 4321 0173      | CHINMOY RAJBANSHI         |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS                       |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C , P5-C , P6-C , P7-C , P8-NC |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE                                | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|--------------------------------------------------------|---------------------|-------------------------------|-----------------|-------|
| E-03                                                   | 1420 4321 0180      | JYOTSNA KARMAKAR              |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS                       |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C , P5-C , P6-C , P7-C , P8-NC |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE                                | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|--------------------------------------------------------|---------------------|-------------------------------|-----------------|-------|
| E-03                                                   | 1420 4321 0186      | MITHUN SINGHA                 |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS                       |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C , P5-C , P6-C , P7-C , P8-NC |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE                                | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|--------------------------------------------------------|---------------------|-------------------------------|-----------------|-------|
| E-03                                                   | 1420 4321 0190      | MST SHAMIMA AKHTAR            |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS                       |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C , P5-C , P6-C , P7-C , P8-NC |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|----------------------------------|---------------------|---------------------------|-----------------|-------|
| E-03                             | 1320 4302 5306      | SATYA BATI SAHA           |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| All Clear                        |                     | 400                       | II              | B     |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| E-04                             | 1620 4421 0267      | ABDUS SALAM                   |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-NC, P2-NC, P3-NC, P4-NC       |                     |                               |                 |       |





# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| E-04                             | 1620 4421 0268      | ALIMUDDIN SAIKH               |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C        |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| E-04                             | 1620 4421 0269      | AMLAN DATTA                   |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-NC, P2-NC, P3-NC, P4-NC       |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| E-04                             | 1620 4421 0270      | ANARUL HOQUE                  |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C        |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S      N A M E |                 |       |
|----------------------------------|---------------------|--------------------------------|-----------------|-------|
| E-04                             | 1620 4421 0271      | ARDHENDU BISWAS                |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                 | RESULT<br>CLASS | GRADE |
| P1-NC, P2-NC, P3-NC, P4-NC       |                     |                                |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| E-04                             | 1620 4421 0272      | AZIZUL SEIKH                  |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C        |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| E-04                             | 1620 4421 0273      | BAISHAKHI BISWAS              |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C        |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| E-04                             | 1620 4421 0274      | BAPI MONDAL                   |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-NC, P2-NC, P3-NC, P4-NC       |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|----------------------------------|---------------------|---------------------------|-----------------|-------|
| E-04                             | 1620 4421 0276      | CHAITALI SINHA            |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C        |                     |                           |                 |       |





# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|----------------------------------|---------------------|---------------------------|-----------------|-------|
| E-04                             | 1620 4421 0277      | DEBLINA MAJUMDER          |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C        |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| E-04                             | 1620 4421 0279      | FARHA NAJMI                   |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C        |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|----------------------------------|---------------------|---------------------------|-----------------|-------|
| E-04                             | 1620 4421 0281      | HABIBAR RAHAMAN           |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C        |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| E-04                             | 1620 4421 0282      | HASANUR RAHAMAN               |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C        |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|----------------------------------|---------------------|---------------------------|-----------------|-------|
| E-04                             | 1620 4421 0283      | HASINA KHATUN             |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C        |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|----------------------------------|---------------------|---------------------------|-----------------|-------|
| E-04                             | 1620 4421 0285      | KRISHNA DEY               |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-NC, P2-NC, P3-NC, P4-NC       |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| E-04                             | 1620 4421 0286      | KUSHIMUDDIN SK                |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C        |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|----------------------------------|---------------------|---------------------------|-----------------|-------|
| E-04                             | 1620 4421 0288      | MD MOTASIM AKTAR MIRZA    |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C        |                     |                           |                 |       |





# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|----------------------------------|---------------------|---------------------------|-----------------|-------|
| E-04                             | 1620 4421 0289      | MD NUR SELIM              |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C        |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|----------------------------------|---------------------|---------------------------|-----------------|-------|
| E-04                             | 1620 4421 0290      | MD ZINARUL SK             |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-NC, P2-NC, P3-NC, P4-NC       |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| E-04                             | 1620 4421 0292      | MOUSUMI SAHA                  |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C        |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|----------------------------------|---------------------|---------------------------|-----------------|-------|
| E-04                             | 1620 4421 0293      | NABONITA CHAKRABORTY      |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C        |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| E-04                             | 1620 4421 0295      | NIHAR NAIREET                 |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-NC, P2-C , P3-C , P4-C        |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| E-04                             | 1620 4421 0296      | NILMONI KHATUN                |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C        |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|----------------------------------|---------------------|---------------------------|-----------------|-------|
| E-04                             | 1620 4421 0297      | OLIVIA SULTANA            |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C        |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|----------------------------------|---------------------|---------------------------|-----------------|-------|
| E-04                             | 1620 4421 0298      | PAPAI MONDAL              |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C        |                     |                           |                 |       |





# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|----------------------------------|---------------------|---------------------------|-----------------|-------|
| E-04                             | 1620 4421 0300      | PRANAMI SARDAR            |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C        |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| E-04                             | 1620 4421 0301      | RAMA SAHA                     |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-NC, P2-NC, P3-NC, P4-NC       |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|----------------------------------|---------------------|---------------------------|-----------------|-------|
| E-04                             | 1620 4421 0302      | SAHI HOSNEY MASUD         |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C        |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| E-04                             | 1620 4421 0303      | SAJAL DEB                     |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-NC, P2-NC, P3-NC, P4-NC       |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|----------------------------------|---------------------|---------------------------|-----------------|-------|
| E-04                             | 1620 4421 0304      | SARASI BHATTACHARJEE      |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C        |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| E-04                             | 1620 4421 0305      | SASWATI GHOSH                 |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C        |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|----------------------------------|---------------------|---------------------------|-----------------|-------|
| E-04                             | 1620 4421 0306      | SHABANA BAKHTIAR          |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C        |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| E-04                             | 1620 4421 0307      | SHARIF HOSSAIN                |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-C , P2-NC, P3-NC, P4-NC       |                     |                               |                 |       |





# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|----------------------------------|---------------------|---------------------------|-----------------|-------|
| E-04                             | 1620 4421 0308      | SHEFALI KHATUN            |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C        |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| E-04                             | 1620 4421 0309      | SOFIDUL ISLAM                 |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C        |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| E-04                             | 1620 4421 0310      | SOMALI DAS                    |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C        |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|----------------------------------|---------------------|---------------------------|-----------------|-------|
| E-04                             | 1620 4421 0311      | SOUMEN ROY CHOUDHURY      |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-NC, P4-C        |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|----------------------------------|---------------------|---------------------------|-----------------|-------|
| E-04                             | 1620 4421 0312      | SOURAV ACHARYA            |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C        |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| E-04                             | 1620 4421 0314      | SUMANA SAHA                   |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C        |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|----------------------------------|---------------------|---------------------------|-----------------|-------|
| E-04                             | 1620 4421 0316      | SYEDA SAHANAJ BEGUM       |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C        |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|----------------------------------|---------------------|---------------------------|-----------------|-------|
| E-04                             | 1620 4421 0318      | UTTAM PAL                 |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-NC, P2-NC, P3-NC, P4-NC       |                     |                           |                 |       |





# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| E-04                             | 1620 4421 0319      | WASHIM HAIDER                 |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-NC, P2-NC, P3-NC, P4-NC       |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE                               | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|-------------------------------------------------------|---------------------|---------------------------|-----------------|-------|
| E-04                                                  | 1520 4421 0348      | AMANULLAH                 |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS                      |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C , P5-C , P6-NC, P7-C , P8-C |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE                               | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|-------------------------------------------------------|---------------------|---------------------------|-----------------|-------|
| E-04                                                  | 1520 4421 0349      | AMIT KUMAR BISWAS         |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS                      |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C , P5-NC, P6-NC, P7-C , P8-C |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| E-04                             | 1520 4421 0350      | ANJAN DUTTA                   |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| All Clear                        |                     | 382                           | II              | B     |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| E-04                             | 1520 4421 0352      | CHAND HALDER                  |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| All Clear                        |                     | 392                           | II              | B     |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE                               | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|-------------------------------------------------------|---------------------|---------------------------|-----------------|-------|
| E-04                                                  | 1520 4421 0353      | DEBAPRIYA SARKAR          |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS                      |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-NC, P2-NC, P3-C , P4-C , P5-NC, P6-NC, P7-C , P8-C |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|----------------------------------|---------------------|---------------------------|-----------------|-------|
| E-04                             | 1520 4421 0354      | DEBASIS KUMAR DUTTA       |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| All Clear                        |                     | 440                       | II              | B+    |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| E-04                             | 1520 4421 0355      | DIPALI MONDAL                 |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| All Clear                        |                     | 433                           | II              | B     |





# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| E-04                             | 1520 4421 0356      | DITI KHATUN                   |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| All Clear                        |                     | 403                           | II              | B     |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| E-04                             | 1520 4421 0357      | GALIBUR RAHAMAN               |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| All Clear                        |                     | 423                           | II              | B     |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| E-04                             | 1520 4421 0358      | HANIF SK                      |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| All Clear                        |                     | 403                           | II              | B     |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| E-04                             | 1520 4421 0362      | ISMAIL SK                     |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| All Clear                        |                     | 431                           | II              | B     |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE                               | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|-------------------------------------------------------|---------------------|---------------------------|-----------------|-------|
| E-04                                                  | 1520 4421 0363      | JILLAL MANDAL             |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS                      |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-NC, P2-C , P3-C , P4-C , P5-C , P6-C , P7-C , P8-C |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| E-04                             | 1520 4421 0364      | KAKALI MANDAL                 |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| All Clear                        |                     | 451                           | II              | B+    |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| E-04                             | 1520 4421 0366      | KESHAB DAS                    |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-NC, P2-NC, P3-NC, P4-NC       |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| E-04                             | 1520 4421 0367      | LAKSHMI MURMU                 |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C , P8-C |                     |                               |                 |       |





# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|----------------------------------|---------------------|---------------------------|-----------------|-------|
| E-04                             | 1520 4421 0370      | MAHUDI HASAN              |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| All Clear                        |                     | 440                       | II              | B+    |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|----------------------------------|---------------------|---------------------------|-----------------|-------|
| E-04                             | 1520 4421 0373      | MASARUL HAQUE             |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| All Clear                        |                     | 429                       | II              | B     |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| E-04                             | 1520 4421 0376      | MD BIPLOB SK                  |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| All Clear                        |                     | 458                           | II              | B+    |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE                               | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|-------------------------------------------------------|---------------------|-------------------------------|-----------------|-------|
| E-04                                                  | 1520 4421 0377      | MD HILAL KARDAR               |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS                      |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C , P5-NC, P6-C , P7-C , P8-C |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| E-04                             | 1520 4421 0379      | MD JAMAL HOSSAIN              |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| All Clear                        |                     | 432                           | II              | B     |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE                               | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|-------------------------------------------------------|---------------------|-------------------------------|-----------------|-------|
| E-04                                                  | 1520 4421 0381      | MD TARIK ANWAR                |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS                      |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-C , P2-NC, P3-C , P4-C , P5-C , P6-C , P7-C , P8-C |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| E-04                             | 1520 4421 0382      | MEJARUL HAQUE                 |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| All Clear                        |                     | 458                           | II              | B+    |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE                  | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|------------------------------------------|---------------------|-------------------------------|-----------------|-------|
| E-04                                     | 1520 4421 0383      | MIHIR CHAKRABORTY             |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS         |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C , P5-NC, P7-NC |                     |                               |                 |       |





# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE                                | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|--------------------------------------------------------|---------------------|---------------------------|-----------------|-------|
| E-04                                                   | 1520 4421 0384      | MITALI MONDAL             |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS                       |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-NC, P2-C , P3-NC, P4-C , P5-NC, P6-NC, P7-NC, P8-NC |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|----------------------------------|---------------------|---------------------------|-----------------|-------|
| E-04                             | 1520 4421 0386      | MOFIKUL ISLAM             |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| All Clear                        |                     | 423                       | II              | B     |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| E-04                             | 1520 4421 0388      | MONALISHA BISWAS              |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| All Clear                        |                     | 393                           | II              | B     |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE                               | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|-------------------------------------------------------|---------------------|-------------------------------|-----------------|-------|
| E-04                                                  | 1520 4421 0391      | MST KAMRUN NAHAR              |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS                      |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-NC, P2-C , P3-C , P4-C , P5-NC, P6-C , P7-C , P8-C |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| E-04                             | 1520 4421 0392      | MST MONIRA PARVEEN            |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| All Clear                        |                     | 384                           | II              | B     |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE                               | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|-------------------------------------------------------|---------------------|---------------------------|-----------------|-------|
| E-04                                                  | 1520 4421 0393      | MST REHANA PARVIN         |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS                      |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C , P5-NC, P6-C , P7-C , P8-C |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|----------------------------------|---------------------|---------------------------|-----------------|-------|
| E-04                             | 1520 4421 0394      | NARUGOPAL DAS             |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| All Clear                        |                     | 422                       | II              | B     |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| E-04                             | 1520 4421 0397      | PAMPI MONDAL                  |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| All Clear                        |                     | 400                           | II              | B     |





# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| E-04                             | 1520 4421 0398      | PIALI DUTTA                   |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| All Clear                        |                     | 364                           | II              | B     |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| E-04                             | 1520 4421 0399      | PIYALI PAUL                   |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| All Clear                        |                     | 385                           | II              | B     |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| E-04                             | 1520 4421 0400      | PRATAP CHANDRA MISTRI         |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-NC, P2-NC, P3-C , P4-NC       |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| E-04                             | 1520 4421 0401      | PRITHA SARKAR                 |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| All Clear                        |                     | 424                           | II              | B     |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| E-04                             | 1520 4421 0402      | SADHAN RISHI                  |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| All Clear                        |                     | 400                           | II              | B     |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE                                | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|--------------------------------------------------------|---------------------|---------------------------|-----------------|-------|
| E-04                                                   | 1520 4421 0403      | SALEHIM SK                |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS                       |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-NC, P2-NC, P3-C , P4-NC, P5-NC, P6-NC, P7-NC, P8-NC |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| E-04                             | 1520 4421 0404      | SANCHITA DAS                  |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| All Clear                        |                     | 440                           | II              | B+    |



# **NETAJI SUBHAS OPEN UNIVERSITY**

## **RESULT OF MASTER OF ARTS (M.A.) EXAMINATION**

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| <b>STUDY<br/>CENTRE<br/>CODE</b>        | <b>ENROLMENT<br/>NUMBER</b> | <b>S T U D E N T ' S      N A M E</b> |                         |              |
|-----------------------------------------|-----------------------------|---------------------------------------|-------------------------|--------------|
| <b>E-04</b>                             | <b>1520 4421 0405</b>       | <b>SHAILA FARHEEN</b>                 |                         |              |
| <b>PAPERS' CLEAR / NOT CLEAR STATUS</b> |                             | <b>GRAND<br/>TOTAL</b>                | <b>RESULT<br/>CLASS</b> | <b>GRADE</b> |
| <b>All Clear</b>                        |                             | <b>418</b>                            | <b>II</b>               | <b>B</b>     |





# **NETAJI SUBHAS OPEN UNIVERSITY**

## **RESULT OF MASTER OF ARTS (M.A.) EXAMINATION**

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| <b>STUDY<br/>CENTRE<br/>CODE</b>        | <b>ENROLMENT<br/>NUMBER</b> | <b>S T U D E N T ' S     N A M E</b> |                         |              |
|-----------------------------------------|-----------------------------|--------------------------------------|-------------------------|--------------|
| <b>E-04</b>                             | <b>1520 4421 0406</b>       | <b>SHIPRA MANDAL</b>                 |                         |              |
| <b>PAPERS' CLEAR / NOT CLEAR STATUS</b> |                             | <b>GRAND<br/>TOTAL</b>               | <b>RESULT<br/>CLASS</b> | <b>GRADE</b> |
| <b>All Clear</b>                        |                             | <b>385</b>                           | <b>II</b>               | <b>B</b>     |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| E-04                             | 1520 4421 0407      | SHYAMAL BISWAS                |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| All Clear                        |                     | 377                           | II              | B     |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE                               | ENROLMENT<br>NUMBER | S T U D E N T ' S      N A M E |                 |       |
|-------------------------------------------------------|---------------------|--------------------------------|-----------------|-------|
| E-04                                                  | 1520 4421 0408      | SIMA KISKU                     |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS                      |                     | GRAND<br>TOTAL                 | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C , P5-C , P6-NC, P7-C , P8-C |                     |                                |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE                               | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|-------------------------------------------------------|---------------------|-------------------------------|-----------------|-------|
| E-04                                                  | 1520 4421 0409      | SK AOURANGAZEB                |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS                      |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C , P5-C , P6-NC, P7-C , P8-C |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE                                | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|--------------------------------------------------------|---------------------|---------------------------|-----------------|-------|
| E-04                                                   | 1520 4421 0410      | SOUGATA SARKAR            |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS                       |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-NC, P2-C , P3-NC, P4-C , P5-C , P6-NC, P7-C , P8-NC |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE                                | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|--------------------------------------------------------|---------------------|-------------------------------|-----------------|-------|
| E-04                                                   | 1520 4421 0413      | SUVOJIT BOSE                  |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS                       |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C , P5-C , P6-NC, P7-C , P8-NC |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| E-04                             | 1520 4421 0414      | TANUSHREE CHAKRABORTY         |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| All Clear                        |                     | 403                           | II              | B     |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| E-04                             | 1520 4421 0418      | WASHEF REJA                   |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| All Clear                        |                     | 408                           | II              | B     |





# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE                                | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|--------------------------------------------------------|---------------------|-------------------------------|-----------------|-------|
| E-04                                                   | 1520 4421 0419      | ZIAUR RAHAMAN                 |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS                       |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-NC, P2-NC, P3-C , P4-NC, P5-C , P6-C , P7-C , P8-NC |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| E-04                             | 1420 4421 0133      | ALIP ROY                      |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| All Clear                        |                     | 375                           | II              | B     |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE                                | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|--------------------------------------------------------|---------------------|---------------------------|-----------------|-------|
| E-04                                                   | 1420 4421 0137      | ANKITA SINHA              |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS                       |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C , P5-C , P6-NC, P7-C , P8-NC |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE                                | ENROLMENT<br>NUMBER | S T U D E N T ' S      N A M E |                 |       |
|--------------------------------------------------------|---------------------|--------------------------------|-----------------|-------|
| E-04                                                   | 1420 4421 0141      | BIKASH CHANDRA DAS             |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS                       |                     | GRAND<br>TOTAL                 | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C , P5-NC, P6-C , P7-C , P8-NC |                     |                                |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE                               | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|-------------------------------------------------------|---------------------|-------------------------------|-----------------|-------|
| E-04                                                  | 1420 4421 0146      | EMPY NESHA KHATUN             |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS                      |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C , P5-C , P6-NC, P7-C , P8-C |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| E-04                             | 1420 4421 0152      | MONIRUL ISLAM                 |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C        |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE                                | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|--------------------------------------------------------|---------------------|-------------------------------|-----------------|-------|
| E-04                                                   | 1420 4421 0155      | RABINDRA NATH MANDAL          |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS                       |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C , P5-C , P6-C , P7-NC, P8-NC |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| E-05                             | 1620 4521 0029      | PARTHA SARATHI SARKAR         |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C        |                     |                               |                 |       |





# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| E-05                             | 1620 4521 0030      | SITUMA TAJRIN                 |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-NC, P2-NC, P3-NC, P4-NC       |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|----------------------------------|---------------------|---------------------------|-----------------|-------|
| E-05                             | 1520 4521 0055      | ARUP MONDAL               |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
|                                  |                     |                           | RA              |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE                                | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|--------------------------------------------------------|---------------------|---------------------------|-----------------|-------|
| E-05                                                   | 1520 4521 0056      | PAYEL MONDAL              |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS                       |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C , P5-NC, P6-NC, P7-NC, P8-NC |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|----------------------------------|---------------------|---------------------------|-----------------|-------|
| E-05                             | 1520 4521 0057      | PRITAM JANA               |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-NC, P4-NC       |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE                                | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|--------------------------------------------------------|---------------------|---------------------------|-----------------|-------|
| E-05                                                   | 1520 4521 0058      | RAMESH MANDAL             |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS                       |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-NC, P4-C , P5-NC, P6-C , P7-NC, P8-NC |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE                                | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|--------------------------------------------------------|---------------------|-------------------------------|-----------------|-------|
| E-05                                                   | 1520 4521 0059      | SHRABONTI HALDER              |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS                       |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-NC, P2-C , P3-C , P4-C , P5-NC, P6-C , P7-NC, P8-NC |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE                                | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|--------------------------------------------------------|---------------------|---------------------------|-----------------|-------|
| E-05                                                   | 1520 4521 0060      | SUPARNA MONDAL            |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS                       |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-NC, P5-NC, P6-NC, P7-NC, P8-NC |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE                                | ENROLMENT<br>NUMBER | S T U D E N T ' S      N A M E |                 |       |
|--------------------------------------------------------|---------------------|--------------------------------|-----------------|-------|
| E-05                                                   | 1520 4521 0061      | SUSMITA DUTTA                  |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS                       |                     | GRAND<br>TOTAL                 | RESULT<br>CLASS | GRADE |
| P1-C , P2-NC, P3-NC, P4-C , P5-NC, P6-NC, P7-NC, P8-NC |                     |                                |                 |       |





# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|----------------------------------|---------------------|---------------------------|-----------------|-------|
| E-05                             | 1420 4521 0047      | DEBASREE BHATTACHARJEE    |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| All Clear                        |                     | 461                       | II              | B+    |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| E-05                             | 1420 4521 0052      | SADAF NAZAR                   |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| All Clear                        |                     | 427                           | II              | B     |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| E-06                             | 1520 4621 0009      | SANGHATI MAITRA               |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| All Clear                        |                     | 445                           | II              | B+    |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE                               | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|-------------------------------------------------------|---------------------|---------------------------|-----------------|-------|
| E-07                                                  | 1520 4721 0006      | NILOFAR AFREEN            |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS                      |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C , P5-NC, P6-C , P7-C , P8-C |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| E-08                             | 1620 4821 0030      | AALISH MANDAL                 |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-NC, P2-C , P3-C , P4-C        |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|----------------------------------|---------------------|---------------------------|-----------------|-------|
| E-08                             | 1620 4821 0032      | DIPANKAR PARIA            |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-NC, P2-NC, P3-NC, P4-NC       |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|----------------------------------|---------------------|---------------------------|-----------------|-------|
| E-08                             | 1620 4821 0033      | MRINAL DAS                |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-NC, P2-C , P3-C , P4-C        |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| E-08                             | 1620 4821 0034      | PARNIKA DAS                   |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-NC, P2-C , P3-NC, P4-C        |                     |                               |                 |       |





# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| E-08                             | 1620 4821 0035      | SNIGDHA KIRAN PRAMANICK       |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-NC, P2-NC, P3-NC, P4-NC       |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|----------------------------------|---------------------|---------------------------|-----------------|-------|
| E-08                             | 1620 4821 0036      | TUSHER KANTI HALDER       |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-NC, P2-NC, P3-NC, P4-NC       |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE                                | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|--------------------------------------------------------|---------------------|-------------------------------|-----------------|-------|
| E-08                                                   | 1520 4821 0062      | ALOK MONDAL                   |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS                       |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C , P5-NC, P6-NC, P7-NC, P8-NC |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE                               | ENROLMENT<br>NUMBER | S T U D E N T ' S      N A M E |                 |       |
|-------------------------------------------------------|---------------------|--------------------------------|-----------------|-------|
| E-08                                                  | 1520 4821 0063      | ARFINA MONDAL                  |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS                      |                     | GRAND<br>TOTAL                 | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-NC, P4-NC, P5-NC, P6-C , P7-C , P8-C |                     |                                |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE                                | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|--------------------------------------------------------|---------------------|---------------------------|-----------------|-------|
| E-08                                                   | 1520 4821 0064      | ASIT THANDER              |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS                       |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C , P5-NC, P6-NC, P7-NC, P8-NC |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE                               | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|-------------------------------------------------------|---------------------|---------------------------|-----------------|-------|
| E-08                                                  | 1520 4821 0065      | BIKASH RAPTAN             |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS                      |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C , P5-NC, P6-C , P7-C , P8-C |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE                               | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|-------------------------------------------------------|---------------------|---------------------------|-----------------|-------|
| E-08                                                  | 1520 4821 0066      | CHANDRA KANTA BANIK       |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS                      |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-NC, P2-C , P3-C , P4-C , P5-NC, P6-C , P7-C , P8-C |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|----------------------------------|---------------------|---------------------------|-----------------|-------|
| E-08                             | 1520 4821 0067      | KABIR MIDDYA              |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-NC, P2-NC, P3-NC, P4-NC       |                     |                           |                 |       |





# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE                               | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|-------------------------------------------------------|---------------------|-------------------------------|-----------------|-------|
| E-08                                                  | 1520 4821 0068      | PABITRA MONDAL                |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS                      |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C , P5-NC, P6-C , P7-C , P8-C |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|----------------------------------|---------------------|---------------------------|-----------------|-------|
| E-08                             | 1520 4821 0069      | POULAMI MANNA             |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C        |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| E-08                             | 1420 4821 0030      | DIPAYAN SAMADDAR              |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| All Clear                        |                     | 394                           | II              | B     |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| E-08                             | 1320 4802 5731      | RAMPADA MANDAL                |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| All Clear                        |                     | 369                           | II              | B     |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|----------------------------------|---------------------|---------------------------|-----------------|-------|
| E-09                             | 1620 4921 0012      | BIPLAB CHATTOPADHYAY      |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-NC, P2-NC, P3-NC, P4-NC       |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE                                | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|--------------------------------------------------------|---------------------|---------------------------|-----------------|-------|
| E-09                                                   | 1520 4921 0017      | PAULAMI MODAK             |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS                       |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C , P5-NC, P6-NC, P7-NC, P8-NC |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| E-10                             | 1620 5021 0011      | ABRITTE TALUKDAR              |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C        |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|----------------------------------|---------------------|---------------------------|-----------------|-------|
| E-10                             | 1620 5021 0012      | ANAMIKA SARKAR            |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C        |                     |                           |                 |       |





# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| E-10                             | 1620 5021 0014      | PRIYASREE MITRA               |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C        |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|----------------------------------|---------------------|---------------------------|-----------------|-------|
| E-10                             | 1620 5021 0015      | SOMA PANDEY               |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C        |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|----------------------------------|---------------------|---------------------------|-----------------|-------|
| E-10                             | 1620 5021 0016      | SUBHANKAR DUTTA           |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-C , P2-NC, P3-NC, P4-NC       |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| E-10                             | 1620 5021 0017      | SUPRATIM BANERJEE             |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C        |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|----------------------------------|---------------------|---------------------------|-----------------|-------|
| E-10                             | 1620 5021 0018      | SWARNOPROVA ROY           |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-C , P2-NC, P3-NC, P4-NC       |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE                               | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|-------------------------------------------------------|---------------------|---------------------------|-----------------|-------|
| E-10                                                  | 1520 5021 0071      | IVITA CHAKRABORTY         |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS                      |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C , P5-NC, P6-C , P7-C , P8-C |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE                               | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|-------------------------------------------------------|---------------------|---------------------------|-----------------|-------|
| E-10                                                  | 1520 5021 0072      | KAMAL HALDER              |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS                      |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C , P5-NC, P6-C , P7-C , P8-C |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|----------------------------------|---------------------|---------------------------|-----------------|-------|
| E-10                             | 1520 5021 0073      | RAJASHREE CHAKRABARTY     |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| All Clear                        |                     | 409                       | II              | B     |





# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| F-01                             | 1620 5121 0044      | PRANAB PODDER                 |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-NC, P2-NC, P3-NC, P4-NC       |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE                                | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|--------------------------------------------------------|---------------------|-------------------------------|-----------------|-------|
| F-01                                                   | 1520 5121 0083      | BIJOY SINGHA                  |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS                       |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C , P5-NC, P6-C , P7-NC, P8-NC |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE                               | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|-------------------------------------------------------|---------------------|---------------------------|-----------------|-------|
| F-01                                                  | 1520 5121 0084      | CHIRANJIT TALUKDAR        |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS                      |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C , P5-NC, P6-C , P7-NC, P8-C |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE                               | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|-------------------------------------------------------|---------------------|---------------------------|-----------------|-------|
| F-01                                                  | 1520 5121 0085      | HAYAT ALI                 |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS                      |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-NC, P2-C , P3-C , P4-C , P5-NC, P6-C , P7-NC, P8-C |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|----------------------------------|---------------------|---------------------------|-----------------|-------|
| F-01                             | 1520 5121 0086      | KARABI DAS                |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| All Clear                        |                     | 413                       | II              | B     |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|----------------------------------|---------------------|---------------------------|-----------------|-------|
| F-01                             | 1520 5121 0087      | KISHORE KUMAR DAS         |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| All Clear                        |                     | 426                       | II              | B     |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE                               | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|-------------------------------------------------------|---------------------|---------------------------|-----------------|-------|
| F-01                                                  | 1420 5121 0049      | SABNAM KHATUN             |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS                      |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-NC, P2-NC, P3-NC, P4-NC, P5-NC, P6-C , P7-NC, P8-C |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE                               | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|-------------------------------------------------------|---------------------|-------------------------------|-----------------|-------|
| F-01                                                  | 1320 5102 5908      | AMRITA DE                     |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS                      |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-NC, P5-C , P6-C , P7-NC, P8-C |                     |                               |                 |       |





# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE                               | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|-------------------------------------------------------|---------------------|-------------------------------|-----------------|-------|
| F-01                                                  | 1320 5102 5912      | MAMUN RASHID                  |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS                      |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C , P5-NC, P6-C , P7-NC, P8-C |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| F-01                             | 1320 5102 5913      | SOHARAB ALI                   |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| All Clear                        |                     | 410                           | II              | B     |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE                               | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|-------------------------------------------------------|---------------------|---------------------------|-----------------|-------|
| F-01                                                  | 1320 5102 5914      | SWETA BANIK               |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS                      |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C , P5-NC, P6-C , P7-NC, P8-C |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|----------------------------------|---------------------|---------------------------|-----------------|-------|
| F-02                             | 1620 5221 0082      | CHANDAN ROY               |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-NC, P2-C , P3-C , P4-C        |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|----------------------------------|---------------------|---------------------------|-----------------|-------|
| F-02                             | 1620 5221 0083      | CHANDAN ROY               |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-NC, P2-C , P3-C , P4-NC       |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|----------------------------------|---------------------|---------------------------|-----------------|-------|
| F-02                             | 1620 5221 0084      | DIPAK BARMAN              |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-NC, P2-C , P3-C , P4-C        |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| F-02                             | 1620 5221 0085      | JESMIN ALI                    |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-NC, P2-C , P3-C , P4-NC       |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| F-02                             | 1620 5221 0086      | KISHORE KR SARKAR             |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-NC, P2-C , P3-C , P4-C        |                     |                               |                 |       |





# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|----------------------------------|---------------------|---------------------------|-----------------|-------|
| F-02                             | 1620 5221 0087      | MD ABDUR RAJJAK           |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-C , P2-NC, P3-C , P4-C        |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|----------------------------------|---------------------|---------------------------|-----------------|-------|
| F-02                             | 1620 5221 0088      | NIRUPAMA BARMAN           |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-NC, P2-C , P3-C , P4-C        |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|----------------------------------|---------------------|---------------------------|-----------------|-------|
| F-02                             | 1620 5221 0089      | SANGITA BASAK             |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-NC, P2-C , P3-NC, P4-NC       |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|----------------------------------|---------------------|---------------------------|-----------------|-------|
| F-02                             | 1620 5221 0090      | SANKAR ROY                |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-NC, P2-NC, P3-NC, P4-NC       |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE                                | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|--------------------------------------------------------|---------------------|-------------------------------|-----------------|-------|
| F-02                                                   | 1520 5221 0094      | BIDHAN RAY                    |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS                       |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-NC, P4-NC, P5-NC, P6-NC, P7-NC, P8-NC |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|----------------------------------|---------------------|---------------------------|-----------------|-------|
| F-02                             | 1520 5221 0099      | KASTURI RAY               |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| All Clear                        |                     | 433                       | II              | B     |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE                               | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|-------------------------------------------------------|---------------------|---------------------------|-----------------|-------|
| F-02                                                  | 1520 5221 0102      | NOELA GHOSH               |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS                      |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C , P5-NC, P6-C , P7-NC, P8-C |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE                               | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|-------------------------------------------------------|---------------------|---------------------------|-----------------|-------|
| F-02                                                  | 1520 5221 0104      | SANTANU SARKAR            |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS                      |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-NC, P4-C , P5-NC, P6-NC, P7-NC, P8-C |                     |                           |                 |       |





# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|----------------------------------|---------------------|---------------------------|-----------------|-------|
| F-02                             | 1420 5221 0071      | AJAY DAS                  |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| All Clear                        |                     | 400                       | II              | B     |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| F-02                             | 1420 5221 0074      | DALIMA ROY                    |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| All Clear                        |                     | 419                           | II              | B     |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| F-02                             | 1420 5221 0075      | KOUSHIK DUTTA CHOWDHURY       |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| All Clear                        |                     | 394                           | II              | B     |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE                               | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|-------------------------------------------------------|---------------------|-------------------------------|-----------------|-------|
| F-02                                                  | 1420 5221 0076      | MINA KHATUN                   |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS                      |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-NC, P4-C , P5-C , P6-C , P7-C , P8-C |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|----------------------------------|---------------------|---------------------------|-----------------|-------|
| F-02                             | 1420 5221 0081      | SUBHRANIL BANDYAPADHYAY   |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| All Clear                        |                     | 385                       | II              | B     |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE                                | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|--------------------------------------------------------|---------------------|-------------------------------|-----------------|-------|
| F-02                                                   | 1320 5202 6006      | SUBHAJIT SAHA                 |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS                       |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-NC, P4-NC, P5-NC, P6-NC, P7-NC, P8-NC |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| F-02                             | 1020 5202 4407      | PRIYANKA ROY                  |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| All Clear                        |                     | 364                           | II              | B     |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| F-03                             | 1620 5321 0879      | ABHIJIT DEY                   |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C        |                     |                               |                 |       |





# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|----------------------------------|---------------------|---------------------------|-----------------|-------|
| F-03                             | 1620 5321 0880      | ABIR GANGULY              |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-NC, P2-C , P3-NC, P4-NC       |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|----------------------------------|---------------------|---------------------------|-----------------|-------|
| F-03                             | 1620 5321 0881      | ABUJAR GAFFARI            |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-NC, P2-NC, P3-NC, P4-NC       |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| F-03                             | 1620 5321 0882      | AFSANA URMI                   |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-NC, P2-NC, P3-NC, P4-NC       |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| F-03                             | 1620 5321 0883      | AJGAR ALI                     |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C        |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|----------------------------------|---------------------|---------------------------|-----------------|-------|
| F-03                             | 1620 5321 0884      | AJOY SARKAR               |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-NC, P2-NC, P3-NC, P4-NC       |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|----------------------------------|---------------------|---------------------------|-----------------|-------|
| F-03                             | 1620 5321 0885      | AKRAM MIAH                |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-NC, P4-NC       |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|----------------------------------|---------------------|---------------------------|-----------------|-------|
| F-03                             | 1620 5321 0886      | AL RUXENA AZMI            |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-NC, P4-C        |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|----------------------------------|---------------------|---------------------------|-----------------|-------|
| F-03                             | 1620 5321 0887      | ALAL UDDIN                |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C        |                     |                           |                 |       |





# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| F-03                             | 1620 5321 0888      | ALMAMUN HOSSAIN               |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-NC, P2-NC, P3-NC, P4-NC       |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| F-03                             | 1620 5321 0889      | AMAL ROY                      |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-NC, P2-NC, P3-NC, P4-C        |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| F-03                             | 1620 5321 0890      | AMBU NATH SEN                 |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C        |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| F-03                             | 1620 5321 0892      | ANAMIKA DAS                   |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-NC, P2-NC, P3-NC, P4-NC       |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|----------------------------------|---------------------|---------------------------|-----------------|-------|
| F-03                             | 1620 5321 0893      | ANANYA SARKAR             |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-NC, P2-NC, P3-NC, P4-C        |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| F-03                             | 1620 5321 0894      | ANGANA RAY PODDAR             |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-NC, P4-C        |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| F-03                             | 1620 5321 0895      | ANIMA RAY                     |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-NC, P4-NC       |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|----------------------------------|---------------------|---------------------------|-----------------|-------|
| F-03                             | 1620 5321 0896      | ANKURI MALI               |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-NC, P2-NC, P3-NC, P4-NC       |                     |                           |                 |       |





# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|----------------------------------|---------------------|---------------------------|-----------------|-------|
| F-03                             | 1620 5321 0899      | ANUP SAHA                 |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-NC, P2-NC, P3-NC, P4-NC       |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|----------------------------------|---------------------|---------------------------|-----------------|-------|
| F-03                             | 1620 5321 0900      | APARAJITA ROY             |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-NC, P4-C        |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|----------------------------------|---------------------|---------------------------|-----------------|-------|
| F-03                             | 1620 5321 0901      | APARNA BARMAN             |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-NC, P4-NC       |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| F-03                             | 1620 5321 0902      | APURBA BARMAN                 |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-NC, P4-NC       |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| F-03                             | 1620 5321 0903      | ARCHANA DAS                   |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-NC, P4-NC       |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|----------------------------------|---------------------|---------------------------|-----------------|-------|
| F-03                             | 1620 5321 0905      | ASHA BARMAN               |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-NC, P2-C , P3-NC, P4-NC       |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| F-03                             | 1620 5321 0906      | ASRAFUL ALOM                  |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-NC, P2-NC, P3-NC, P4-NC       |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| F-03                             | 1620 5321 0907      | ATIKUR RAHAMAN                |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-NC, P4-C        |                     |                               |                 |       |





# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|----------------------------------|---------------------|---------------------------|-----------------|-------|
| F-03                             | 1620 5321 0908      | AZADI MEHERUN NECHA       |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-NC, P4-C        |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| F-03                             | 1620 5321 0909      | BABI BARMAN                   |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-NC, P4-NC       |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| F-03                             | 1620 5321 0911      | BANDANA ROY CHOUDHURY         |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-NC, P4-C        |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| F-03                             | 1620 5321 0912      | BARNALI MONDAL                |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-NC, P4-C        |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| F-03                             | 1620 5321 0913      | BHOLA NATH BARMAN             |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-NC, P4-C        |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| F-03                             | 1620 5321 0914      | BIJARI SARKAR                 |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-NC, P4-C        |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| F-03                             | 1620 5321 0916      | BILKIS KHATUN                 |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-NC, P4-C        |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| F-03                             | 1620 5321 0917      | BIMAL KARJEE                  |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-NC, P4-C        |                     |                               |                 |       |





# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| F-03                             | 1620 5321 0918      | BIPROBHAT SINGHA              |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-NC, P4-C        |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| F-03                             | 1620 5321 0919      | BISHAL KUNDU                  |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-NC, P4-C        |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|----------------------------------|---------------------|---------------------------|-----------------|-------|
| F-03                             | 1620 5321 0921      | BISWAGIT ROY              |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C        |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|----------------------------------|---------------------|---------------------------|-----------------|-------|
| F-03                             | 1620 5321 0922      | BISWAJIT BARMAN           |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-C , P2-NC, P3-NC, P4-NC       |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|----------------------------------|---------------------|---------------------------|-----------------|-------|
| F-03                             | 1620 5321 0924      | DEBADYUMNA GANGOPADHYAY   |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-NC, P2-NC, P3-NC, P4-NC       |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| F-03                             | 1620 5321 0925      | DEBASISH SARKAR               |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C        |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|----------------------------------|---------------------|---------------------------|-----------------|-------|
| F-03                             | 1620 5321 0926      | DEBMITRA CHAUDHURI        |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C        |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| F-03                             | 1620 5321 0927      | DEBOJYOTI DAS                 |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C        |                     |                               |                 |       |





# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| F-03                             | 1620 5321 0928      | DEBOLINA BHADRA               |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-NC, P4-C        |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| F-03                             | 1620 5321 0929      | DHANANJOY ROY                 |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-NC, P2-NC, P3-NC, P4-NC       |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| F-03                             | 1620 5321 0930      | DIBAKAR ROY                   |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-NC, P2-NC, P3-NC, P4-NC       |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| F-03                             | 1620 5321 0931      | DIPAK DAS                     |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-NC, P2-NC, P3-NC, P4-NC       |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|----------------------------------|---------------------|---------------------------|-----------------|-------|
| F-03                             | 1620 5321 0933      | DIPAK SARKAR              |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-C , P2-NC, P3-NC, P4-NC       |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|----------------------------------|---------------------|---------------------------|-----------------|-------|
| F-03                             | 1620 5321 0934      | DOLA SAHA                 |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C        |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| F-03                             | 1620 5321 0935      | FIDDIS PARVIN                 |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-NC, P2-NC, P3-C , P4-C        |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| F-03                             | 1620 5321 0936      | GARGI SAHA                    |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C        |                     |                               |                 |       |





# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| F-03                             | 1620 5321 0937      | GOPAL ARYA                    |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-NC, P4-C        |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|----------------------------------|---------------------|---------------------------|-----------------|-------|
| F-03                             | 1620 5321 0941      | HIMADRI ROY               |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C        |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| F-03                             | 1620 5321 0942      | IETIKA DUTTA                  |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C        |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|----------------------------------|---------------------|---------------------------|-----------------|-------|
| F-03                             | 1620 5321 0943      | JADAB BARMAN              |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-NC, P2-NC, P3-NC, P4-NC       |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| F-03                             | 1620 5321 0944      | JAFER ALI                     |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C        |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| F-03                             | 1620 5321 0945      | JAINUL ISLAM MANDAL           |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C        |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| F-03                             | 1620 5321 0946      | JAMIRUL HOQUE                 |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-NC, P4-C        |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| F-03                             | 1620 5321 0947      | JASHORE AHMED SHARUK HOQUE    |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-NC, P2-NC, P3-NC, P4-NC       |                     |                               |                 |       |





# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|----------------------------------|---------------------|---------------------------|-----------------|-------|
| F-03                             | 1620 5321 0948      | JAYKANTA BARMAN           |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C        |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| F-03                             | 1620 5321 0949      | JIAUL HAQUE PRADHAN           |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-NC, P2-C , P3-C , P4-C        |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| F-03                             | 1620 5321 0950      | JYOTSNA BHOWMIK               |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-NC, P2-NC, P3-NC, P4-NC       |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| F-03                             | 1620 5321 0951      | KAKALI SARKAR                 |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-NC, P4-C        |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| F-03                             | 1620 5321 0952      | KALPANA SINGHA                |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C        |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| F-03                             | 1620 5321 0953      | KANAK ADHIKARY                |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C        |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| F-03                             | 1620 5321 0954      | KARTIK CHANDRA DAS            |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C        |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|----------------------------------|---------------------|---------------------------|-----------------|-------|
| F-03                             | 1620 5321 0955      | KAUSHIK DEBNATH           |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-NC, P2-NC, P3-NC, P4-NC       |                     |                           |                 |       |





# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| F-03                             | 1620 5321 0956      | KAUSTABH BARMAN               |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-NC, P4-C        |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| F-03                             | 1620 5321 0957      | KOUSHIK SAHA                  |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-NC, P2-NC, P3-NC, P4-NC       |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| F-03                             | 1620 5321 0958      | KRISHNA KANTA BARMAN          |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-NC, P2-NC, P3-NC, P4-NC       |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| F-03                             | 1620 5321 0959      | KSHAMA MANDAL                 |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-C , P2-NC, P3-NC, P4-NC       |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| F-03                             | 1620 5321 0960      | KSHIROD BARMAN                |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-NC, P4-C        |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|----------------------------------|---------------------|---------------------------|-----------------|-------|
| F-03                             | 1620 5321 0963      | LITON CHAKRABORTY         |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-NC, P4-C        |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|----------------------------------|---------------------|---------------------------|-----------------|-------|
| F-03                             | 1620 5321 0964      | LOVELY CHAKRABORTY        |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C        |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| F-03                             | 1620 5321 0965      | MADAN DAS                     |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-NC, P2-C , P3-C , P4-C        |                     |                               |                 |       |





# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|----------------------------------|---------------------|---------------------------|-----------------|-------|
| F-03                             | 1620 5321 0966      | MADHUMITA PATOWARI        |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-NC, P4-C        |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| F-03                             | 1620 5321 0967      | MAHADEV BARMAN                |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-NC, P2-NC, P3-NC, P4-NC       |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| F-03                             | 1620 5321 0969      | MANGAL BARMAN                 |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-NC, P2-NC, P3-NC, P4-NC       |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| F-03                             | 1620 5321 0970      | MAZID HOQUE                   |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-NC, P2-NC, P3-NC, P4-NC       |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| F-03                             | 1620 5321 0971      | MITHU SARKAR                  |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-NC, P4-C        |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|----------------------------------|---------------------|---------------------------|-----------------|-------|
| F-03                             | 1620 5321 0972      | MITHUN CHAKRABORTY        |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-NC, P4-C        |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| F-03                             | 1620 5321 0973      | MITHUN RABIDAS                |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-NC, P2-NC, P3-NC, P4-NC       |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| F-03                             | 1620 5321 0974      | MOHUYA ROY CHOWDHURY          |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-NC, P2-C , P3-C , P4-C        |                     |                               |                 |       |





# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| F-03                             | 1620 5321 0975      | MOKSED ALI                    |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-NC, P2-C , P3-NC, P4-C        |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| F-03                             | 1620 5321 0976      | MONIKA SARKAR                 |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-NC, P4-C        |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| F-03                             | 1620 5321 0977      | MOUMITA DEY                   |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-NC, P4-C        |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| F-03                             | 1620 5321 0978      | MOUSUMI BHATTACHARJEE         |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-NC, P2-C , P3-NC, P4-C        |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| F-03                             | 1620 5321 0979      | MRINAL BARMAN                 |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-NC, P4-C        |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| F-03                             | 1620 5321 0980      | NABANITA SAHA                 |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C        |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| F-03                             | 1620 5321 0982      | NANDALAL SARKAR               |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-NC, P2-NC, P3-NC, P4-NC       |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| F-03                             | 1620 5321 0984      | NANI GOPAL BARMAN             |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C        |                     |                               |                 |       |





# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| F-03                             | 1620 5321 0985      | NEWTON MANDAL                 |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-NC, P2-NC, P3-NC, P4-NC       |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|----------------------------------|---------------------|---------------------------|-----------------|-------|
| F-03                             | 1620 5321 0986      | NIBEDITA BARMAN           |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-NC, P4-C        |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| F-03                             | 1620 5321 0987      | NILUFA YESMIN                 |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-NC, P2-NC, P3-NC, P4-NC       |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| F-03                             | 1620 5321 0988      | NIRANJAN BARMAN               |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-NC, P4-C        |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|----------------------------------|---------------------|---------------------------|-----------------|-------|
| F-03                             | 1620 5321 0990      | NIRAPADA BISWAS           |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-NC, P2-NC, P3-NC, P4-NC       |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|----------------------------------|---------------------|---------------------------|-----------------|-------|
| F-03                             | 1620 5321 0991      | NITA BARMAN               |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-NC, P4-C        |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|----------------------------------|---------------------|---------------------------|-----------------|-------|
| F-03                             | 1620 5321 0992      | NURJAMAL HOQUE            |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-NC, P2-C , P3-NC, P4-C        |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|----------------------------------|---------------------|---------------------------|-----------------|-------|
| F-03                             | 1620 5321 0993      | PALLABI CHAKRABORTY       |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-NC, P2-NC, P3-NC, P4-NC       |                     |                           |                 |       |





# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| F-03                             | 1620 5321 0994      | PAPIA DEB                     |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-NC, P4-C        |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| F-03                             | 1620 5321 0995      | PAPPU DEBKONGER               |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-C , P2-NC, P3-NC, P4-C        |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| F-03                             | 1620 5321 0996      | PARAMITA DAS                  |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-NC, P2-C , P3-NC, P4-C        |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|----------------------------------|---------------------|---------------------------|-----------------|-------|
| F-03                             | 1620 5321 0997      | PINAKI TALUKDAR           |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-C , P2-NC, P3-NC, P4-NC       |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|----------------------------------|---------------------|---------------------------|-----------------|-------|
| F-03                             | 1620 5321 0998      | PINKI DEBNATH             |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C        |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|----------------------------------|---------------------|---------------------------|-----------------|-------|
| F-03                             | 1620 5321 0999      | PINKI RANI BARMAN         |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-NC, P2-C , P3-NC, P4-C        |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|----------------------------------|---------------------|---------------------------|-----------------|-------|
| F-03                             | 1620 5321 1000      | PINKY SARKAR              |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-NC, P4-C        |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| F-03                             | 1620 5321 1001      | PINTU SARKAR                  |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-NC, P2-NC, P3-NC, P4-NC       |                     |                               |                 |       |





# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| F-03                             | 1620 5321 1002      | PRASENJIT BISWAS              |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-NC, P2-C , P3-NC, P4-C        |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| F-03                             | 1620 5321 1003      | PRASENJIT DE                  |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-NC, P2-NC, P3-NC, P4-NC       |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|----------------------------------|---------------------|---------------------------|-----------------|-------|
| F-03                             | 1620 5321 1004      | PRASENJIT SAHA            |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-C , P2-NC, P3-C , P4-C        |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|----------------------------------|---------------------|---------------------------|-----------------|-------|
| F-03                             | 1620 5321 1005      | PRITHA BHATTACHARYYA      |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-NC, P2-NC, P3-NC, P4-NC       |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| F-03                             | 1620 5321 1006      | PRIYA DEY                     |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-NC, P2-NC, P3-NC, P4-NC       |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|----------------------------------|---------------------|---------------------------|-----------------|-------|
| F-03                             | 1620 5321 1007      | PRIYANKA DAS              |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-NC, P2-C , P3-NC, P4-C        |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| F-03                             | 1620 5321 1008      | PRIYANKA PRADHAN              |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C        |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| F-03                             | 1620 5321 1009      | PRIYANKA ROY                  |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-NC, P4-C        |                     |                               |                 |       |





# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| F-03                             | 1620 5321 1010      | PRIYANKA SAHA                 |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-C , P2-NC, P3-C , P4-C        |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| F-03                             | 1620 5321 1011      | PRODIP BARMAN                 |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-NC, P2-NC, P3-NC, P4-NC       |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| F-03                             | 1620 5321 1012      | PROSAD SAHA                   |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-NC, P2-NC, P3-NC, P4-C        |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| F-03                             | 1620 5321 1014      | PROSENJIT BARMAN              |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-NC, P2-NC, P3-NC, P4-NC       |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| F-03                             | 1620 5321 1015      | PUJA DEY                      |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C        |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|----------------------------------|---------------------|---------------------------|-----------------|-------|
| F-03                             | 1620 5321 1016      | PUJA DUTTA                |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-NC, P2-NC, P3-NC, P4-NC       |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| F-03                             | 1620 5321 1017      | PUJA ROY                      |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-NC, P2-NC, P3-NC, P4-NC       |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| F-03                             | 1620 5321 1018      | RAJU DAS                      |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-NC, P2-NC, P3-NC, P4-NC       |                     |                               |                 |       |





# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|----------------------------------|---------------------|---------------------------|-----------------|-------|
| F-03                             | 1620 5321 1019      | RAKESH BARMAN             |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-C , P2-NC, P3-NC, P4-NC       |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|----------------------------------|---------------------|---------------------------|-----------------|-------|
| F-03                             | 1620 5321 1020      | RAMESH CHANDRA BORMAN     |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-NC, P2-NC, P3-NC, P4-NC       |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| F-03                             | 1620 5321 1021      | RAMIJUL HAQUE                 |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C        |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| F-03                             | 1620 5321 1023      | RASHMI GHOSH                  |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C        |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| F-03                             | 1620 5321 1024      | RATAN DUTTA                   |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-NC, P2-C , P3-NC, P4-NC       |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| F-03                             | 1620 5321 1025      | RIFA NAIM                     |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-NC, P4-C        |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| F-03                             | 1620 5321 1026      | RIMI DEBNATH                  |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-NC, P4-C        |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|----------------------------------|---------------------|---------------------------|-----------------|-------|
| F-03                             | 1620 5321 1027      | RITUPARNA RAY BARMA       |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-NC, P4-C        |                     |                           |                 |       |





# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| F-03                             | 1620 5321 1028      | RIYA DEY                      |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-NC, P4-C        |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|----------------------------------|---------------------|---------------------------|-----------------|-------|
| F-03                             | 1620 5321 1029      | ROJINA SARKAR             |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-NC, P4-C        |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| F-03                             | 1620 5321 1031      | ROZY YASMIN                   |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-NC, P4-C        |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| F-03                             | 1620 5321 1032      | RUKSANA PARVIN                |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-NC, P4-C        |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|----------------------------------|---------------------|---------------------------|-----------------|-------|
| F-03                             | 1620 5321 1033      | RUMA MANDAL               |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-NC, P4-C        |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|----------------------------------|---------------------|---------------------------|-----------------|-------|
| F-03                             | 1620 5321 1034      | RUMA SAHA                 |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-NC, P4-C        |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|----------------------------------|---------------------|---------------------------|-----------------|-------|
| F-03                             | 1620 5321 1035      | RUMPA DAS                 |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-NC, P4-C        |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|----------------------------------|---------------------|---------------------------|-----------------|-------|
| F-03                             | 1620 5321 1036      | RUPA MAJUMDER             |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-NC, P4-C        |                     |                           |                 |       |





# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| F-03                             | 1620 5321 1037      | SADDAM ALI                    |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-NC, P2-NC, P3-NC, P4-NC       |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|----------------------------------|---------------------|---------------------------|-----------------|-------|
| F-03                             | 1620 5321 1038      | SADDAM HOSSAIN            |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-NC, P4-C        |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|----------------------------------|---------------------|---------------------------|-----------------|-------|
| F-03                             | 1620 5321 1039      | SAHANARA KHATUN           |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-NC, P4-C        |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| F-03                             | 1620 5321 1040      | SAMIR PAUL                    |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C        |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| F-03                             | 1620 5321 1042      | SANGITA GHOSH                 |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-NC, P2-C , P3-NC, P4-C        |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| F-03                             | 1620 5321 1043      | SANJIB SEN                    |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-NC, P2-C , P3-NC, P4-C        |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| F-03                             | 1620 5321 1045      | SAYANTIKA TALUKDAR            |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-NC, P2-NC, P3-NC, P4-NC       |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|----------------------------------|---------------------|---------------------------|-----------------|-------|
| F-03                             | 1620 5321 1046      | SEJUTI BARMAN             |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-NC, P4-C        |                     |                           |                 |       |





# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|----------------------------------|---------------------|---------------------------|-----------------|-------|
| F-03                             | 1620 5321 1047      | SEWLI SAHA                |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-NC, P2-NC, P3-C , P4-C        |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| F-03                             | 1620 5321 1048      | SHIBSANKAR SAHA               |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-NC, P2-NC, P3-NC, P4-NC       |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| F-03                             | 1620 5321 1049      | SHREYOSHI TALUKDAR            |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-NC, P4-C        |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|----------------------------------|---------------------|---------------------------|-----------------|-------|
| F-03                             | 1620 5321 1050      | SNEHASHIS SAHA            |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C        |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|----------------------------------|---------------------|---------------------------|-----------------|-------|
| F-03                             | 1620 5321 1051      | SOURAV PAUL               |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-NC, P2-C , P3-NC, P4-NC       |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|----------------------------------|---------------------|---------------------------|-----------------|-------|
| F-03                             | 1620 5321 1053      | SUBHANKAR SARKAR          |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C        |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|----------------------------------|---------------------|---------------------------|-----------------|-------|
| F-03                             | 1620 5321 1054      | SUBHASISH DUTTA           |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C        |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| F-03                             | 1620 5321 1055      | SUBHRA ADHIKARI               |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-NC, P4-C        |                     |                               |                 |       |





# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|----------------------------------|---------------------|---------------------------|-----------------|-------|
| F-03                             | 1620 5321 1056      | SUBRATA DAS               |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C        |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|----------------------------------|---------------------|---------------------------|-----------------|-------|
| F-03                             | 1620 5321 1057      | SUBRATA MODAK             |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-NC, P2-C , P3-NC, P4-C        |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| F-03                             | 1620 5321 1058      | SUJIT KR MANDAL               |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-NC, P2-NC, P3-NC, P4-NC       |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| F-03                             | 1620 5321 1059      | SUJOY ROY                     |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C        |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| F-03                             | 1620 5321 1060      | SUKLA SARKAR                  |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C        |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| F-03                             | 1620 5321 1061      | SUMITRA GHOSH                 |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-NC, P2-C , P3-C , P4-C        |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|----------------------------------|---------------------|---------------------------|-----------------|-------|
| F-03                             | 1620 5321 1062      | SURAJ MAHANTA             |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-NC, P2-C , P3-NC, P4-NC       |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|----------------------------------|---------------------|---------------------------|-----------------|-------|
| F-03                             | 1620 5321 1064      | SUSHAMA BARMAN            |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-NC       |                     |                           |                 |       |





# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| F-03                             | 1620 5321 1065      | SUSHANTA MAHANTA              |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C        |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| F-03                             | 1620 5321 1068      | TANIA BASU                    |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-C , P2-NC, P3-C , P4-C        |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|----------------------------------|---------------------|---------------------------|-----------------|-------|
| F-03                             | 1620 5321 1069      | TANUSHREE BARMAN          |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-NC, P2-NC, P3-NC, P4-NC       |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| F-03                             | 1620 5321 1070      | TAPAN BARMAN                  |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-C , P2-NC, P3-NC, P4-C        |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| F-03                             | 1620 5321 1071      | TAPAN MODAK                   |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-NC, P2-NC, P3-NC, P4-NC       |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| F-03                             | 1620 5321 1072      | TAPAN RAVA                    |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C        |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| F-03                             | 1620 5321 1073      | TAPATI DATTA                  |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C        |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|----------------------------------|---------------------|---------------------------|-----------------|-------|
| F-03                             | 1620 5321 1074      | TOUHIDA NASRIN            |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C        |                     |                           |                 |       |





# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| F-03                             | 1620 5321 1075      | TRIDEBESH BARMAN              |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-NC, P4-C        |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| F-03                             | 1620 5321 1076      | TUMPA BARMAN                  |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-NC, P2-NC, P3-NC, P4-NC       |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|----------------------------------|---------------------|---------------------------|-----------------|-------|
| F-03                             | 1620 5321 1077      | TUSHAR RANJAN MODAK       |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-C , P2-NC, P3-C , P4-C        |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| F-03                             | 1620 5321 1078      | UJJAL SARKAR                  |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-NC, P2-C , P3-NC, P4-NC       |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE                                | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|--------------------------------------------------------|---------------------|-------------------------------|-----------------|-------|
| F-03                                                   | 1520 5321 0740      | ABDUL FARUK                   |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS                       |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-NC, P4-C , P5-C , P6-C , P7-NC, P8-NC |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE                                | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|--------------------------------------------------------|---------------------|---------------------------|-----------------|-------|
| F-03                                                   | 1520 5321 0741      | ABDUL KAHAR               |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS                       |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C , P5-C , P6-C , P7-C , P8-NC |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE                                | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|--------------------------------------------------------|---------------------|-------------------------------|-----------------|-------|
| F-03                                                   | 1520 5321 0742      | ABDUL RASHID                  |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS                       |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C , P5-NC, P6-NC, P7-NC, P8-NC |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE                                | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|--------------------------------------------------------|---------------------|-------------------------------|-----------------|-------|
| F-03                                                   | 1520 5321 0743      | ABDUL RAZZAK                  |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS                       |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C , P5-C , P6-C , P7-C , P8-NC |                     |                               |                 |       |





# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE                                | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|--------------------------------------------------------|---------------------|---------------------------|-----------------|-------|
| F-03                                                   | 1520 5321 0744      | ABUAL MIAH                |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS                       |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-NC, P4-C , P5-NC, P6-NC, P7-NC, P8-NC |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE                                | ENROLMENT<br>NUMBER | S T U D E N T ' S      N A M E |                 |       |
|--------------------------------------------------------|---------------------|--------------------------------|-----------------|-------|
| F-03                                                   | 1520 5321 0747      | ANIMA BARMAN                   |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS                       |                     | GRAND<br>TOTAL                 | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C , P5-C , P6-C , P7-C , P8-NC |                     |                                |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE                                | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|--------------------------------------------------------|---------------------|---------------------------|-----------------|-------|
| F-03                                                   | 1520 5321 0748      | ANIMESH GANGULY           |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS                       |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C , P5-C , P6-C , P7-C , P8-NC |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE                                | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|--------------------------------------------------------|---------------------|---------------------------|-----------------|-------|
| F-03                                                   | 1520 5321 0750      | ANU PRAMANIK              |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS                       |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C , P5-C , P6-C , P7-C , P8-NC |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|----------------------------------|---------------------|---------------------------|-----------------|-------|
| F-03                             | 1520 5321 0751      | ANUSHRI RAY TALUKDAR      |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| All Clear                        |                     | 398                       | II              | B     |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE                                | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|--------------------------------------------------------|---------------------|---------------------------|-----------------|-------|
| F-03                                                   | 1520 5321 0753      | APARNA CHAKRABORTY        |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS                       |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C , P5-C , P6-C , P7-C , P8-NC |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE                                | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|--------------------------------------------------------|---------------------|---------------------------|-----------------|-------|
| F-03                                                   | 1520 5321 0754      | ARPITA NARAYAN            |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS                       |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-NC, P4-C , P5-C , P6-C , P7-C , P8-NC |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE                                | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|--------------------------------------------------------|---------------------|-------------------------------|-----------------|-------|
| F-03                                                   | 1520 5321 0755      | ARPITA SARKAR                 |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS                       |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-NC, P5-C , P6-C , P7-C , P8-NC |                     |                               |                 |       |





# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE                                | ENROLMENT<br>NUMBER | S T U D E N T ' S      N A M E |                 |       |
|--------------------------------------------------------|---------------------|--------------------------------|-----------------|-------|
| F-03                                                   | 1520 5321 0757      | ASIM ROY                       |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS                       |                     | GRAND<br>TOTAL                 | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-NC, P4-NC, P5-NC, P6-NC, P7-NC, P8-NC |                     |                                |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE                                | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|--------------------------------------------------------|---------------------|---------------------------|-----------------|-------|
| F-03                                                   | 1520 5321 0759      | ATIAH RAHAMAN PRAMANIK    |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS                       |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C , P5-C , P6-C , P7-C , P8-NC |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE                                | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|--------------------------------------------------------|---------------------|-------------------------------|-----------------|-------|
| F-03                                                   | 1520 5321 0762      | BASANTI BARMAN                |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS                       |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-NC, P4-C , P5-C , P6-C , P7-NC, P8-NC |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE                                | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|--------------------------------------------------------|---------------------|---------------------------|-----------------|-------|
| F-03                                                   | 1520 5321 0765      | BHANUSHRI BARMAN          |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS                       |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C , P5-NC, P6-C , P7-C , P8-NC |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE                                | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|--------------------------------------------------------|---------------------|-------------------------------|-----------------|-------|
| F-03                                                   | 1520 5321 0767      | BIKRAMJIT BISWAS              |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS                       |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-NC, P4-C , P5-C , P6-C , P7-NC, P8-NC |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE                                | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|--------------------------------------------------------|---------------------|-------------------------------|-----------------|-------|
| F-03                                                   | 1520 5321 0768      | BIMAL CH ARYA                 |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS                       |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-NC, P5-C , P6-C , P7-NC, P8-NC |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE                                | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|--------------------------------------------------------|---------------------|-------------------------------|-----------------|-------|
| F-03                                                   | 1520 5321 0769      | BIPUL BARMAN                  |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS                       |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C , P5-C , P6-C , P7-C , P8-NC |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE                                | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|--------------------------------------------------------|---------------------|-------------------------------|-----------------|-------|
| F-03                                                   | 1520 5321 0771      | CHANDANA SHARMA               |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS                       |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C , P5-C , P6-C , P7-C , P8-NC |                     |                               |                 |       |





# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE                                | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|--------------------------------------------------------|---------------------|-------------------------------|-----------------|-------|
| F-03                                                   | 1520 5321 0772      | CHIRANJIT BARMAN              |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS                       |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-C , P2-NC, P3-NC, P4-C , P5-NC, P6-NC, P7-NC, P8-NC |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| F-03                             | 1520 5321 0774      | DALIYA BARMAN                 |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| All Clear                        |                     | 392                           | II              | B     |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| F-03                             | 1520 5321 0776      | DEBAJIT DEY                   |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-NC, P2-NC, P3-NC, P4-NC       |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE                                | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|--------------------------------------------------------|---------------------|-------------------------------|-----------------|-------|
| F-03                                                   | 1520 5321 0777      | DEBALINA GHOSH                |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS                       |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C , P5-C , P6-C , P7-C , P8-NC |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE                                | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|--------------------------------------------------------|---------------------|-------------------------------|-----------------|-------|
| F-03                                                   | 1520 5321 0779      | DEBASREE DEBNATH              |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS                       |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-NC, P5-NC, P6-NC, P7-NC, P8-NC |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE                                | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|--------------------------------------------------------|---------------------|-------------------------------|-----------------|-------|
| F-03                                                   | 1520 5321 0782      | DIPESH BARMAN                 |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS                       |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C , P5-C , P6-NC, P7-NC, P8-NC |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE                                | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|--------------------------------------------------------|---------------------|---------------------------|-----------------|-------|
| F-03                                                   | 1520 5321 0783      | DIPTI DEBSHARMA           |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS                       |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C , P5-C , P6-C , P7-C , P8-NC |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE                                | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|--------------------------------------------------------|---------------------|-------------------------------|-----------------|-------|
| F-03                                                   | 1520 5321 0784      | DIPTI ROY                     |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS                       |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C , P5-C , P6-C , P7-NC, P8-NC |                     |                               |                 |       |





# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE                                | ENROLMENT<br>NUMBER | S T U D E N T ' S      N A M E |                 |       |
|--------------------------------------------------------|---------------------|--------------------------------|-----------------|-------|
| F-03                                                   | 1520 5321 0785      | DIPTI SAHA                     |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS                       |                     | GRAND<br>TOTAL                 | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C , P5-C , P6-C , P7-C , P8-NC |                     |                                |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE                                | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|--------------------------------------------------------|---------------------|---------------------------|-----------------|-------|
| F-03                                                   | 1520 5321 0786      | DIPTI SARKAR              |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS                       |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C , P5-C , P6-C , P7-NC, P8-NC |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| F-03                             | 1520 5321 0787      | ENAMUL HASAN                  |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| All Clear                        |                     | 415                           | II              | B     |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE                                | ENROLMENT<br>NUMBER | S T U D E N T ' S      N A M E |                 |       |
|--------------------------------------------------------|---------------------|--------------------------------|-----------------|-------|
| F-03                                                   | 1520 5321 0791      | GOUR BARMAN                    |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS                       |                     | GRAND<br>TOTAL                 | RESULT<br>CLASS | GRADE |
| P1-NC, P2-NC, P3-NC, P4-NC, P5-NC, P6-NC, P7-NC, P8-NC |                     |                                |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE                                | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|--------------------------------------------------------|---------------------|---------------------------|-----------------|-------|
| F-03                                                   | 1520 5321 0793      | HASANUR ALOM              |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS                       |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C , P5-C , P6-C , P7-C , P8-NC |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE                                | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|--------------------------------------------------------|---------------------|-------------------------------|-----------------|-------|
| F-03                                                   | 1520 5321 0794      | HIMANGSHU DAS                 |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS                       |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-NC, P4-C , P5-NC, P6-NC, P7-NC, P8-NC |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE                                | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|--------------------------------------------------------|---------------------|-------------------------------|-----------------|-------|
| F-03                                                   | 1520 5321 0795      | INDRAJIT ADHIKARI             |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS                       |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C , P5-C , P6-C , P7-C , P8-NC |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE                                | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|--------------------------------------------------------|---------------------|-------------------------------|-----------------|-------|
| F-03                                                   | 1520 5321 0796      | INJAMUL HOQUE                 |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS                       |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C , P5-C , P6-C , P7-C , P8-NC |                     |                               |                 |       |





# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE                                | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|--------------------------------------------------------|---------------------|---------------------------|-----------------|-------|
| F-03                                                   | 1520 5321 0798      | JAHANGIR ALAM             |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS                       |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C , P5-C , P6-C , P7-NC, P8-NC |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE                                | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|--------------------------------------------------------|---------------------|---------------------------|-----------------|-------|
| F-03                                                   | 1520 5321 0799      | JAYA SAHA                 |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS                       |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-NC, P2-C , P3-NC, P4-NC, P5-NC, P6-NC, P7-NC, P8-NC |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|----------------------------------|---------------------|---------------------------|-----------------|-------|
| F-03                             | 1520 5321 0801      | JITENDRA BISWAS           |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| All Clear                        |                     | 414                       | II              | B     |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE                                | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|--------------------------------------------------------|---------------------|---------------------------|-----------------|-------|
| F-03                                                   | 1520 5321 0802      | JOYDEB BARMAN             |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS                       |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C , P5-C , P6-NC, P7-NC, P8-NC |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE                                | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|--------------------------------------------------------|---------------------|-------------------------------|-----------------|-------|
| F-03                                                   | 1520 5321 0803      | JOYDIP BARMAN                 |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS                       |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-C , P2-NC, P3-C , P4-C , P5-NC, P6-NC, P7-C , P8-NC |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE                                | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|--------------------------------------------------------|---------------------|-------------------------------|-----------------|-------|
| F-03                                                   | 1520 5321 0804      | JUTHIKA ROY                   |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS                       |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-NC, P4-C , P5-C , P6-C , P7-NC, P8-NC |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| F-03                             | 1520 5321 0806      | KAKULI SUTRADHAR              |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| All Clear                        |                     | 373                           | II              | B     |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| F-03                             | 1520 5321 0808      | KALYAN BARMAN                 |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| All Clear                        |                     | 379                           | II              | B     |





# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE                                | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|--------------------------------------------------------|---------------------|---------------------------|-----------------|-------|
| F-03                                                   | 1520 5321 0810      | KAUSHIK DHAR              |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS                       |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C , P5-NC, P6-NC, P7-NC, P8-NC |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE                               | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|-------------------------------------------------------|---------------------|-------------------------------|-----------------|-------|
| F-03                                                  | 1520 5321 0812      | KRISHNA BARMAN                |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS                      |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C , P5-C , P6-NC, P7-NC, P8-C |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| F-03                             | 1520 5321 0813      | LATA SAHA                     |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| All Clear                        |                     | 408                           | II              | B     |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE                               | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|-------------------------------------------------------|---------------------|-------------------------------|-----------------|-------|
| F-03                                                  | 1520 5321 0814      | LIPIKA ROY                    |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS                      |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C , P5-C , P6-NC, P7-C , P8-C |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE                                | ENROLMENT<br>NUMBER | S T U D E N T ' S      N A M E |                 |       |
|--------------------------------------------------------|---------------------|--------------------------------|-----------------|-------|
| F-03                                                   | 1520 5321 0815      | MAKCHHEDUL HAQUE               |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS                       |                     | GRAND<br>TOTAL                 | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-NC, P5-NC, P6-NC, P7-NC, P8-NC |                     |                                |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| F-03                             | 1520 5321 0817      | MADHUMITA SAHA                |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| All Clear                        |                     | 402                           | II              | B     |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE                                | ENROLMENT<br>NUMBER | S T U D E N T ' S      N A M E |                 |       |
|--------------------------------------------------------|---------------------|--------------------------------|-----------------|-------|
| F-03                                                   | 1520 5321 0818      | MADHURITA RAY                  |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS                       |                     | GRAND<br>TOTAL                 | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C , P5-NC, P6-NC, P7-NC, P8-NC |                     |                                |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE                                | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|--------------------------------------------------------|---------------------|---------------------------|-----------------|-------|
| F-03                                                   | 1520 5321 0819      | MAHABUL HOQUE             |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS                       |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C , P5-NC, P6-NC, P7-NC, P8-NC |                     |                           |                 |       |





# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|----------------------------------|---------------------|---------------------------|-----------------|-------|
| F-03                             | 1520 5321 0820      | MAHADEB SHIL SHARMA       |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| All Clear                        |                     | 406                       | II              | B     |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| F-03                             | 1520 5321 0824      | MANIDIPA SARKAR               |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| All Clear                        |                     | 389                           | II              | B     |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| F-03                             | 1520 5321 0826      | MAYUKH SARKAR                 |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| All Clear                        |                     | 400                           | II              | B     |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE                               | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|-------------------------------------------------------|---------------------|-------------------------------|-----------------|-------|
| F-03                                                  | 1520 5321 0827      | MIHIR BARMAN                  |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS                      |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-NC, P4-C , P5-C , P6-NC, P7-NC, P8-C |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE                                | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|--------------------------------------------------------|---------------------|-------------------------------|-----------------|-------|
| F-03                                                   | 1520 5321 0828      | MILTON SARKAR                 |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS                       |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-NC, P4-C , P5-C , P6-NC, P7-C , P8-NC |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| F-03                             | 1520 5321 0829      | MITHUN ADHIKARY               |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| All Clear                        |                     | 374                           | II              | B     |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| F-03                             | 1520 5321 0831      | MOINUDDIN MIAH                |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-NC, P2-NC, P3-NC, P4-NC       |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| F-03                             | 1520 5321 0832      | MOUMITA SAHA                  |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| All Clear                        |                     | 419                           | II              | B     |





# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE                               | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|-------------------------------------------------------|---------------------|-------------------------------|-----------------|-------|
| F-03                                                  | 1520 5321 0833      | MOUSUMI DAS                   |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS                      |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-NC, P5-C , P6-C , P7-C , P8-C |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| F-03                             | 1520 5321 0835      | MUKTA DEY                     |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| All Clear                        |                     | 376                           | II              | B     |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| F-03                             | 1520 5321 0836      | NAZIMA KHATUN                 |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| All Clear                        |                     | 428                           | II              | B     |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE                                | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|--------------------------------------------------------|---------------------|-------------------------------|-----------------|-------|
| F-03                                                   | 1520 5321 0837      | NAZRUL HAQUE                  |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS                       |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C , P5-C , P6-C , P7-NC, P8-NC |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE                               | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|-------------------------------------------------------|---------------------|-------------------------------|-----------------|-------|
| F-03                                                  | 1520 5321 0838      | NIRDHAN CH SHIL               |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS                      |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-NC, P4-C , P5-C , P6-C , P7-NC, P8-C |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|----------------------------------|---------------------|---------------------------|-----------------|-------|
| F-03                             | 1520 5321 0839      | NIRMAL DAS                |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-NC, P4-C        |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE                                | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|--------------------------------------------------------|---------------------|-------------------------------|-----------------|-------|
| F-03                                                   | 1520 5321 0840      | NIRUPAM BARMAN                |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS                       |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-NC, P5-NC, P6-NC, P7-NC, P8-NC |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|----------------------------------|---------------------|---------------------------|-----------------|-------|
| F-03                             | 1520 5321 0841      | PALLABI SARKAR            |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| All Clear                        |                     | 400                       | II              | B     |





# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE                                | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|--------------------------------------------------------|---------------------|---------------------------|-----------------|-------|
| F-03                                                   | 1520 5321 0843      | PANKAJ BARMAN             |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS                       |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-NC, P2-C , P3-NC, P4-C , P5-NC, P6-NC, P7-NC, P8-NC |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE                                | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|--------------------------------------------------------|---------------------|---------------------------|-----------------|-------|
| F-03                                                   | 1520 5321 0846      | PAPIYA ROY                |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS                       |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-NC, P2-C , P3-NC, P4-C , P5-NC, P6-NC, P7-NC, P8-NC |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE                               | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|-------------------------------------------------------|---------------------|---------------------------|-----------------|-------|
| F-03                                                  | 1520 5321 0847      | PAPIYA SAHA               |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS                      |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C , P5-C , P6-NC, P7-C , P8-C |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE                               | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|-------------------------------------------------------|---------------------|-------------------------------|-----------------|-------|
| F-03                                                  | 1520 5321 0848      | PARIMAL DAS                   |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS                      |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-C , P2-NC, P3-C , P4-C , P5-NC, P6-NC, P7-C , P8-C |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE                                | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|--------------------------------------------------------|---------------------|---------------------------|-----------------|-------|
| F-03                                                   | 1520 5321 0849      | PAROMITA NAHA             |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS                       |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C , P5-C , P6-NC, P7-C , P8-NC |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| F-03                             | 1520 5321 0850      | PARTHA NANDI                  |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-NC, P2-NC, P3-NC, P4-NC       |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE                               | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|-------------------------------------------------------|---------------------|-------------------------------|-----------------|-------|
| F-03                                                  | 1520 5321 0851      | PIYALI BARMAN                 |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS                      |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C , P5-C , P6-NC, P7-C , P8-C |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| F-03                             | 1520 5321 0852      | PIYALI SAHA                   |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| All Clear                        |                     | 400                           | II              | B     |





# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| F-03                             | 1520 5321 0853      | POOJA SONAR                   |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| All Clear                        |                     | 422                           | II              | B     |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE                               | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|-------------------------------------------------------|---------------------|---------------------------|-----------------|-------|
| F-03                                                  | 1520 5321 0854      | PRALAY KUMAR BARMAN       |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS                      |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C , P5-C , P6-NC, P7-C , P8-C |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE                                | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|--------------------------------------------------------|---------------------|-------------------------------|-----------------|-------|
| F-03                                                   | 1520 5321 0855      | PRASENJIT BARMAN              |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS                       |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C , P5-NC, P6-NC, P7-NC, P8-NC |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| F-03                             | 1520 5321 0856      | PRASENJIT BARMAN              |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| All Clear                        |                     | 403                           | II              | B     |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE                                | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|--------------------------------------------------------|---------------------|---------------------------|-----------------|-------|
| F-03                                                   | 1520 5321 0857      | PRASENJIT SARKAR          |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS                       |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-NC, P2-NC, P3-C , P4-C , P5-NC, P6-NC, P7-NC, P8-NC |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE                               | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|-------------------------------------------------------|---------------------|-------------------------------|-----------------|-------|
| F-03                                                  | 1520 5321 0859      | PRIYANKA DUTTA                |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS                      |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C , P5-C , P6-NC, P7-C , P8-C |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE                               | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|-------------------------------------------------------|---------------------|-------------------------------|-----------------|-------|
| F-03                                                  | 1520 5321 0861      | PROJITA KARJEE                |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS                      |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C , P5-C , P6-NC, P7-C , P8-C |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE                               | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|-------------------------------------------------------|---------------------|-------------------------------|-----------------|-------|
| F-03                                                  | 1520 5321 0863      | PROSHANTO DEBSINGHA           |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS                      |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C , P5-C , P6-NC, P7-C , P8-C |                     |                               |                 |       |





# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|----------------------------------|---------------------|---------------------------|-----------------|-------|
| F-03                             | 1520 5321 0865      | PUJA BARMA                |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| All Clear                        |                     | 378                       | II              | B     |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE                                | ENROLMENT<br>NUMBER | S T U D E N T ' S      N A M E |                 |       |
|--------------------------------------------------------|---------------------|--------------------------------|-----------------|-------|
| F-03                                                   | 1520 5321 0866      | RAFIKUL MIAH                   |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS                       |                     | GRAND<br>TOTAL                 | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-NC, P5-NC, P6-NC, P7-NC, P8-NC |                     |                                |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE                                | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|--------------------------------------------------------|---------------------|-------------------------------|-----------------|-------|
| F-03                                                   | 1520 5321 0868      | RAHENA KHATUN                 |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS                       |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-NC, P4-NC, P5-NC, P6-NC, P7-NC, P8-NC |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| F-03                             | 1520 5321 0869      | RAHIM MIAH                    |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-NC       |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE                                | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|--------------------------------------------------------|---------------------|---------------------------|-----------------|-------|
| F-03                                                   | 1520 5321 0870      | RAHIM MIAH                |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS                       |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-NC, P2-C , P3-NC, P4-NC, P5-NC, P6-NC, P7-NC, P8-NC |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE                               | ENROLMENT<br>NUMBER | S T U D E N T ' S      N A M E |                 |       |
|-------------------------------------------------------|---------------------|--------------------------------|-----------------|-------|
| F-03                                                  | 1520 5321 0872      | RAJAB ALI                      |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS                      |                     | GRAND<br>TOTAL                 | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C , P5-C , P6-NC, P7-NC, P8-C |                     |                                |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE                                | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|--------------------------------------------------------|---------------------|-------------------------------|-----------------|-------|
| F-03                                                   | 1520 5321 0874      | REAJUL HOQUE                  |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS                       |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-C , P2-NC, P3-NC, P4-C , P5-NC, P6-NC, P7-NC, P8-NC |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE                                | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|--------------------------------------------------------|---------------------|-------------------------------|-----------------|-------|
| F-03                                                   | 1520 5321 0878      | RINKY PERVIN                  |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS                       |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-NC, P4-NC, P5-NC, P6-NC, P7-NC, P8-NC |                     |                               |                 |       |





# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE                               | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|-------------------------------------------------------|---------------------|---------------------------|-----------------|-------|
| F-03                                                  | 1520 5321 0879      | ROUSHANI PARVIN           |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS                      |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C , P5-C , P6-C , P7-NC, P8-C |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE                               | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|-------------------------------------------------------|---------------------|-------------------------------|-----------------|-------|
| F-03                                                  | 1520 5321 0880      | RUMPI KARMAKAR                |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS                      |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C , P5-C , P6-NC, P7-C , P8-C |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE                               | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|-------------------------------------------------------|---------------------|-------------------------------|-----------------|-------|
| F-03                                                  | 1520 5321 0884      | SAMAPTI DAS                   |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS                      |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C , P5-C , P6-NC, P7-C , P8-C |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE                                | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|--------------------------------------------------------|---------------------|---------------------------|-----------------|-------|
| F-03                                                   | 1520 5321 0886      | SAMPA DAS                 |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS                       |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-C , P2-NC, P3-C , P4-C , P5-NC, P6-NC, P7-NC, P8-NC |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| F-03                             | 1520 5321 0887      | SANANDA SAHA                  |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| All Clear                        |                     | 426                           | II              | B     |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| F-03                             | 1520 5321 0888      | SANCHITA BARMAN               |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| All Clear                        |                     | 375                           | II              | B     |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE                               | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|-------------------------------------------------------|---------------------|---------------------------|-----------------|-------|
| F-03                                                  | 1520 5321 0889      | SANCHITA BARUA            |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS                      |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C , P5-C , P6-C , P7-NC, P8-C |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| F-03                             | 1520 5321 0890      | SANCHITA DUTTA                |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C        |                     |                               |                 |       |





# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| F-03                             | 1520 5321 0891      | SANCHITA NAG                  |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| All Clear                        |                     | 415                           | II              | B     |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| F-03                             | 1520 5321 0893      | SANJAY DEY                    |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| All Clear                        |                     | 431                           | II              | B     |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE                                | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|--------------------------------------------------------|---------------------|---------------------------|-----------------|-------|
| F-03                                                   | 1520 5321 0895      | SANKAR BHOWMIK            |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS                       |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C , P5-NC, P6-NC, P7-NC, P8-NC |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| F-03                             | 1520 5321 0896      | SANRITA SAHA                  |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| All Clear                        |                     | 420                           | II              | B     |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE                               | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|-------------------------------------------------------|---------------------|---------------------------|-----------------|-------|
| F-03                                                  | 1520 5321 0897      | SARBANI RAY               |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS                      |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-NC, P4-C , P5-C , P6-NC, P7-NC, P8-C |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|----------------------------------|---------------------|---------------------------|-----------------|-------|
| F-03                             | 1520 5321 0898      | SATYAJIT DAS              |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| All Clear                        |                     | 420                       | II              | B     |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| F-03                             | 1520 5321 0899      | SAURABH DUTTA                 |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| All Clear                        |                     | 416                           | II              | B     |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| F-03                             | 1520 5321 0901      | SHERIN MEHABUBA               |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| All Clear                        |                     | 376                           | II              | B     |





# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE                                | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|--------------------------------------------------------|---------------------|-------------------------------|-----------------|-------|
| F-03                                                   | 1520 5321 0903      | SHILPA BARMAN                 |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS                       |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-NC, P4-C , P5-NC, P6-NC, P7-NC, P8-NC |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE                                | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|--------------------------------------------------------|---------------------|---------------------------|-----------------|-------|
| F-03                                                   | 1520 5321 0905      | SHREYA MAJUMDER           |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS                       |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C , P5-C , P6-NC, P7-C , P8-NC |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE                               | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|-------------------------------------------------------|---------------------|-------------------------------|-----------------|-------|
| F-03                                                  | 1520 5321 0906      | SNIGDHA ROY                   |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS                      |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C , P5-C , P6-NC, P7-C , P8-C |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| F-03                             | 1520 5321 0907      | SOUGATA SHIL                  |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| All Clear                        |                     | 412                           | II              | B     |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE                               | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|-------------------------------------------------------|---------------------|-------------------------------|-----------------|-------|
| F-03                                                  | 1520 5321 0909      | SUBHASHREE SAHA               |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS                      |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C , P5-C , P6-NC, P7-NC, P8-C |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE                                | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|--------------------------------------------------------|---------------------|-------------------------------|-----------------|-------|
| F-03                                                   | 1520 5321 0910      | SUBHASISH BISWAS              |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS                       |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-NC, P2-NC, P3-NC, P4-NC, P5-NC, P6-NC, P7-NC, P8-NC |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE                                | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|--------------------------------------------------------|---------------------|-------------------------------|-----------------|-------|
| F-03                                                   | 1520 5321 0911      | SUBHASISH RAY                 |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS                       |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-NC, P4-C , P5-C , P6-NC, P7-NC, P8-NC |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| F-03                             | 1520 5321 0912      | SUBRATA BANIK                 |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-NC, P2-NC, P3-NC, P4-NC       |                     |                               |                 |       |





# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE                                | ENROLMENT<br>NUMBER | S T U D E N T ' S      N A M E |                 |       |
|--------------------------------------------------------|---------------------|--------------------------------|-----------------|-------|
| F-03                                                   | 1520 5321 0916      | SUDARSHAN NANDI                |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS                       |                     | GRAND<br>TOTAL                 | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-NC, P4-C , P5-NC, P6-NC, P7-NC, P8-NC |                     |                                |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|----------------------------------|---------------------|---------------------------|-----------------|-------|
| F-03                             | 1520 5321 0917      | SUDHIR BARMAN             |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-NC, P4-NC       |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE                               | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|-------------------------------------------------------|---------------------|-------------------------------|-----------------|-------|
| F-03                                                  | 1520 5321 0920      | SUJIT DAS                     |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS                      |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C , P5-C , P6-NC, P7-C , P8-C |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE                               | ENROLMENT<br>NUMBER | S T U D E N T ' S      N A M E |                 |       |
|-------------------------------------------------------|---------------------|--------------------------------|-----------------|-------|
| F-03                                                  | 1520 5321 0921      | SUKDEB MODAK                   |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS                      |                     | GRAND<br>TOTAL                 | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-NC, P4-C , P5-C , P6-NC, P7-C , P8-C |                     |                                |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE                                | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|--------------------------------------------------------|---------------------|-------------------------------|-----------------|-------|
| F-03                                                   | 1520 5321 0922      | SUKHAMOY KR SAHA              |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS                       |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-NC, P4-C , P5-NC, P6-NC, P7-NC, P8-NC |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE                                | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|--------------------------------------------------------|---------------------|---------------------------|-----------------|-------|
| F-03                                                   | 1520 5321 0925      | SURANJIT SAHA             |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS                       |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C , P5-C , P6-NC, P7-NC, P8-NC |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE                                | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|--------------------------------------------------------|---------------------|-------------------------------|-----------------|-------|
| F-03                                                   | 1520 5321 0927      | SUSMITA BOSE                  |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS                       |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C , P5-C , P6-C , P7-C , P8-NC |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| F-03                             | 1520 5321 0928      | SUSMITA DAS                   |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| All Clear                        |                     | 403                           | II              | B     |





# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE                               | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|-------------------------------------------------------|---------------------|-------------------------------|-----------------|-------|
| F-03                                                  | 1520 5321 0929      | SUSMITA GUHA NIYOGI           |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS                      |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C , P5-NC, P6-C , P7-NC, P8-C |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE                                | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|--------------------------------------------------------|---------------------|-------------------------------|-----------------|-------|
| F-03                                                   | 1520 5321 0930      | SUSMITA ROY                   |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS                       |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-NC, P2-C , P3-C , P4-C , P5-NC, P6-NC, P7-NC, P8-NC |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| F-03                             | 1520 5321 0931      | SUSMITA SAHA                  |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| All Clear                        |                     | 425                           | II              | B     |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE                                | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|--------------------------------------------------------|---------------------|-------------------------------|-----------------|-------|
| F-03                                                   | 1520 5321 0932      | SUTAPA SARKAR                 |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS                       |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-NC, P4-NC, P5-C , P6-C , P7-C , P8-NC |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE                                | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|--------------------------------------------------------|---------------------|-------------------------------|-----------------|-------|
| F-03                                                   | 1520 5321 0937      | TANIA BARMAN                  |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS                       |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-NC, P2-C , P3-C , P4-C , P5-C , P6-C , P7-C , P8-NC |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE                                | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|--------------------------------------------------------|---------------------|-------------------------------|-----------------|-------|
| F-03                                                   | 1520 5321 0938      | TANIYA SEN                    |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS                       |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C , P5-C , P6-C , P7-C , P8-NC |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE                               | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|-------------------------------------------------------|---------------------|---------------------------|-----------------|-------|
| F-03                                                  | 1520 5321 0939      | TANMAY CHAKRABORTY        |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS                      |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C , P5-C , P6-NC, P7-C , P8-C |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE                                | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|--------------------------------------------------------|---------------------|---------------------------|-----------------|-------|
| F-03                                                   | 1520 5321 0940      | TANUSHREE BARMAN          |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS                       |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C , P5-C , P6-NC, P7-C , P8-NC |                     |                           |                 |       |





# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| F-03                             | 1520 5321 0941      | TANUSHREE GHOSH               |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| All Clear                        |                     | 429                           | II              | B     |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE                               | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|-------------------------------------------------------|---------------------|---------------------------|-----------------|-------|
| F-03                                                  | 1520 5321 0942      | TAPAN KUMAR BARMAN        |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS                      |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C , P5-C , P6-NC, P7-NC, P8-C |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| F-03                             | 1520 5321 0943      | TAPAN SARKAR                  |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| All Clear                        |                     | 421                           | II              | B     |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE                                | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|--------------------------------------------------------|---------------------|---------------------------|-----------------|-------|
| F-03                                                   | 1520 5321 0944      | TAPAS MODAK               |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS                       |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-NC, P2-C , P3-C , P4-C , P5-C , P6-NC, P7-NC, P8-NC |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE                                | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|--------------------------------------------------------|---------------------|---------------------------|-----------------|-------|
| F-03                                                   | 1520 5321 0945      | TAPAS SUNJOUL             |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS                       |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-NC, P2-NC, P3-NC, P4-NC, P5-NC, P6-NC, P7-NC, P8-NC |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE                                | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|--------------------------------------------------------|---------------------|---------------------------|-----------------|-------|
| F-03                                                   | 1520 5321 0947      | TASIRAN KHATUN            |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS                       |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-NC, P4-C , P5-C , P6-NC, P7-C , P8-NC |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE                                | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|--------------------------------------------------------|---------------------|---------------------------|-----------------|-------|
| F-03                                                   | 1520 5321 0948      | TINA BARMAN               |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS                       |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C , P5-C , P6-C , P7-C , P8-NC |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE                                | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|--------------------------------------------------------|---------------------|-------------------------------|-----------------|-------|
| F-03                                                   | 1520 5321 0949      | TITHI SAHA                    |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS                       |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C , P5-C , P6-C , P7-C , P8-NC |                     |                               |                 |       |





# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| F-03                             | 1520 5321 0950      | TOTA MANDAL                   |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| All Clear                        |                     | 440                           | II              | B+    |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE                               | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|-------------------------------------------------------|---------------------|---------------------------|-----------------|-------|
| F-03                                                  | 1520 5321 0951      | UTTARA ROY                |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS                      |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-NC, P4-C , P5-C , P6-NC, P7-C , P8-C |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE                                | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|--------------------------------------------------------|---------------------|---------------------------|-----------------|-------|
| F-03                                                   | 1520 5321 1422      | NANDITA BARMAN            |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS                       |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-NC, P4-C , P5-NC, P6-NC, P7-NC, P8-NC |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE                                | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|--------------------------------------------------------|---------------------|---------------------------|-----------------|-------|
| F-03                                                   | 1420 5321 0467      | ALOK SARKAR               |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS                       |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-NC, P2-C , P3-C , P4-C , P5-C , P6-C , P7-NC, P8-NC |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|----------------------------------|---------------------|---------------------------|-----------------|-------|
| F-03                             | 1420 5321 0470      | ANAMIKA BHATTACHARJEE     |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| All Clear                        |                     | 387                       | II              | B     |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE                                | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|--------------------------------------------------------|---------------------|---------------------------|-----------------|-------|
| F-03                                                   | 1420 5321 0473      | ANJITA CHAKRABORTY        |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS                       |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C , P5-C , P6-C , P7-C , P8-NC |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE                                | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|--------------------------------------------------------|---------------------|---------------------------|-----------------|-------|
| F-03                                                   | 1420 5321 0475      | APU SAHA                  |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS                       |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-NC, P2-C , P3-C , P4-C , P5-NC, P6-C , P7-C , P8-NC |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE                                | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|--------------------------------------------------------|---------------------|-------------------------------|-----------------|-------|
| F-03                                                   | 1420 5321 0480      | ASIT ROY                      |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS                       |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-NC, P2-C , P3-C , P4-C , P5-NC, P6-NC, P7-NC, P8-NC |                     |                               |                 |       |





# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE                                | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|--------------------------------------------------------|---------------------|---------------------------|-----------------|-------|
| F-03                                                   | 1420 5321 0490      | BIPUL BARMAN              |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS                       |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C , P5-C , P6-C , P7-C , P8-NC |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE                                | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|--------------------------------------------------------|---------------------|-------------------------------|-----------------|-------|
| F-03                                                   | 1420 5321 0494      | CHAITALI DAS                  |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS                       |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C , P5-C , P6-C , P7-C , P8-NC |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE                                | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|--------------------------------------------------------|---------------------|-------------------------------|-----------------|-------|
| F-03                                                   | 1420 5321 0507      | GOURAB KUMAR KAR              |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS                       |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-NC, P2-C , P3-C , P4-C , P5-C , P6-C , P7-C , P8-NC |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| F-03                             | 1420 5321 0511      | HEDAYET HOSSAIN               |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| All Clear                        |                     | 373                           | II              | B     |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| F-03                             | 1420 5321 0514      | JAYA CHAKRABORTY              |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| All Clear                        |                     | 400                           | II              | B     |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE                                | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|--------------------------------------------------------|---------------------|-------------------------------|-----------------|-------|
| F-03                                                   | 1420 5321 0518      | KAILASH BARMAN                |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS                       |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C , P5-NC, P6-NC, P7-NC, P8-NC |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE                                | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|--------------------------------------------------------|---------------------|-------------------------------|-----------------|-------|
| F-03                                                   | 1420 5321 0520      | KALYAN KUMAR SARKAR           |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS                       |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C , P5-C , P6-C , P7-C , P8-NC |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE                                | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|--------------------------------------------------------|---------------------|-------------------------------|-----------------|-------|
| F-03                                                   | 1420 5321 0525      | MALAY MODAK                   |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS                       |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C , P5-C , P6-C , P7-C , P8-NC |                     |                               |                 |       |





# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE                                | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|--------------------------------------------------------|---------------------|---------------------------|-----------------|-------|
| F-03                                                   | 1420 5321 0527      | MAMTA TAMANG              |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS                       |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-NC, P2-C , P3-C , P4-C , P5-C , P6-C , P7-C , P8-NC |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE                                | ENROLMENT<br>NUMBER | S T U D E N T ' S      N A M E |                 |       |
|--------------------------------------------------------|---------------------|--------------------------------|-----------------|-------|
| F-03                                                   | 1420 5321 0529      | MANGALMAYEE ROY                |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS                       |                     | GRAND<br>TOTAL                 | RESULT<br>CLASS | GRADE |
| P1-NC, P2-NC, P3-C , P4-NC, P5-C , P6-C , P7-NC, P8-NC |                     |                                |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE                                | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|--------------------------------------------------------|---------------------|-------------------------------|-----------------|-------|
| F-03                                                   | 1420 5321 0538      | MEJ BAHUL AJOM                |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS                       |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C , P5-C , P6-C , P7-C , P8-NC |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|----------------------------------|---------------------|---------------------------|-----------------|-------|
| F-03                             | 1420 5321 0543      | MOUMITA RAY               |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| All Clear                        |                     | 419                       | II              | B     |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE                                | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|--------------------------------------------------------|---------------------|---------------------------|-----------------|-------|
| F-03                                                   | 1420 5321 0546      | MRIDUL KRISHNA SARKAR     |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS                       |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C , P5-C , P6-C , P7-C , P8-NC |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE                               | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|-------------------------------------------------------|---------------------|---------------------------|-----------------|-------|
| F-03                                                  | 1420 5321 0547      | NAKUL DEBSINGHA           |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS                      |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C , P5-C , P6-NC, P7-C , P8-C |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE                                | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|--------------------------------------------------------|---------------------|-------------------------------|-----------------|-------|
| F-03                                                   | 1420 5321 0548      | NAMITA ROY                    |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS                       |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C , P5-C , P6-NC, P7-C , P8-NC |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE                                | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|--------------------------------------------------------|---------------------|-------------------------------|-----------------|-------|
| F-03                                                   | 1420 5321 0550      | NEHA CHAKRABORTY              |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS                       |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C , P5-C , P6-NC, P7-C , P8-NC |                     |                               |                 |       |





# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE                               | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|-------------------------------------------------------|---------------------|-------------------------------|-----------------|-------|
| F-03                                                  | 1420 5321 0551      | NETAJI BARMAN                 |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS                      |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C , P5-C , P6-NC, P7-C , P8-C |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| F-03                             | 1420 5321 0552      | NILOTPAL BANERJEE             |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| All Clear                        |                     | 400                           | II              | B     |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE                                | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|--------------------------------------------------------|---------------------|---------------------------|-----------------|-------|
| F-03                                                   | 1420 5321 0554      | NITAI BARMAN              |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS                       |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-NC, P4-C , P5-NC, P6-NC, P7-NC, P8-NC |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE                                | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|--------------------------------------------------------|---------------------|-------------------------------|-----------------|-------|
| F-03                                                   | 1420 5321 0558      | PACHU BARMAN                  |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS                       |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-NC, P2-C , P3-NC, P4-C , P5-C , P6-NC, P7-C , P8-NC |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE                               | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|-------------------------------------------------------|---------------------|---------------------------|-----------------|-------|
| F-03                                                  | 1420 5321 0569      | PUSPITA DEY               |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS                      |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-NC, P2-C , P3-C , P4-C , P5-C , P6-NC, P7-C , P8-C |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|----------------------------------|---------------------|---------------------------|-----------------|-------|
| F-03                             | 1420 5321 0574      | RAJU DEBNATH              |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| All Clear                        |                     | 408                       | II              | B     |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| F-03                             | 1420 5321 0575      | RAMA DEY                      |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| All Clear                        |                     | 376                           | II              | B     |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| F-03                             | 1420 5321 0579      | RATAN DAS                     |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| All Clear                        |                     | 362                           | II              | B     |





# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| F-03                             | 1420 5321 0581      | RESHMI BHATTACHARYA           |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| All Clear                        |                     | 403                           | II              | B     |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE                                | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|--------------------------------------------------------|---------------------|---------------------------|-----------------|-------|
| F-03                                                   | 1420 5321 0587      | SABYASACHI GHOSH          |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS                       |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-NC, P2-NC, P3-NC, P4-NC, P5-NC, P6-NC, P7-NC, P8-NC |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| F-03                             | 1420 5321 0588      | SAHANUR ALOM                  |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| All Clear                        |                     | 403                           | II              | B     |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE                               | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|-------------------------------------------------------|---------------------|---------------------------|-----------------|-------|
| F-03                                                  | 1420 5321 0589      | SAHAR ALAM                |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS                      |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C , P5-C , P6-NC, P7-C , P8-C |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|----------------------------------|---------------------|---------------------------|-----------------|-------|
| F-03                             | 1420 5321 0590      | SAIYEDEL ALOM BAPARI      |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| All Clear                        |                     | 400                       | II              | B     |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE                                | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|--------------------------------------------------------|---------------------|---------------------------|-----------------|-------|
| F-03                                                   | 1420 5321 0591      | SAMIR CHANDRA BARMAN      |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS                       |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C , P5-C , P6-NC, P7-C , P8-NC |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| F-03                             | 1420 5321 0592      | SAMPA BANERJEE                |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| All Clear                        |                     | 426                           | II              | B     |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| F-03                             | 1420 5321 0596      | SANJIB ROY                    |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| All Clear                        |                     | 410                           | II              | B     |





# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE                               | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|-------------------------------------------------------|---------------------|-------------------------------|-----------------|-------|
| F-03                                                  | 1420 5321 0597      | SANJIT MAHANTA                |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS                      |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C , P5-C , P6-NC, P7-C , P8-C |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE                               | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|-------------------------------------------------------|---------------------|-------------------------------|-----------------|-------|
| F-03                                                  | 1420 5321 0605      | SOMA CHAKRABORTY              |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS                      |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C , P5-C , P6-NC, P7-C , P8-C |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| F-03                             | 1420 5321 0608      | SUKANTA DEBADHIKARY           |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| All Clear                        |                     | 390                           | II              | B     |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| F-03                             | 1420 5321 0612      | T   PADMA                     |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| All Clear                        |                     | 413                           | II              | B     |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|----------------------------------|---------------------|---------------------------|-----------------|-------|
| F-03                             | 1420 5321 0613      | TANUSHREE RAY             |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| All Clear                        |                     | 403                       | II              | B     |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|----------------------------------|---------------------|---------------------------|-----------------|-------|
| F-03                             | 1420 5321 0614      | TANUSREE CHAKRABORTY      |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| All Clear                        |                     | 416                       | II              | B     |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE                                | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|--------------------------------------------------------|---------------------|-------------------------------|-----------------|-------|
| F-03                                                   | 1420 5321 0616      | TAPAS KARMAKAR                |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS                       |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C , P5-C , P6-C , P7-C , P8-NC |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE                               | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|-------------------------------------------------------|---------------------|---------------------------|-----------------|-------|
| F-03                                                  | 1420 5321 0617      | TAPAS SHIL                |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS                      |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C , P5-C , P6-NC, P7-C , P8-C |                     |                           |                 |       |





# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE                               | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|-------------------------------------------------------|---------------------|---------------------------|-----------------|-------|
| F-03                                                  | 1420 5321 0620      | UTPAL ROY                 |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS                      |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-NC, P4-C , P5-NC, P6-NC, P7-C , P8-C |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE                               | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|-------------------------------------------------------|---------------------|-------------------------------|-----------------|-------|
| F-03                                                  | 1420 5321 0621      | UTTAM KUMAR RAY               |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS                      |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C , P5-C , P6-NC, P7-C , P8-C |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE                               | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|-------------------------------------------------------|---------------------|---------------------------|-----------------|-------|
| F-03                                                  | 1320 5302 6233      | ANINDITA PAUL             |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS                      |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-NC, P4-C , P5-C , P6-NC, P7-C , P8-C |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| F-03                             | 1320 5302 6237      | BARNALI CHAKRABORTY           |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| All Clear                        |                     | 429                           | II              | B     |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE                               | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|-------------------------------------------------------|---------------------|---------------------------|-----------------|-------|
| F-03                                                  | 1320 5302 6238      | BIPLAB RAY                |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS                      |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-NC, P4-C , P5-C , P6-NC, P7-C , P8-C |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE                               | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|-------------------------------------------------------|---------------------|-------------------------------|-----------------|-------|
| F-03                                                  | 1320 5302 6239      | BISWAJIT BARMAN               |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS                      |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C , P5-C , P6-NC, P7-C , P8-C |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE                               | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|-------------------------------------------------------|---------------------|-------------------------------|-----------------|-------|
| F-03                                                  | 1320 5302 6262      | PRITILATA SARKAR              |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS                      |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-NC, P4-C , P5-C , P6-C , P7-C , P8-C |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|----------------------------------|---------------------|---------------------------|-----------------|-------|
| F-03                             | 1320 5302 6269      | SAMAR KUMAR ROY           |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-NC       |                     |                           |                 |       |





# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|----------------------------------|---------------------|---------------------------|-----------------|-------|
| F-03                             | 1220 5302 3163      | BIPLAB BISWAS             |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| All Clear                        |                     | 430                       | II              | B     |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| F-04                             | 1620 5421 0083      | ARAFAT HOSSAIN                |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-NC, P2-C , P3-C , P4-C        |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| F-04                             | 1620 5421 0084      | AVISHEK MONDAL                |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-NC, P2-NC, P3-NC, P4-NC       |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| F-04                             | 1620 5421 0085      | BIJU MAJUMDER                 |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-NC, P4-NC       |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| F-04                             | 1620 5421 0086      | BISWAJIT DAS                  |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-NC, P2-NC, P3-NC, P4-NC       |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| F-04                             | 1620 5421 0088      | IMRAN MOLLAH                  |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C        |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| F-04                             | 1620 5421 0089      | PRANAVESH MANDAL              |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C        |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|----------------------------------|---------------------|---------------------------|-----------------|-------|
| F-04                             | 1620 5421 0091      | SADIA AFRIN               |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-NC, P2-NC, P3-NC, P4-NC       |                     |                           |                 |       |





# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|----------------------------------|---------------------|---------------------------|-----------------|-------|
| F-04                             | 1620 5421 0092      | TANDRA MONDAL             |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C        |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| F-04                             | 1620 5421 0094      | TUMPA ROY                     |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-C , P2-NC, P3-C , P4-NC       |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE                               | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|-------------------------------------------------------|---------------------|-------------------------------|-----------------|-------|
| F-04                                                  | 1520 5421 0084      | ARINDAM BHATTACHARJEE         |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS                      |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-NC, P2-C , P3-C , P4-C , P5-C , P6-C , P7-NC, P8-C |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| F-04                             | 1520 5421 0087      | BOBITA SULTANA                |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| All Clear                        |                     | 431                           | II              | B     |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| F-04                             | 1520 5421 0089      | IPIAR MONDAL                  |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| All Clear                        |                     | 440                           | II              | B+    |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| F-04                             | 1520 5421 0090      | JOYETA BISWAS                 |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| All Clear                        |                     | 449                           | II              | B+    |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|----------------------------------|---------------------|---------------------------|-----------------|-------|
| F-04                             | 1520 5421 0091      | KUNTAL BHATTACHARYA       |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-NC, P2-NC, P3-NC, P4-NC       |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| F-04                             | 1520 5421 0092      | PRIYANKA MALICK               |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| All Clear                        |                     | 406                           | II              | B     |





# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|----------------------------------|---------------------|---------------------------|-----------------|-------|
| F-04                             | 1520 5421 0093      | PUJA GHOSH ROY            |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-NC, P2-C , P3-C , P4-C        |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|----------------------------------|---------------------|---------------------------|-----------------|-------|
| F-04                             | 1520 5421 0094      | SANCHAYITA SARKAR         |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| All Clear                        |                     | 421                       | II              | B     |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| F-04                             | 1520 5421 0096      | SISILI SAILA                  |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| All Clear                        |                     | 417                           | II              | B     |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| F-04                             | 1520 5421 0097      | SONALI BHATTACHARJEE          |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| All Clear                        |                     | 476                           | II              | B+    |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE                               | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|-------------------------------------------------------|---------------------|-------------------------------|-----------------|-------|
| F-04                                                  | 1520 5421 0098      | SURAJIT GHOSH                 |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS                      |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-NC, P4-C , P5-C , P6-C , P7-C , P8-C |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE                               | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|-------------------------------------------------------|---------------------|---------------------------|-----------------|-------|
| F-04                                                  | 1520 5421 0100      | TUPAI MONDAL              |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS                      |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-NC, P2-NC, P3-NC, P4-NC, P5-C , P6-C , P7-C , P8-C |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| F-04                             | 1520 5421 0101      | UJJAL MONDAL                  |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| All Clear                        |                     | 457                           | II              | B+    |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE                  | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|------------------------------------------|---------------------|-------------------------------|-----------------|-------|
| F-04                                     | 1420 5421 0045      | PARITOSH KANTI DHALI          |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS         |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-NC, P2-NC, P3-NC, P4-NC, P6-NC, P7-NC |                     |                               |                 |       |





# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|----------------------------------|---------------------|---------------------------|-----------------|-------|
| F-04                             | 1420 5421 0050      | SHUBHRA DEV MALLIK        |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| All Clear                        |                     | 402                       | II              | B     |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|----------------------------------|---------------------|---------------------------|-----------------|-------|
| F-05                             | 1620 5521 0129      | ARPITA ADHIKARY           |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-NC, P2-NC, P3-NC, P4-NC       |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| F-05                             | 1620 5521 0130      | BARNALI MONDAL                |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-C , P2-NC, P3-C , P4-NC       |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| F-05                             | 1620 5521 0131      | BHULU MAJI                    |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-NC, P2-NC, P3-NC, P4-NC       |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| F-05                             | 1620 5521 0132      | BISWAJIT GAYEN                |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C        |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|----------------------------------|---------------------|---------------------------|-----------------|-------|
| F-05                             | 1620 5521 0133      | BYASDEV HEMBRAM           |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C        |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|----------------------------------|---------------------|---------------------------|-----------------|-------|
| F-05                             | 1620 5521 0135      | JAYASHREE GHORAI          |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-NC, P2-C , P3-C , P4-C        |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|----------------------------------|---------------------|---------------------------|-----------------|-------|
| F-05                             | 1620 5521 0138      | MADHUSUDAN MANDAL         |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-NC, P2-NC, P3-NC, P4-NC       |                     |                           |                 |       |





# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|----------------------------------|---------------------|---------------------------|-----------------|-------|
| F-05                             | 1620 5521 0140      | MANIMALA SANA             |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C        |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| F-05                             | 1620 5521 0142      | MITA MAJI                     |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-NC, P2-C , P3-C , P4-NC       |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|----------------------------------|---------------------|---------------------------|-----------------|-------|
| F-05                             | 1620 5521 0143      | MOU GUCHAIT               |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-NC, P2-C , P3-C , P4-C        |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| F-05                             | 1620 5521 0144      | PARTHA PRATIM BERA            |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-NC, P2-C , P3-NC, P4-C        |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|----------------------------------|---------------------|---------------------------|-----------------|-------|
| F-05                             | 1620 5521 0145      | RABINDRANATH DAS ADHIKARY |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C        |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| F-05                             | 1620 5521 0146      | RAKHI MAJI                    |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-NC, P2-C , P3-C , P4-C        |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|----------------------------------|---------------------|---------------------------|-----------------|-------|
| F-05                             | 1620 5521 0147      | REKHA PRAMANIK            |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-NC, P2-C , P3-C , P4-C        |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| F-05                             | 1620 5521 0148      | RIYA MAJI                     |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-NC, P2-NC, P3-C , P4-NC       |                     |                               |                 |       |





# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|----------------------------------|---------------------|---------------------------|-----------------|-------|
| F-05                             | 1620 5521 0149      | SAYANTIKA SAMANTA         |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C        |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|----------------------------------|---------------------|---------------------------|-----------------|-------|
| F-05                             | 1620 5521 0150      | SRIKANTA MANNA            |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-NC, P2-C , P3-C , P4-C        |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|----------------------------------|---------------------|---------------------------|-----------------|-------|
| F-05                             | 1620 5521 0151      | SUBHAJIT SINGHA           |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-NC, P2-NC, P3-NC, P4-NC       |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| F-05                             | 1620 5521 0152      | SUSAGAR DALAL                 |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-NC, P2-C , P3-C , P4-NC       |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| F-05                             | 1620 5521 0153      | SUTAPA MANDAL PAIK            |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-NC, P2-C , P3-NC, P4-NC       |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| F-05                             | 1620 5521 0154      | TAMANNA MAITI                 |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-NC, P2-C , P3-C , P4-NC       |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE                               | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|-------------------------------------------------------|---------------------|-------------------------------|-----------------|-------|
| F-05                                                  | 1520 5521 0156      | ALAKA SAU                     |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS                      |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-NC, P2-C , P3-C , P4-NC, P5-NC, P6-C , P7-NC, P8-C |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE                               | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|-------------------------------------------------------|---------------------|-------------------------------|-----------------|-------|
| F-05                                                  | 1520 5521 0157      | ANUP SHIT                     |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS                      |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C , P5-NC, P6-C , P7-C , P8-C |                     |                               |                 |       |





# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE                               | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|-------------------------------------------------------|---------------------|-------------------------------|-----------------|-------|
| F-05                                                  | 1520 5521 0158      | BARNALI MAJI (MONDAL )        |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS                      |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C , P5-NC, P6-C , P7-C , P8-C |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE                               | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|-------------------------------------------------------|---------------------|---------------------------|-----------------|-------|
| F-05                                                  | 1520 5521 0161      | CHHAYA DHARA (HUTAIT)     |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS                      |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-NC, P2-C , P3-C , P4-C , P5-NC, P6-C , P7-C , P8-C |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| F-05                             | 1520 5521 0162      | CHUMKI BISWAS                 |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| All Clear                        |                     | 452                           | II              | B+    |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| F-05                             | 1520 5521 0166      | JHUMA JANA                    |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| All Clear                        |                     | 417                           | II              | B     |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE                               | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|-------------------------------------------------------|---------------------|-------------------------------|-----------------|-------|
| F-05                                                  | 1520 5521 0167      | KAKALI PANIGRAHI              |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS                      |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C , P5-NC, P6-C , P7-C , P8-C |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE                               | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|-------------------------------------------------------|---------------------|-------------------------------|-----------------|-------|
| F-05                                                  | 1520 5521 0169      | MADHABI MAITI                 |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS                      |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-NC, P2-C , P3-C , P4-C , P5-C , P6-C , P7-C , P8-C |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE                               | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|-------------------------------------------------------|---------------------|---------------------------|-----------------|-------|
| F-05                                                  | 1520 5521 0170      | MANAS GHANTA              |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS                      |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-NC, P2-C , P3-C , P4-NC, P5-NC, P6-C , P7-C , P8-C |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE                               | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|-------------------------------------------------------|---------------------|---------------------------|-----------------|-------|
| F-05                                                  | 1520 5521 0171      | MONISHA GHORAI            |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS                      |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C , P5-NC, P6-C , P7-C , P8-C |                     |                           |                 |       |





# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE                               | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|-------------------------------------------------------|---------------------|-------------------------------|-----------------|-------|
| F-05                                                  | 1520 5521 0172      | MOUMITA PANDIT                |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS                      |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C , P5-NC, P6-C , P7-C , P8-C |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| F-05                             | 1520 5521 0173      | MOUSUMI MAJI                  |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| All Clear                        |                     | 422                           | II              | B     |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE                               | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|-------------------------------------------------------|---------------------|-------------------------------|-----------------|-------|
| F-05                                                  | 1520 5521 0174      | NILANJANA MAITY               |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS                      |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-NC, P2-C , P3-C , P4-C , P5-NC, P6-C , P7-C , P8-C |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| F-05                             | 1520 5521 0177      | RINKU DANDAPAT                |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| All Clear                        |                     | 462                           | II              | B+    |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE                               | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|-------------------------------------------------------|---------------------|---------------------------|-----------------|-------|
| F-05                                                  | 1520 5521 0178      | RINKU KHATUA              |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS                      |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-NC, P2-C , P3-C , P4-C , P5-NC, P6-C , P7-C , P8-C |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| F-05                             | 1520 5521 0179      | SABNAM NEHAR                  |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| All Clear                        |                     | 445                           | II              | B+    |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE                               | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|-------------------------------------------------------|---------------------|---------------------------|-----------------|-------|
| F-05                                                  | 1520 5521 0182      | SAMPA JANA                |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS                      |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-NC, P2-C , P3-C , P4-C , P5-NC, P6-C , P7-C , P8-C |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE                                | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|--------------------------------------------------------|---------------------|-------------------------------|-----------------|-------|
| F-05                                                   | 1520 5521 0183      | SANATAN HAZRA                 |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS                       |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-NC, P2-C , P3-C , P4-C , P5-NC, P6-NC, P7-NC, P8-NC |                     |                               |                 |       |





# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE                               | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|-------------------------------------------------------|---------------------|---------------------------|-----------------|-------|
| F-05                                                  | 1520 5521 0184      | SANGITA MAITY             |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS                      |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-NC, P2-C , P3-NC, P4-C , P5-NC, P6-C , P7-C , P8-C |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE                               | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|-------------------------------------------------------|---------------------|---------------------------|-----------------|-------|
| F-05                                                  | 1520 5521 0186      | SHRABANTI PRADHAN         |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS                      |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-NC, P2-C , P3-C , P4-C , P5-NC, P6-C , P7-C , P8-C |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE                               | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|-------------------------------------------------------|---------------------|---------------------------|-----------------|-------|
| F-05                                                  | 1520 5521 0188      | SK MINHAI AHAMED          |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS                      |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-NC, P2-C , P3-C , P4-C , P5-NC, P6-C , P7-C , P8-C |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE                               | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|-------------------------------------------------------|---------------------|-------------------------------|-----------------|-------|
| F-05                                                  | 1520 5521 0190      | SOURAV NAYAK                  |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS                      |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-NC, P2-C , P3-C , P4-C , P5-NC, P6-C , P7-C , P8-C |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| F-05                             | 1520 5521 0191      | SUCHANDRA GHANTA              |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| All Clear                        |                     | 416                           | II              | B     |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE                               | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|-------------------------------------------------------|---------------------|---------------------------|-----------------|-------|
| F-05                                                  | 1520 5521 0193      | SUKAMAL MAITY             |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS                      |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-NC, P2-C , P3-C , P4-C , P5-NC, P6-C , P7-C , P8-C |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE                               | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|-------------------------------------------------------|---------------------|-------------------------------|-----------------|-------|
| F-05                                                  | 1520 5521 0194      | SUNANDA DUTTA                 |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS                      |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C , P5-NC, P6-C , P7-C , P8-C |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE                               | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|-------------------------------------------------------|---------------------|---------------------------|-----------------|-------|
| F-05                                                  | 1520 5521 0195      | SUPARNA JANA              |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS                      |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-NC, P2-C , P3-NC, P4-C , P5-NC, P6-C , P7-C , P8-C |                     |                           |                 |       |





# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE                               | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|-------------------------------------------------------|---------------------|---------------------------|-----------------|-------|
| F-05                                                  | 1520 5521 0196      | SURAJIT PATRA             |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS                      |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-NC, P2-C , P3-C , P4-C , P5-NC, P6-C , P7-C , P8-C |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE                               | ENROLMENT<br>NUMBER | S T U D E N T ' S      N A M E |                 |       |
|-------------------------------------------------------|---------------------|--------------------------------|-----------------|-------|
| F-05                                                  | 1520 5521 0197      | SWARUP MAITY                   |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS                      |                     | GRAND<br>TOTAL                 | RESULT<br>CLASS | GRADE |
| P1-NC, P2-C , P3-C , P4-C , P5-NC, P6-C , P7-C , P8-C |                     |                                |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE                               | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|-------------------------------------------------------|---------------------|---------------------------|-----------------|-------|
| F-05                                                  | 1520 5521 0198      | TARAPADA MAL              |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS                      |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-NC, P2-C , P3-C , P4-C , P5-NC, P6-C , P7-C , P8-C |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| F-05                             | 1420 5521 0084      | BARNALI PARI                  |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| All Clear                        |                     | 404                           | II              | B     |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| F-05                             | 1420 5521 0086      | CHAITANYA SEN                 |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-NC, P2-NC, P3-NC, P4-NC       |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| F-05                             | 1420 5521 0091      | KOUSIK SEN                    |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| All Clear                        |                     | 419                           | II              | B     |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE                               | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|-------------------------------------------------------|---------------------|---------------------------|-----------------|-------|
| F-05                                                  | 1420 5521 0094      | PUJA MAITY                |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS                      |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-NC, P2-C , P3-C , P4-C , P5-C , P6-C , P7-C , P8-C |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| F-05                             | 1420 5521 0096      | SANJOY SAMANTA                |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| All Clear                        |                     | 425                           | II              | B     |





# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE                               | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|-------------------------------------------------------|---------------------|-------------------------------|-----------------|-------|
| F-05                                                  | 1420 5521 0098      | SUSMITA KAR                   |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS                      |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-NC, P2-NC, P3-C , P4-C , P5-C , P6-C , P7-C , P8-C |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE                               | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|-------------------------------------------------------|---------------------|---------------------------|-----------------|-------|
| F-05                                                  | 1220 5502 3314      | PABITRA PAL               |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS                      |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-NC, P2-C , P3-C , P4-C , P5-C , P6-C , P7-C , P8-C |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| F-06                             | 1620 5621 0019      | ANUPAM MANNA                  |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-NC, P2-NC, P3-NC, P4-NC       |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| F-06                             | 1620 5621 0020      | CHIRANJIB ROYCHOWDHURY        |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-NC, P4-NC       |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| F-06                             | 1620 5621 0021      | DINESH KUMAR GAYEN            |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-NC, P4-NC       |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|----------------------------------|---------------------|---------------------------|-----------------|-------|
| F-06                             | 1620 5621 0022      | SAMIM HOSSEN GAZI         |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-C , P2-NC, P3-C , P4-NC       |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|----------------------------------|---------------------|---------------------------|-----------------|-------|
| F-06                             | 1620 5621 0023      | SOUMEN PRADHAN            |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-C , P2-NC, P3-C , P4-C        |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|----------------------------------|---------------------|---------------------------|-----------------|-------|
| F-06                             | 1620 5621 0024      | SUBIR DAS                 |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-C , P2-NC, P3-C , P4-C        |                     |                           |                 |       |





# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| F-06                             | 1620 5621 0025      | SUJIT DAS                     |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-NC, P2-NC, P3-NC, P4-NC       |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE                                | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|--------------------------------------------------------|---------------------|-------------------------------|-----------------|-------|
| F-06                                                   | 1520 5621 0022      | SAMIR JANA                    |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS                       |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-C , P2-NC, P3-C , P4-C , P5-NC, P6-NC, P7-NC, P8-NC |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE                                | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|--------------------------------------------------------|---------------------|-------------------------------|-----------------|-------|
| F-06                                                   | 1520 5621 0023      | SUBRATA NAYEK                 |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS                       |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-C , P2-NC, P3-C , P4-C , P5-NC, P6-NC, P7-NC, P8-NC |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE                                | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|--------------------------------------------------------|---------------------|-------------------------------|-----------------|-------|
| F-06                                                   | 1420 5621 0029      | GOPAL CHATTERJEE              |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS                       |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-NC, P2-C , P3-NC, P4-C , P5-NC, P6-NC, P7-NC, P8-NC |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| F-07                             | 1620 5721 0051      | ABINASH MAHATO                |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-NC, P2-C , P3-C , P4-NC       |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| F-07                             | 1620 5721 0052      | AMULYA MONDAL                 |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-NC, P2-NC, P3-NC, P4-C        |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| F-07                             | 1620 5721 0053      | DILIP SUTRADHAR               |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-NC, P2-C , P3-NC, P4-C        |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|----------------------------------|---------------------|---------------------------|-----------------|-------|
| F-07                             | 1620 5721 0054      | HIRANMOY MUKHERJEE        |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-NC                            |                     |                           |                 |       |





# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| F-07                             | 1620 5721 0055      | MILAN BHAKAT                  |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-NC, P2-NC, P3-NC, P4-C        |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| F-07                             | 1620 5721 0056      | MUKTI PADA RAJAK              |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-NC, P2-NC, P3-NC, P4-NC       |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| F-07                             | 1620 5721 0057      | NIRUPAMA SINHA                |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-NC, P2-C , P3-NC, P4-C        |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| F-07                             | 1620 5721 0058      | PINKI MITRA                   |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-NC, P2-C , P3-NC, P4-C        |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| F-07                             | 1620 5721 0059      | RABINDRANATH MAHATO           |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-NC, P2-NC, P3-NC, P4-NC       |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|----------------------------------|---------------------|---------------------------|-----------------|-------|
| F-07                             | 1620 5721 0061      | SANGEETA DEOGHARIA        |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-NC, P2-C , P3-C , P4-C        |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|----------------------------------|---------------------|---------------------------|-----------------|-------|
| F-07                             | 1620 5721 0062      | SHYAMAL KUMAR             |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-NC, P2-NC, P3-NC, P4-NC       |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| F-07                             | 1620 5721 0063      | SUJIT MAHATA                  |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-NC, P2-C , P3-NC, P4-NC       |                     |                               |                 |       |





# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| F-07                             | 1620 5721 0064      | TARUN CHANDRA MARDANAYA       |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-NC, P2-C , P3-C , P4-C        |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE                                | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|--------------------------------------------------------|---------------------|---------------------------|-----------------|-------|
| F-07                                                   | 1520 5721 0099      | BARSHA MANDAL             |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS                       |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-NC, P2-NC, P3-NC, P4-NC, P5-NC, P6-NC, P7-NC, P8-NC |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE                                | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|--------------------------------------------------------|---------------------|---------------------------|-----------------|-------|
| F-07                                                   | 1520 5721 0102      | PURNIMA MAHATO            |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS                       |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-NC, P2-C , P3-NC, P4-NC, P5-NC, P6-NC, P7-NC, P8-NC |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE                                | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|--------------------------------------------------------|---------------------|---------------------------|-----------------|-------|
| F-07                                                   | 1520 5721 0104      | SANJAY KUMAR SARKAR       |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS                       |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-NC, P2-C , P3-NC, P4-C , P5-NC, P6-NC, P7-NC, P8-NC |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE                                | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|--------------------------------------------------------|---------------------|-------------------------------|-----------------|-------|
| F-07                                                   | 1520 5721 0107      | SUNIL MAHATO                  |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS                       |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-NC, P4-C , P5-NC, P6-C , P7-C , P8-NC |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| F-07                             | 1420 5721 0033      | BHUTNATH TANTUBOY             |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| All Clear                        |                     | 393                           | II              | B     |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE                               | ENROLMENT<br>NUMBER | S T U D E N T ' S      N A M E |                 |       |
|-------------------------------------------------------|---------------------|--------------------------------|-----------------|-------|
| F-07                                                  | 1420 5721 0034      | BISWAJIT MANDAL                |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS                      |                     | GRAND<br>TOTAL                 | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C , P5-C , P6-NC, P7-C , P8-C |                     |                                |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| F-07                             | 1420 5721 0035      | DEB KUMAR MUKHOPADHYAY        |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| All Clear                        |                     | 389                           | II              | B     |





# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE                                | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|--------------------------------------------------------|---------------------|-------------------------------|-----------------|-------|
| F-07                                                   | 1420 5721 0037      | SUVENDU SING                  |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS                       |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-NC, P2-C , P3-NC, P4-C , P5-C , P6-NC, P7-C , P8-NC |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| F-07                             | 1320 5702 6693      | SANJOY KUMAR DAN              |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| All Clear                        |                     | 415                           | II              | B     |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| F-08                             | 1620 5821 0070      | DAYA NANDA JAYASWAL           |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-NC, P2-C , P3-C , P4-C        |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| F-08                             | 1620 5821 0071      | HAMIDUL ISLAM                 |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C        |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| F-08                             | 1620 5821 0072      | INDRANI MONDAL                |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C        |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|----------------------------------|---------------------|---------------------------|-----------------|-------|
| F-08                             | 1620 5821 0074      | NAHARGIS PARVIN           |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-NC, P2-NC, P3-NC, P4-NC       |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| F-08                             | 1620 5821 0075      | NURJAHAN KHATUN               |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-NC, P2-C , P3-C , P4-C        |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| F-08                             | 1620 5821 0077      | PRITILATA DAS                 |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-NC, P2-C , P3-C , P4-C        |                     |                               |                 |       |





# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| F-08                             | 1620 5821 0078      | PRIYA KESHRI                  |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C        |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|----------------------------------|---------------------|---------------------------|-----------------|-------|
| F-08                             | 1620 5821 0079      | PRIYANKA SAHA             |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-NC, P2-C , P3-NC, P4-C        |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| F-08                             | 1620 5821 0080      | RATHIN CHANDRA BHUIMALI       |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-NC, P2-NC, P3-NC, P4-NC       |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| F-08                             | 1620 5821 0081      | SABNAM BANU                   |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-NC, P4-C        |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|----------------------------------|---------------------|---------------------------|-----------------|-------|
| F-08                             | 1620 5821 0082      | SAFINA KHATUN             |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-NC, P2-C , P3-NC, P4-C        |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| F-08                             | 1620 5821 0083      | SAMSUNNEHAR KHATUN            |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C        |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|----------------------------------|---------------------|---------------------------|-----------------|-------|
| F-08                             | 1620 5821 0085      | SHUBHAJYOTI CHATTERJEE    |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-NC, P2-C , P3-C , P4-C        |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| F-08                             | 1620 5821 0086      | SHUBHASHRI MOLLIK             |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-C , P2-NC, P3-NC, P4-NC       |                     |                               |                 |       |





# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| F-08                             | 1620 5821 0087      | SOHAIB AKTAR                  |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-NC, P2-C , P3-C , P4-C        |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| F-08                             | 1620 5821 0088      | SUBHANKAR DAS                 |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-NC, P2-C , P3-NC, P4-C        |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|----------------------------------|---------------------|---------------------------|-----------------|-------|
| F-08                             | 1620 5821 0089      | SUDIPTA KUMAR MAL         |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-NC, P2-C , P3-C , P4-C        |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|----------------------------------|---------------------|---------------------------|-----------------|-------|
| F-08                             | 1620 5821 0090      | SUJIT KUMAR PRAMANIK      |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C        |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| F-08                             | 1620 5821 0091      | SURAIA PARVIN JAHAN           |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C        |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|----------------------------------|---------------------|---------------------------|-----------------|-------|
| F-08                             | 1620 5821 0092      | TAPAS MONDAL              |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-NC, P2-C , P3-NC, P4-C        |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| F-08                             | 1520 5821 0108      | ANARUL MONDAL                 |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| All Clear                        |                     | 469                           | II              | B+    |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| F-08                             | 1520 5821 0115      | KHADIJA SULTANA               |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-NC, P2-NC, P3-NC, P4-NC       |                     |                               |                 |       |





# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE                                | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|--------------------------------------------------------|---------------------|-------------------------------|-----------------|-------|
| F-08                                                   | 1520 5821 0117      | MD GOLAM MOSTAFA              |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS                       |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-NC, P4-NC, P5-NC, P6-NC, P7-NC, P8-NC |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE                               | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|-------------------------------------------------------|---------------------|-------------------------------|-----------------|-------|
| F-08                                                  | 1520 5821 0118      | MRIGANKA MONDAL               |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS                      |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C , P5-NC, P6-C , P7-C , P8-C |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| F-08                             | 1520 5821 0120      | NURIMA BEGUM                  |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| All Clear                        |                     | 445                           | II              | B+    |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|----------------------------------|---------------------|---------------------------|-----------------|-------|
| F-08                             | 1520 5821 0121      | PAPIYA MONDAL             |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| All Clear                        |                     | 428                       | II              | B     |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE                               | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|-------------------------------------------------------|---------------------|---------------------------|-----------------|-------|
| F-08                                                  | 1520 5821 0123      | PUJA KOUR                 |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS                      |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C , P5-NC, P6-C , P7-C , P8-C |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| F-08                             | 1520 5821 0124      | RAFSAN JANI                   |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-NC, P2-NC, P3-NC, P4-NC       |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|----------------------------------|---------------------|---------------------------|-----------------|-------|
| F-08                             | 1520 5821 0125      | SABYASACHI MONDAL         |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| All Clear                        |                     | 451                       | II              | B+    |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| F-08                             | 1520 5821 0126      | SHAHEBUL ISLAM                |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| All Clear                        |                     | 458                           | II              | B+    |





# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| F-08                             | 1520 5821 0130      | TANMOY ROY                    |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| All Clear                        |                     | 492                           | I               | A     |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE                               | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|-------------------------------------------------------|---------------------|---------------------------|-----------------|-------|
| F-08                                                  | 1520 5821 0132      | TUMPA MONDAL              |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS                      |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C , P5-NC, P6-C , P7-C , P8-C |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE                               | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|-------------------------------------------------------|---------------------|---------------------------|-----------------|-------|
| F-08                                                  | 1420 5821 0058      | JAYEETA MONDAL            |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS                      |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C , P5-NC, P6-C , P7-C , P8-C |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE                               | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|-------------------------------------------------------|---------------------|---------------------------|-----------------|-------|
| F-08                                                  | 1420 5821 0063      | MADHUMITA CHOWDHURY       |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS                      |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-NC, P4-C , P5-NC, P6-C , P7-C , P8-C |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE           | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|-----------------------------------|---------------------|-------------------------------|-----------------|-------|
| F-08                              | 1420 5821 0066      | MD MUKHTAR HOSSAIN            |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS  |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-NC, P4-NC, P5-NC |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| F-08                             | 1420 5821 0073      | RINA DAS                      |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| All Clear                        |                     | 428                           | II              | B     |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| F-08                             | 1320 5802 6759      | BRIKODAR SAHA                 |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| All Clear                        |                     | 407                           | II              | B     |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE                               | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|-------------------------------------------------------|---------------------|-------------------------------|-----------------|-------|
| F-08                                                  | 1320 5802 6771      | PIYALI KARMAKAR               |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS                      |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C , P5-NC, P6-C , P7-C , P8-C |                     |                               |                 |       |





# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| F-09                             | 1620 5921 0011      | APARNA HAZRA                  |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C        |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| F-09                             | 1620 5921 0012      | ATANU SANTRA                  |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C        |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|----------------------------------|---------------------|---------------------------|-----------------|-------|
| F-09                             | 1620 5921 0013      | DEBASIS HAIT              |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C        |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| F-09                             | 1620 5921 0015      | KUHELI DAS                    |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-NC, P4-C        |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| F-09                             | 1620 5921 0016      | MAHABUB ALAM MOLLAH           |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C        |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|----------------------------------|---------------------|---------------------------|-----------------|-------|
| F-09                             | 1620 5921 0017      | MOUMITA KAR               |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-NC, P2-NC, P3-C , P4-NC       |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|----------------------------------|---------------------|---------------------------|-----------------|-------|
| F-09                             | 1620 5921 0019      | SUKANYA SASMAL            |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C        |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|----------------------------------|---------------------|---------------------------|-----------------|-------|
| F-09                             | 1620 5921 0020      | SUKHALATA SAMANTA         |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C        |                     |                           |                 |       |





# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| F-09                             | 1520 5921 0041      | KARABI KHANRA                 |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| All Clear                        |                     | 474                           | II              | B+    |



# **NETAJI SUBHAS OPEN UNIVERSITY**

## **RESULT OF MASTER OF ARTS (M.A.) EXAMINATION**

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S       N A M E |        |       |  |
|----------------------------------|---------------------|---------------------------------|--------|-------|--|
| F-09                             | 1520 5921 0044      | PUJA MANDAL                     |        |       |  |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                  | RESULT | GRADE |  |
|                                  |                     |                                 | CLASS  |       |  |
| All Clear                        |                     | 414                             | II     | B     |  |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| F-09                             | 1520 5921 0045      | SAHIDA KHATUN                 |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| All Clear                        |                     | 463                           | II              | B+    |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| F-09                             | 1520 5921 0046      | SWETA BOSE                    |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| All Clear                        |                     | 451                           | II              | B+    |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE                               | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|-------------------------------------------------------|---------------------|---------------------------|-----------------|-------|
| F-09                                                  | 1420 5921 0042      | SOURAV CHATTERJEE         |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS                      |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C , P5-C , P6-NC, P7-NC, P8-C |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE                                | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|--------------------------------------------------------|---------------------|---------------------------|-----------------|-------|
| F-09                                                   | 1320 5902 6829      | ARPITA GOSWAMI            |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS                       |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C , P5-C , P6-NC, P7-C , P8-NC |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE                                | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|--------------------------------------------------------|---------------------|-------------------------------|-----------------|-------|
| F-09                                                   | 1220 5902 3414      | INDRANI ADHIKARY              |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS                       |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-NC, P2-C , P3-NC, P4-C , P5-C , P6-C , P7-C , P8-NC |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|----------------------------------|---------------------|---------------------------|-----------------|-------|
| F-10                             | 1620 6021 0021      | ANIKET MONDAL             |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-NC       |                     |                           |                 |       |





# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| F-10                             | 1620 6021 0022      | LUTFA KHATUN                  |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C        |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| F-10                             | 1620 6021 0024      | MITHUN PRAMANIK               |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-NC, P2-NC, P3-NC, P4-NC       |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| F-10                             | 1620 6021 0025      | PUSPITA BERA                  |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-NC, P2-NC, P3-NC, P4-NC       |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| F-10                             | 1620 6021 0026      | SUBRATA MONDAL                |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-NC, P4-C        |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| F-10                             | 1620 6021 0027      | SUJIT HALDER                  |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-NC, P2-NC, P3-C , P4-C        |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|----------------------------------|---------------------|---------------------------|-----------------|-------|
| F-10                             | 1620 6021 0028      | SUMANGAL PRAMANIK         |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-NC, P2-NC, P3-NC, P4-NC       |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| F-10                             | 1620 6021 0029      | TANCHAY PAL                   |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-NC, P2-NC, P3-NC, P4-NC       |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| F-10                             | 1620 6021 0030      | UMA DAS                       |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-NC, P2-C , P3-C , P4-C        |                     |                               |                 |       |





# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|----------------------------------|---------------------|---------------------------|-----------------|-------|
| F-10                             | 1520 6021 0063      | BANALATA ROY              |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| All Clear                        |                     | 391                       | II              | B     |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE                               | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|-------------------------------------------------------|---------------------|-------------------------------|-----------------|-------|
| F-10                                                  | 1520 6021 0067      | RESHMA KHATUN                 |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS                      |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-NC, P4-NC, P5-C , P6-C , P7-C , P8-C |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE                               | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|-------------------------------------------------------|---------------------|-------------------------------|-----------------|-------|
| F-10                                                  | 1520 6021 0068      | RINKU DAS                     |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS                      |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-NC, P2-C , P3-NC, P4-C , P5-C , P6-C , P7-C , P8-C |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE                               | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|-------------------------------------------------------|---------------------|-------------------------------|-----------------|-------|
| F-10                                                  | 1520 6021 0069      | SANKAR KUMAR JANA             |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS                      |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-NC, P5-C , P6-C , P7-C , P8-C |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| F-10                             | 1520 6021 0070      | SHASHWATI MONDAL              |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| All Clear                        |                     | 456                           | II              | B+    |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| F-10                             | 1520 6021 0071      | SHIPRA HALDER                 |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-NC, P2-NC, P3-NC, P4-NC       |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|----------------------------------|---------------------|---------------------------|-----------------|-------|
| F-10                             | 1520 6021 0072      | SOURAV KUMAR SANPUI       |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-NC, P4-NC       |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| F-10                             | 1520 6021 0073      | SUMAN DAS                     |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| All Clear                        |                     | 445                           | II              | B+    |





# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|----------------------------------|---------------------|---------------------------|-----------------|-------|
| F-10                             | 1420 6021 0021      | KHOKAN CHAKRABORTY        |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-NC       |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE                                | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|--------------------------------------------------------|---------------------|---------------------------|-----------------|-------|
| F-10                                                   | 1420 6021 0023      | MANAS GAYEN               |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS                       |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-NC, P2-NC, P3-NC, P4-NC, P5-NC, P6-NC, P7-NC, P8-NC |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| F-10                             | 1420 6021 0024      | MOSTAFA JAMAN                 |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| All Clear                        |                     | 373                           | II              | B     |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| F-10                             | 1420 6021 0027      | SELIM UDDIN MOLLA             |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
|                                  |                     |                               | RA              |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|----------------------------------|---------------------|---------------------------|-----------------|-------|
| F-10                             | 1420 6021 0028      | SWAPNA HALDER             |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-C , P2-NC, P3-C , P4-C        |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| G-01                             | 1620 6121 0114      | ANIKUL ISLAM                  |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C        |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|----------------------------------|---------------------|---------------------------|-----------------|-------|
| G-01                             | 1620 6121 0115      | ANIRBAN GHOSH             |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-C , P2-NC, P3-C , P4-C        |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| G-01                             | 1620 6121 0116      | ASGAR ALI                     |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C        |                     |                               |                 |       |





# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| G-01                             | 1620 6121 0117      | ASRAF ALI                     |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C        |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| G-01                             | 1620 6121 0119      | BHOLANATH DAS                 |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C        |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|----------------------------------|---------------------|---------------------------|-----------------|-------|
| G-01                             | 1620 6121 0120      | BIPLAB MONDAL             |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-NC       |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|----------------------------------|---------------------|---------------------------|-----------------|-------|
| G-01                             | 1620 6121 0121      | BISWAJIT SINGHA           |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C        |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| G-01                             | 1620 6121 0122      | DIPANKAR DAS                  |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C        |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| G-01                             | 1620 6121 0123      | DIPANKAR DAS                  |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-C , P2-NC, P3-C , P4-C        |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| G-01                             | 1620 6121 0124      | DIPTI SARKAR                  |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C        |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| G-01                             | 1620 6121 0125      | MANASI SINHA                  |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-NC       |                     |                               |                 |       |





# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| G-01                             | 1620 6121 0126      | MANJAR ALAM                   |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-NC, P2-NC, P3-NC, P4-NC       |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|----------------------------------|---------------------|---------------------------|-----------------|-------|
| G-01                             | 1620 6121 0127      | MD DURUL HODA             |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C        |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|----------------------------------|---------------------|---------------------------|-----------------|-------|
| G-01                             | 1620 6121 0128      | MD RUMMAN                 |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C        |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| G-01                             | 1620 6121 0129      | MD SAHABUDDIN                 |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C        |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|----------------------------------|---------------------|---------------------------|-----------------|-------|
| G-01                             | 1620 6121 0130      | MD SAIFULLAH              |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C        |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| G-01                             | 1620 6121 0131      | MD SARIF                      |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C        |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|----------------------------------|---------------------|---------------------------|-----------------|-------|
| G-01                             | 1620 6121 0132      | MIRZA SAHANAWAZ           |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C        |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| G-01                             | 1620 6121 0133      | MISTER ALI                    |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C        |                     |                               |                 |       |





# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|----------------------------------|---------------------|---------------------------|-----------------|-------|
| G-01                             | 1620 6121 0135      | MUJAFFAR HOSSAIN          |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C        |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| G-01                             | 1620 6121 0136      | MUKUT SAHA                    |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C        |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| G-01                             | 1620 6121 0137      | NIRAJ GUPTA                   |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C        |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| G-01                             | 1620 6121 0138      | SADDAM HUSSAIN                |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-NC, P2-NC, P3-NC, P4-NC       |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|----------------------------------|---------------------|---------------------------|-----------------|-------|
| G-01                             | 1620 6121 0140      | SARDER SHEARUN            |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C        |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| G-01                             | 1620 6121 0141      | SUBHENDU DAS                  |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-NC, P2-NC, P3-NC, P4-NC       |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| G-01                             | 1620 6121 0142      | SUJIT MALO                    |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C        |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| G-01                             | 1520 6121 0121      | ABDUL MANNAN                  |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| All Clear                        |                     | 383                           | II              | B     |





# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE                                | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|--------------------------------------------------------|---------------------|-------------------------------|-----------------|-------|
| G-01                                                   | 1520 6121 0123      | AYESHA FERDOUSI               |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS                       |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C , P5-C , P6-C , P7-C , P8-NC |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| G-01                             | 1520 6121 0124      | BIMAL TUDU                    |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| All Clear                        |                     | 425                           | II              | B     |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE                               | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|-------------------------------------------------------|---------------------|---------------------------|-----------------|-------|
| G-01                                                  | 1520 6121 0126      | HAZEKUL ISLAM             |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS                      |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C , P5-NC, P6-NC, P7-C , P8-C |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE                               | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|-------------------------------------------------------|---------------------|-------------------------------|-----------------|-------|
| G-01                                                  | 1520 6121 0127      | KHAIRUL ALAM                  |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS                      |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C , P5-NC, P6-C , P7-C , P8-C |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| G-01                             | 1520 6121 0128      | KRISHNENDU DAS                |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| All Clear                        |                     | 448                           | II              | B+    |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| G-01                             | 1520 6121 0129      | MAHASIN ALI                   |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| All Clear                        |                     | 400                           | II              | B     |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE                                | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|--------------------------------------------------------|---------------------|-------------------------------|-----------------|-------|
| G-01                                                   | 1520 6121 0131      | MASIUR RAHAMAN                |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS                       |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-NC, P2-C , P3-C , P4-NC, P5-NC, P6-NC, P7-NC, P8-NC |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| G-01                             | 1520 6121 0132      | MASUDUL ISLAM                 |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| All Clear                        |                     | 428                           | II              | B     |





# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE                                | ENROLMENT<br>NUMBER | S T U D E N T ' S      N A M E |                 |       |
|--------------------------------------------------------|---------------------|--------------------------------|-----------------|-------|
| G-01                                                   | 1520 6121 0133      | MD ALAMGIR                     |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS                       |                     | GRAND<br>TOTAL                 | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C , P5-C , P6-C , P7-C , P8-NC |                     |                                |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| G-01                             | 1520 6121 0134      | MD MAHABUL HOQUE              |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| All Clear                        |                     | 411                           | II              | B     |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE                               | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|-------------------------------------------------------|---------------------|-------------------------------|-----------------|-------|
| G-01                                                  | 1520 6121 0136      | MD SAH ALAM                   |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS                      |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C , P5-NC, P6-C , P7-C , P8-C |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE                                | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|--------------------------------------------------------|---------------------|-------------------------------|-----------------|-------|
| G-01                                                   | 1520 6121 0137      | MOJIFUR RAHAMAN               |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS                       |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C , P5-NC, P6-C , P7-C , P8-NC |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|----------------------------------|---------------------|---------------------------|-----------------|-------|
| G-01                             | 1520 6121 0138      | MST TOHRATUN NESHA        |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| All Clear                        |                     | 415                       | II              | B     |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| G-01                             | 1520 6121 0139      | NASIMAT ARA                   |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| All Clear                        |                     | 464                           | II              | B+    |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| G-01                             | 1520 6121 0140      | NAZMA KHATUN                  |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| All Clear                        |                     | 418                           | II              | B     |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE                                | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|--------------------------------------------------------|---------------------|---------------------------|-----------------|-------|
| G-01                                                   | 1520 6121 0141      | OHEDUL ISLAM              |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS                       |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C , P5-NC, P6-C , P7-NC, P8-NC |                     |                           |                 |       |





# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE                                | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|--------------------------------------------------------|---------------------|---------------------------|-----------------|-------|
| G-01                                                   | 1520 6121 0142      | PALASH PAUL               |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS                       |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C , P5-NC, P6-C , P7-NC, P8-NC |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE                                | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|--------------------------------------------------------|---------------------|---------------------------|-----------------|-------|
| G-01                                                   | 1520 6121 0143      | RUBI KHATUN               |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS                       |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C , P5-C , P6-C , P7-C , P8-NC |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE                                | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|--------------------------------------------------------|---------------------|---------------------------|-----------------|-------|
| G-01                                                   | 1520 6121 0145      | SAHANAWAJ AKHTAR          |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS                       |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C , P5-C , P6-C , P7-C , P8-NC |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| G-01                             | 1520 6121 0146      | SANAJIT GHOSH                 |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C        |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| G-01                             | 1520 6121 0147      | SANTOSH SAHA                  |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| All Clear                        |                     | 403                           | II              | B     |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| G-01                             | 1520 6121 0150      | SUJAN SINGHA                  |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C        |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| G-01                             | 1520 6121 0151      | SWARAJ KUMAR DAS              |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| All Clear                        |                     | 440                           | II              | B+    |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE                                | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|--------------------------------------------------------|---------------------|---------------------------|-----------------|-------|
| G-01                                                   | 1420 6121 0023      | JAYASHREE SARKAR          |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS                       |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C , P5-NC, P6-C , P7-C , P8-NC |                     |                           |                 |       |





# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE                                | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|--------------------------------------------------------|---------------------|---------------------------|-----------------|-------|
| G-01                                                   | 1420 6121 0024      | KARABI GHOSH              |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS                       |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C , P5-NC, P6-NC, P7-NC, P8-NC |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE                                | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|--------------------------------------------------------|---------------------|---------------------------|-----------------|-------|
| G-01                                                   | 1420 6121 0026      | MD RAJU                   |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS                       |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C , P5-NC, P6-NC, P7-NC, P8-NC |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE                                | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|--------------------------------------------------------|---------------------|-------------------------------|-----------------|-------|
| G-01                                                   | 1420 6121 0027      | NAZIR HUSSAIN                 |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS                       |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C , P5-C , P6-C , P7-C , P8-NC |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|----------------------------------|---------------------|---------------------------|-----------------|-------|
| G-02                             | 1620 6221 0029      | AMIT SAR                  |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C        |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|----------------------------------|---------------------|---------------------------|-----------------|-------|
| G-02                             | 1620 6221 0030      | AVISHEK DAS               |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C        |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| G-02                             | 1620 6221 0032      | JAKIR HOSSAIN KHAN            |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C        |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|----------------------------------|---------------------|---------------------------|-----------------|-------|
| G-02                             | 1620 6221 0034      | NILMONY GHOSH             |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-NC, P2-NC, P3-C , P4-C        |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| G-02                             | 1620 6221 0035      | PALLABI DE                    |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C        |                     |                               |                 |       |





# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| G-02                             | 1620 6221 0036      | RAJKUMAR PRAMANIK             |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C        |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|----------------------------------|---------------------|---------------------------|-----------------|-------|
| G-02                             | 1620 6221 0038      | SUKUMAR MONDAL            |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C        |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| G-02                             | 1620 6221 0039      | SUSMITA DE                    |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-NC, P2-C , P3-C , P4-C        |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| G-02                             | 1620 6221 0040      | TUMPA KOTAL                   |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C        |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE                               | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|-------------------------------------------------------|---------------------|---------------------------|-----------------|-------|
| G-02                                                  | 1520 6221 0089      | ABHIJIT BANDYOPADHYAY     |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS                      |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-NC, P2-C , P3-C , P4-C , P5-NC, P6-C , P7-NC, P8-C |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| G-02                             | 1520 6221 0090      | ANANDA SAREN                  |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| All Clear                        |                     | 416                           | II              | B     |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| G-02                             | 1520 6221 0094      | LAKHIRAM MANDI                |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| All Clear                        |                     | 426                           | II              | B     |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| G-02                             | 1520 6221 0096      | MANAS PAUL                    |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| All Clear                        |                     | 473                           | II              | B+    |





# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|----------------------------------|---------------------|---------------------------|-----------------|-------|
| G-02                             | 1520 6221 0098      | PRAKASH PATRA             |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| All Clear                        |                     | 424                       | II              | B     |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| G-02                             | 1520 6221 0101      | SATABDI ROY                   |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| All Clear                        |                     | 409                           | II              | B     |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| G-02                             | 1520 6221 0102      | SUBRATA ROY                   |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| All Clear                        |                     | 418                           | II              | B     |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE                               | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|-------------------------------------------------------|---------------------|---------------------------|-----------------|-------|
| G-02                                                  | 1520 6221 0103      | SUSMITA BISWAS            |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS                      |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C , P5-NC, P6-C , P7-NC, P8-C |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE                               | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|-------------------------------------------------------|---------------------|---------------------------|-----------------|-------|
| G-02                                                  | 1520 6221 0104      | SUSMITA MANDAL            |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS                      |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C , P5-NC, P6-C , P7-NC, P8-C |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| G-02                             | 1520 6221 0105      | TARAPADA DAS                  |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| All Clear                        |                     | 465                           | II              | B+    |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| G-02                             | 1520 6221 0106      | TUTUN MANNA (KUNDU)           |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| All Clear                        |                     | 441                           | II              | B+    |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE                               | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|-------------------------------------------------------|---------------------|---------------------------|-----------------|-------|
| G-02                                                  | 1420 6221 0043      | BODHAN SARKAR             |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS                      |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C , P5-NC, P6-NC, P7-C , P8-C |                     |                           |                 |       |





# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| G-02                             | 1420 6221 0044      | LALTU SAHA                    |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| All Clear                        |                     | 425                           | II              | B     |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|----------------------------------|---------------------|---------------------------|-----------------|-------|
| G-02                             | 1420 6221 0045      | MEGHNAD BAKSHI            |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| All Clear                        |                     | 457                       | II              | B+    |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|----------------------------------|---------------------|---------------------------|-----------------|-------|
| G-02                             | 1420 6221 0047      | PRASENJIT RAY             |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| All Clear                        |                     | 423                       | II              | B     |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| G-02                             | 1420 6221 0048      | PRIYANKA GHOSH                |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| All Clear                        |                     | 448                           | II              | B+    |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE                               | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|-------------------------------------------------------|---------------------|---------------------------|-----------------|-------|
| G-02                                                  | 1420 6221 0050      | SANDIP NANDI              |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS                      |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C , P5-NC, P6-NC, P7-C , P8-C |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| G-02                             | 1320 6202 6973      | ANUPAM CHAKRABORTY            |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| All Clear                        |                     | 434                           | II              | B     |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE                                | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|--------------------------------------------------------|---------------------|---------------------------|-----------------|-------|
| G-02                                                   | 1320 6202 6976      | PALLAB CHATTOPADHYAY      |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS                       |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-NC, P2-NC, P3-NC, P4-NC, P5-NC, P6-NC, P7-NC, P8-NC |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|----------------------------------|---------------------|---------------------------|-----------------|-------|
| G-03                             | 1620 6321 0013      | ALIP BARDOLAI             |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-NC, P2-C , P3-NC, P4-NC       |                     |                           |                 |       |





# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| G-03                             | 1620 6321 0014      | AVISHEK CHAKRABORTY           |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-NC       |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| G-03                             | 1620 6321 0015      | CHIRANJIT KUSHALI             |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-NC, P2-C , P3-C , P4-NC       |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|----------------------------------|---------------------|---------------------------|-----------------|-------|
| G-03                             | 1620 6321 0016      | DIPANKAR BATABYAL         |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-NC, P2-NC, P3-NC, P4-NC       |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|----------------------------------|---------------------|---------------------------|-----------------|-------|
| G-03                             | 1620 6321 0017      | MRINAL SHAW               |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-NC       |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| G-03                             | 1620 6321 0018      | PRITI MAHADANDA               |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-NC       |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| G-03                             | 1520 6321 0023      | ARPITA MONDAL                 |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| All Clear                        |                     | 424                           | II              | B     |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| G-03                             | 1520 6321 0024      | LOVELY PRIYA KUNDU            |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| All Clear                        |                     | 425                           | II              | B     |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| G-03                             | 1520 6321 0027      | MALLIKA GHATAK                |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| All Clear                        |                     | 417                           | II              | B     |





# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|----------------------------------|---------------------|---------------------------|-----------------|-------|
| G-03                             | 1520 6321 0028      | MITALI SINGHA             |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| All Clear                        |                     | 422                       | II              | B     |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|----------------------------------|---------------------|---------------------------|-----------------|-------|
| G-03                             | 1520 6321 0029      | POOJA GHOSH               |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| All Clear                        |                     | 421                       | II              | B     |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| G-04                             | 1620 6421 0021      | ANUPAM ROY                    |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C        |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| G-04                             | 1620 6421 0022      | PURNENDU CHAKRABORTY          |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C        |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| G-04                             | 1520 6421 0033      | BONI SARKAR                   |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| All Clear                        |                     | 414                           | II              | B     |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| G-04                             | 1520 6421 0034      | DEBARATI BHATTACHARJEE        |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| All Clear                        |                     | 447                           | II              | B+    |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|----------------------------------|---------------------|---------------------------|-----------------|-------|
| G-04                             | 1520 6421 0036      | RAMGOPAL DEBNATH          |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| All Clear                        |                     | 434                       | II              | B     |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| G-04                             | 1520 6421 0037      | SOUMEN GHOSH                  |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| All Clear                        |                     | 461                           | II              | B+    |





# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|----------------------------------|---------------------|---------------------------|-----------------|-------|
| G-04                             | 1520 6421 0038      | SUKUMAR PAUL              |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-NC, P2-NC, P3-NC, P4-NC       |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| G-04                             | 1520 6421 0039      | TANUSREE BISWAS               |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| All Clear                        |                     | 459                           | II              | B+    |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| G-05                             | 1620 6521 0029      | KOUSHIK GHOSH                 |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-NC, P2-C , P3-C , P4-C        |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| G-05                             | 1620 6521 0030      | NABANITA BAGDI                |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-NC, P2-C , P3-NC, P4-NC       |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| G-05                             | 1620 6521 0031      | PINAKI HAZRA                  |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-NC, P2-C , P3-C , P4-C        |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE                               | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|-------------------------------------------------------|---------------------|---------------------------|-----------------|-------|
| G-05                                                  | 1520 6521 0050      | PRIYA CHAKRABARTY         |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS                      |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-NC, P2-C , P3-C , P4-C , P5-NC, P6-C , P7-C , P8-C |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE                                | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|--------------------------------------------------------|---------------------|---------------------------|-----------------|-------|
| G-05                                                   | 1520 6521 0053      | RAJU NATH                 |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS                       |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-NC, P2-C , P3-C , P4-C , P5-NC, P6-NC, P7-NC, P8-NC |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE                               | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|-------------------------------------------------------|---------------------|---------------------------|-----------------|-------|
| G-05                                                  | 1520 6521 0054      | RANJU BISWAS              |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS                      |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-NC, P2-C , P3-C , P4-C , P5-NC, P6-C , P7-C , P8-C |                     |                           |                 |       |





# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| G-05                             | 1520 6521 0055      | SAHIDA AMAN PINKI             |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| All Clear                        |                     | 391                           | II              | B     |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE                               | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|-------------------------------------------------------|---------------------|---------------------------|-----------------|-------|
| G-05                                                  | 1520 6521 0056      | SHRABANI ADHIKARY         |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS                      |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C , P5-NC, P6-C , P7-C , P8-C |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE                               | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|-------------------------------------------------------|---------------------|-------------------------------|-----------------|-------|
| G-05                                                  | 1520 6521 0057      | SOUMI PAL                     |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS                      |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-NC, P2-C , P3-C , P4-C , P5-NC, P6-C , P7-C , P8-C |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE                                | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|--------------------------------------------------------|---------------------|-------------------------------|-----------------|-------|
| G-05                                                   | 1520 6521 0059      | SURAJIT BOURI                 |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS                       |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-NC, P5-NC, P6-NC, P7-NC, P8-NC |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE                               | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|-------------------------------------------------------|---------------------|-------------------------------|-----------------|-------|
| G-05                                                  | 1520 6521 0060      | TUSHAR KANTI MAJI             |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS                      |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-NC, P2-C , P3-C , P4-C , P5-NC, P6-C , P7-NC, P8-C |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| G-05                             | 1520 6521 0061      | UTPAL ANKURA                  |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| All Clear                        |                     | 393                           | II              | B     |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE                                | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|--------------------------------------------------------|---------------------|---------------------------|-----------------|-------|
| G-05                                                   | 1420 6521 0048      | CHIRANJIT CHAKRABORTY     |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS                       |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C , P5-C , P6-NC, P7-C , P8-NC |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE                               | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|-------------------------------------------------------|---------------------|-------------------------------|-----------------|-------|
| G-05                                                  | 1420 6521 0076      | ARUNDHATI DAS                 |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS                      |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-NC, P2-C , P3-NC, P4-NC, P5-NC, P6-NC, P7-NC, P8-C |                     |                               |                 |       |





# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| G-06                             | 1620 6621 0079      | ANINDITA MAZUMDAR             |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C        |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|----------------------------------|---------------------|---------------------------|-----------------|-------|
| G-06                             | 1620 6621 0080      | ANINDITA SHIL             |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-NC, P2-NC, P3-NC, P4-NC       |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|----------------------------------|---------------------|---------------------------|-----------------|-------|
| G-06                             | 1620 6621 0081      | ANIRUDDHA MUKHERJEE       |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C        |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| G-06                             | 1620 6621 0082      | ARJUN GHOSH                   |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C        |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| G-06                             | 1620 6621 0083      | BANSHA GOPAL RAJAK            |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C        |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|----------------------------------|---------------------|---------------------------|-----------------|-------|
| G-06                             | 1620 6621 0084      | BAPPADITYA MANDAL         |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-NC, P2-NC, P3-NC, P4-NC       |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|----------------------------------|---------------------|---------------------------|-----------------|-------|
| G-06                             | 1620 6621 0085      | BIPASHA GHOSH             |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C        |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| G-06                             | 1620 6621 0087      | DIPANWITA GHOSH               |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C        |                     |                               |                 |       |





# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| G-06                             | 1620 6621 0088      | HARADHAN BASAK                |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-NC, P4-C        |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| G-06                             | 1620 6621 0089      | HARIDAS ADHIKARY              |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C        |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|----------------------------------|---------------------|---------------------------|-----------------|-------|
| G-06                             | 1620 6621 0090      | JAYANTA SUTRADHAR         |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-C , P2-NC, P3-NC, P4-NC       |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| G-06                             | 1620 6621 0091      | MOHOBUL MURSHED               |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-NC, P2-NC, P3-NC, P4-NC       |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| G-06                             | 1620 6621 0092      | NABANITA DAS                  |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-NC, P2-NC, P3-NC, P4-NC       |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| G-06                             | 1620 6621 0094      | PALLABI BISWAS                |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C        |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| G-06                             | 1620 6621 0095      | PAPIYA GHOSH                  |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C        |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| G-06                             | 1620 6621 0096      | PINAKI CHATTERJEE             |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-NC, P2-NC, P3-NC, P4-NC       |                     |                               |                 |       |





# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|----------------------------------|---------------------|---------------------------|-----------------|-------|
| G-06                             | 1620 6621 0097      | RIYA CHOWDHURY            |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C        |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|----------------------------------|---------------------|---------------------------|-----------------|-------|
| G-06                             | 1620 6621 0098      | SASHWATI GHOSH            |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C        |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| G-06                             | 1620 6621 0099      | SOHIDUL ISLAM                 |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C        |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|----------------------------------|---------------------|---------------------------|-----------------|-------|
| G-06                             | 1620 6621 0100      | SOUMEN CHATTERJEE         |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-NC, P4-C        |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| G-06                             | 1620 6621 0101      | SOUMI BERA                    |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C        |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| G-06                             | 1620 6621 0103      | SRIMANTA DEY                  |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-NC, P2-NC, P3-NC, P4-NC       |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| G-06                             | 1620 6621 0106      | SUPRIYA MUKHERJEE             |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C        |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| G-06                             | 1620 6621 0107      | SURAMA PAL                    |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C        |                     |                               |                 |       |





# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|----------------------------------|---------------------|---------------------------|-----------------|-------|
| G-06                             | 1620 6621 0108      | SUTANUKA BHATTACHARJEE    |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C        |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|----------------------------------|---------------------|---------------------------|-----------------|-------|
| G-06                             | 1620 6621 0109      | TAPAS DATTA               |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-C , P2-NC, P3-NC, P4-C        |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| G-06                             | 1620 6621 0111      | USHA GHOSH                    |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C        |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE                               | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|-------------------------------------------------------|---------------------|---------------------------|-----------------|-------|
| G-06                                                  | 1520 6621 0156      | ABHIJIT ROY               |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS                      |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-NC, P2-C , P3-C , P4-C , P5-NC, P6-C , P7-NC, P8-C |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| G-06                             | 1520 6621 0158      | AMIT KUMAR MURMU              |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-NC, P2-NC, P3-NC, P4-NC       |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| G-06                             | 1520 6621 0160      | ANIRBAN SAIN                  |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-NC, P2-C , P3-NC, P4-C        |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|----------------------------------|---------------------|---------------------------|-----------------|-------|
| G-06                             | 1520 6621 0162      | ANUSUA GHOSAL             |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| All Clear                        |                     | 424                       | II              | B     |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE                                | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|--------------------------------------------------------|---------------------|---------------------------|-----------------|-------|
| G-06                                                   | 1520 6621 0164      | APU BEGAM                 |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS                       |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C , P5-NC, P6-NC, P7-NC, P8-NC |                     |                           |                 |       |





# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| G-06                             | 1520 6621 0167      | AYESHA SULTANA                |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| All Clear                        |                     | 431                           | II              | B     |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| G-06                             | 1520 6621 0170      | CHOWDHURY MD KIRAN            |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| All Clear                        |                     | 444                           | II              | B+    |



# **NETAJI SUBHAS OPEN UNIVERSITY**

## **RESULT OF MASTER OF ARTS (M.A.) EXAMINATION**

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| <b>STUDY<br/>CENTRE<br/>CODE</b>        | <b>ENROLMENT<br/>NUMBER</b> | <b>S T U D E N T ' S     N A M E</b> |                         |              |
|-----------------------------------------|-----------------------------|--------------------------------------|-------------------------|--------------|
| <b>G-06</b>                             | <b>1520 6621 0171</b>       | <b>JAMIUL SK</b>                     |                         |              |
| <b>PAPERS' CLEAR / NOT CLEAR STATUS</b> |                             | <b>GRAND<br/>TOTAL</b>               | <b>RESULT<br/>CLASS</b> | <b>GRADE</b> |
| <b>All Clear</b>                        |                             | <b>414</b>                           | <b>II</b>               | <b>B</b>     |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| G-06                             | 1520 6621 0172      | KABIRUL SHAIKH                |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| All Clear                        |                     | 409                           | II              | B     |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE                                | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|--------------------------------------------------------|---------------------|-------------------------------|-----------------|-------|
| G-06                                                   | 1520 6621 0173      | KANCHAN KANTI GUIN            |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS                       |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C , P5-NC, P6-NC, P7-NC, P8-NC |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| G-06                             | 1520 6621 0174      | KAUSHIK DHARMA PANDIT         |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-NC, P2-NC, P3-NC, P4-NC       |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE                               | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|-------------------------------------------------------|---------------------|-------------------------------|-----------------|-------|
| G-06                                                  | 1520 6621 0175      | KEYA DUTTA                    |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS                      |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C , P5-NC, P6-NC, P7-NC, P8-C |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE                                | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|--------------------------------------------------------|---------------------|-------------------------------|-----------------|-------|
| G-06                                                   | 1520 6621 0177      | MD FIROJ SK                   |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS                       |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C , P5-NC, P6-NC, P7-NC, P8-NC |                     |                               |                 |       |





# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE           | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|-----------------------------------|---------------------|-------------------------------|-----------------|-------|
| G-06                              | 1520 6621 0178      | MOFIDUL SHAIKH                |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS  |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-NC, P2-C , P3-C , P4-C , P6-NC |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|----------------------------------|---------------------|---------------------------|-----------------|-------|
| G-06                             | 1520 6621 0179      | MOUMITA BISWAS            |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| All Clear                        |                     | 441                       | II              | B+    |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE                  | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|------------------------------------------|---------------------|---------------------------|-----------------|-------|
| G-06                                     | 1520 6621 0180      | MOUMITA GHOSH             |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS         |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C , P5-NC, P6-NC |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| G-06                             | 1520 6621 0181      | MRINAL PRODHAN                |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-NC, P2-NC, P3-NC, P4-NC       |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE                               | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|-------------------------------------------------------|---------------------|---------------------------|-----------------|-------|
| G-06                                                  | 1520 6621 0182      | PARASHAR DUTTA            |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS                      |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-C , P2-NC, P3-C , P4-C , P5-NC, P6-NC, P7-C , P8-C |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|----------------------------------|---------------------|---------------------------|-----------------|-------|
| G-06                             | 1520 6621 0183      | PAROMITA ROY              |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-NC, P2-C , P3-C , P4-C        |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|----------------------------------|---------------------|---------------------------|-----------------|-------|
| G-06                             | 1520 6621 0184      | PIYASI MAZUMDAR           |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| All Clear                        |                     | 428                       | II              | B     |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE                               | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|-------------------------------------------------------|---------------------|---------------------------|-----------------|-------|
| G-06                                                  | 1520 6621 0185      | PRASENJIT JASH            |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS                      |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C , P5-C , P6-C , P7-NC, P8-C |                     |                           |                 |       |





# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE                                | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|--------------------------------------------------------|---------------------|---------------------------|-----------------|-------|
| G-06                                                   | 1520 6621 0187      | RAJESH BHATTACHARJYA      |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS                       |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-NC, P5-NC, P6-NC, P7-NC, P8-NC |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| G-06                             | 1520 6621 0188      | RAMA BISWAS                   |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| All Clear                        |                     | 440                           | II              | B+    |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|----------------------------------|---------------------|---------------------------|-----------------|-------|
| G-06                             | 1520 6621 0190      | RIMA CHAKRABORTY          |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| All Clear                        |                     | 440                       | II              | B+    |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| G-06                             | 1520 6621 0192      | RIYA SAHA                     |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-NC, P2-NC, P3-NC, P4-NC       |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE                               | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|-------------------------------------------------------|---------------------|-------------------------------|-----------------|-------|
| G-06                                                  | 1520 6621 0193      | RONIA MAITRA BANERJEE         |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS                      |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C , P5-C , P6-C , P7-NC, P8-C |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| G-06                             | 1520 6621 0194      | SABANA AJMI                   |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| All Clear                        |                     | 456                           | II              | B+    |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE                               | ENROLMENT<br>NUMBER | S T U D E N T ' S      N A M E |                 |       |
|-------------------------------------------------------|---------------------|--------------------------------|-----------------|-------|
| G-06                                                  | 1520 6621 0195      | SANTOSH KUMAR DAS              |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS                      |                     | GRAND<br>TOTAL                 | RESULT<br>CLASS | GRADE |
| P1-NC, P2-C , P3-C , P4-C , P5-NC, P6-C , P7-NC, P8-C |                     |                                |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE                               | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|-------------------------------------------------------|---------------------|-------------------------------|-----------------|-------|
| G-06                                                  | 1520 6621 0196      | SK BASIR UDDIN                |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS                      |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-NC, P2-C , P3-C , P4-C , P5-C , P6-C , P7-NC, P8-C |                     |                               |                 |       |





# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE                                | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|--------------------------------------------------------|---------------------|---------------------------|-----------------|-------|
| G-06                                                   | 1520 6621 0197      | SK IMRAN RAHMAN           |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS                       |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C , P5-NC, P6-NC, P7-NC, P8-NC |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE                               | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|-------------------------------------------------------|---------------------|---------------------------|-----------------|-------|
| G-06                                                  | 1520 6621 0198      | SOMNATH MOHANTA           |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS                      |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C , P5-NC, P6-C , P7-NC, P8-C |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE                               | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|-------------------------------------------------------|---------------------|-------------------------------|-----------------|-------|
| G-06                                                  | 1520 6621 0199      | SONALIKA DUTTA                |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS                      |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C , P5-C , P6-C , P7-NC, P8-C |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE                               | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|-------------------------------------------------------|---------------------|-------------------------------|-----------------|-------|
| G-06                                                  | 1520 6621 0200      | SUDIP BANERJEE                |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS                      |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C , P5-NC, P6-C , P7-NC, P8-C |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| G-06                             | 1520 6621 0201      | SUDIPTA CHATTERJEE            |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| All Clear                        |                     | 417                           | II              | B     |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| G-06                             | 1520 6621 0202      | SUJAY DEBNATH                 |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| All Clear                        |                     | 452                           | II              | B+    |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|----------------------------------|---------------------|---------------------------|-----------------|-------|
| G-06                             | 1520 6621 0203      | SUKANYA MAJUMDAR          |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| All Clear                        |                     | 470                       | II              | B+    |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE                               | ENROLMENT<br>NUMBER | S T U D E N T ' S      N A M E |                 |       |
|-------------------------------------------------------|---------------------|--------------------------------|-----------------|-------|
| G-06                                                  | 1520 6621 0204      | SUMAN HALDER                   |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS                      |                     | GRAND<br>TOTAL                 | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C , P5-NC, P6-C , P7-NC, P8-C |                     |                                |                 |       |





# **NETAJI SUBHAS OPEN UNIVERSITY**

## **RESULT OF MASTER OF ARTS (M.A.) EXAMINATION**

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| <b>STUDY<br/>CENTRE<br/>CODE</b>        | <b>ENROLMENT<br/>NUMBER</b> | <b>S T U D E N T ' S     N A M E</b> |                         |              |
|-----------------------------------------|-----------------------------|--------------------------------------|-------------------------|--------------|
| <b>G-06</b>                             | <b>1520 6621 0205</b>       | <b>SUMAN MANDAL</b>                  |                         |              |
| <b>PAPERS' CLEAR / NOT CLEAR STATUS</b> |                             | <b>GRAND<br/>TOTAL</b>               | <b>RESULT<br/>CLASS</b> | <b>GRADE</b> |
| <b>All Clear</b>                        |                             | <b>434</b>                           | <b>II</b>               | <b>B</b>     |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE                               | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|-------------------------------------------------------|---------------------|-------------------------------|-----------------|-------|
| G-06                                                  | 1520 6621 0207      | SURASHREE GUIN                |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS                      |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C , P5-NC, P6-C , P7-NC, P8-C |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE                                | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|--------------------------------------------------------|---------------------|---------------------------|-----------------|-------|
| G-06                                                   | 1420 6621 0104      | ACHINTA KUMAR ROY         |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS                       |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-NC, P2-NC, P3-C , P4-C , P5-NC, P6-NC, P7-NC, P8-NC |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| G-06                             | 1420 6621 0107      | DEBABRATA CHANDRA             |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-NC, P2-NC, P3-NC, P4-NC       |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| G-06                             | 1420 6621 0116      | MOLOY GHOSH                   |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| All Clear                        |                     | 424                           | II              | B     |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE                                | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|--------------------------------------------------------|---------------------|---------------------------|-----------------|-------|
| G-06                                                   | 1420 6621 0122      | RAYESUDDIN MONDAL         |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS                       |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-NC, P2-NC, P3-NC, P4-NC, P5-NC, P6-NC, P7-NC, P8-NC |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| G-06                             | 1420 6621 0128      | SOMA KONAR                    |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| All Clear                        |                     | 400                           | II              | B     |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|----------------------------------|---------------------|---------------------------|-----------------|-------|
| G-06                             | 1420 6621 0132      | ZULFIKKAR ALI KHAN        |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| All Clear                        |                     | 421                       | II              | B     |





# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE                                | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|--------------------------------------------------------|---------------------|-------------------------------|-----------------|-------|
| G-06                                                   | 1320 6602 7189      | ANTARA GHOSH                  |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS                       |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-NC, P2-C , P3-C , P4-C , P5-NC, P6-NC, P7-C , P8-NC |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| G-06                             | 1320 6602 7193      | CHINMAYEE GHOSH               |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| All Clear                        |                     | 382                           | II              | B     |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| G-06                             | 1320 6602 7198      | KHALID HASAN                  |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-NC, P2-NC, P3-NC, P4-NC       |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE                               | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|-------------------------------------------------------|---------------------|---------------------------|-----------------|-------|
| G-06                                                  | 1320 6602 7201      | PIYALI KONER              |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS                      |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-C , P2-NC, P3-C , P4-C , P5-NC, P6-C , P7-C , P8-C |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE                               | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|-------------------------------------------------------|---------------------|-------------------------------|-----------------|-------|
| G-06                                                  | 1320 6602 7208      | SUDIPTA PANJA                 |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS                      |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-NC, P2-C , P3-C , P4-C , P5-NC, P6-NC, P7-C , P8-C |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| G-07                             | 1620 6721 0011      | ANIRBAN KARAK                 |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-NC, P2-NC, P3-NC, P4-NC       |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|----------------------------------|---------------------|---------------------------|-----------------|-------|
| G-07                             | 1620 6721 0013      | SRIKANTA SHAW             |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-NC, P2-NC, P3-NC, P4-NC       |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| G-07                             | 1620 6721 0014      | SUBRATA DEY                   |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C        |                     |                               |                 |       |





# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|----------------------------------|---------------------|---------------------------|-----------------|-------|
| G-07                             | 1620 6721 0015      | SUCHETA GHOSH             |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-NC, P2-NC, P3-NC, P4-NC       |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE                               | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|-------------------------------------------------------|---------------------|-------------------------------|-----------------|-------|
| G-07                                                  | 1520 6721 0015      | AMAL JANA                     |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS                      |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C , P5-NC, P6-C , P7-C , P8-C |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|----------------------------------|---------------------|---------------------------|-----------------|-------|
| G-08                             | 1620 6821 0014      | PAYAL BHATTACHARJEE       |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-NC, P2-NC, P3-C , P4-C        |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| G-08                             | 1520 6821 0062      | MITHU MONDAL                  |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| All Clear                        |                     | 504                           | I               | A     |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| G-09                             | 1620 6921 0035      | ANANYA JANA                   |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-NC, P2-NC, P3-NC, P4-NC       |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| G-09                             | 1620 6921 0036      | DIPANNITA ROY                 |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-NC, P2-C , P3-NC, P4-NC       |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|----------------------------------|---------------------|---------------------------|-----------------|-------|
| G-09                             | 1620 6921 0037      | LABONI MONDAL             |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-NC, P2-NC, P3-NC, P4-NC       |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| G-09                             | 1620 6921 0038      | MAHAFUZA KHATUN               |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-NC, P2-C , P3-C , P4-C        |                     |                               |                 |       |





# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| G-09                             | 1620 6921 0039      | MOM CHAKRABORTY               |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C        |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| G-09                             | 1620 6921 0042      | SANDIP DAS                    |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-C , P2-NC, P3-NC, P4-NC       |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| G-09                             | 1620 6921 0043      | SRINATH JATI                  |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-NC, P2-C , P3-NC, P4-NC       |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| G-09                             | 1620 6921 0045      | SUKUMAR SARKAR                |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-NC, P4-C        |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE                                | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|--------------------------------------------------------|---------------------|---------------------------|-----------------|-------|
| G-09                                                   | 1520 6921 0069      | ANSURA KHATUN             |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS                       |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C , P5-NC, P6-C , P7-C , P8-NC |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE                               | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|-------------------------------------------------------|---------------------|-------------------------------|-----------------|-------|
| G-09                                                  | 1520 6921 0072      | POULAMI NASKAR                |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS                      |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C , P5-NC, P6-C , P7-C , P8-C |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| G-09                             | 1520 6921 0073      | PRADYUT CHOWDHURY             |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-NC, P2-NC, P3-NC, P4-NC       |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE                                | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|--------------------------------------------------------|---------------------|---------------------------|-----------------|-------|
| G-09                                                   | 1520 6921 0074      | PURNA CHANDRA BERA        |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS                       |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-NC, P2-NC, P3-NC, P4-NC, P5-NC, P6-NC, P7-NC, P8-NC |                     |                           |                 |       |





# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE                                | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|--------------------------------------------------------|---------------------|---------------------------|-----------------|-------|
| G-09                                                   | 1520 6921 0076      | RIKTA JANA                |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS                       |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C , P5-NC, P6-NC, P7-NC, P8-NC |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE                               | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|-------------------------------------------------------|---------------------|---------------------------|-----------------|-------|
| G-09                                                  | 1520 6921 0081      | TUMPA MANNA               |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS                      |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-NC, P4-NC, P5-NC, P6-NC, P7-C , P8-C |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE                               | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|-------------------------------------------------------|---------------------|-------------------------------|-----------------|-------|
| G-09                                                  | 1420 6921 0052      | BRATATI SASMAL                |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS                      |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C , P5-NC, P6-C , P7-C , P8-C |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| G-09                             | 1420 6921 0058      | PRABHAS SINGH                 |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| All Clear                        |                     | 351                           | II              | C     |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|----------------------------------|---------------------|---------------------------|-----------------|-------|
| G-09                             | 1420 6921 0059      | SK MD HUSSAIN             |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| All Clear                        |                     | 375                       | II              | B     |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| G-09                             | 1320 6902 7365      | TAPAN BHUNIYA                 |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| All Clear                        |                     | 427                           | II              | B     |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|----------------------------------|---------------------|---------------------------|-----------------|-------|
| G-10                             | 1620 7021 0010      | JAGANNATH CHOWDHURY       |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-NC, P2-NC, P3-NC, P4-NC       |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| G-10                             | 1620 7021 0011      | MEHERUN MIDDAY                |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C        |                     |                               |                 |       |





# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|----------------------------------|---------------------|---------------------------|-----------------|-------|
| G-10                             | 1620 7021 0012      | SANCHARI MONDAL           |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-NC, P2-NC, P3-NC, P4-NC       |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|----------------------------------|---------------------|---------------------------|-----------------|-------|
| G-10                             | 1620 7021 0014      | SUBHRA NASKAR             |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-NC, P2-NC, P3-NC, P4-NC       |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|----------------------------------|---------------------|---------------------------|-----------------|-------|
| G-10                             | 1620 7021 0015      | SUBHRA PATTANAYAK         |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-NC, P2-NC, P3-NC, P4-NC       |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|----------------------------------|---------------------|---------------------------|-----------------|-------|
| G-10                             | 1620 7021 0017      | TAPAN NASKAR              |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-NC, P2-NC, P3-NC, P4-NC       |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| G-10                             | 1520 7021 0035      | ZAKIR HOSSAIN MOLLA           |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| All Clear                        |                     | 382                           | II              | B     |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| H-01                             | 1620 7121 0079      | ALOE MISTRY                   |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-NC, P2-NC, P3-NC, P4-NC       |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| H-01                             | 1620 7121 0080      | ARUN SINGHA                   |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C        |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|----------------------------------|---------------------|---------------------------|-----------------|-------|
| H-01                             | 1620 7121 0081      | AVIJIT HALDER             |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C        |                     |                           |                 |       |





# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|----------------------------------|---------------------|---------------------------|-----------------|-------|
| H-01                             | 1620 7121 0082      | BABULAL MOYRA             |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C        |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| H-01                             | 1620 7121 0084      | GOKUL SARDAR                  |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-C , P3-C , P4-NC              |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| H-01                             | 1620 7121 0085      | KAUSHIK HALDER                |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C        |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| H-01                             | 1620 7121 0086      | KESHAB PAIK                   |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C        |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S      N A M E |                 |       |
|----------------------------------|---------------------|--------------------------------|-----------------|-------|
| H-01                             | 1620 7121 0087      | MANJILA KHATUN                 |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                 | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C        |                     |                                |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| H-01                             | 1620 7121 0088      | MAYURESH PURKAIT              |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C        |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|----------------------------------|---------------------|---------------------------|-----------------|-------|
| H-01                             | 1620 7121 0089      | MORCHHALIM MOLLA          |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C        |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| H-01                             | 1620 7121 0090      | NIRANJAN SAREN                |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-NC, P2-C , P3-C , P4-C        |                     |                               |                 |       |





# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|----------------------------------|---------------------|---------------------------|-----------------|-------|
| H-01                             | 1620 7121 0091      | PRIYANKA NATUYA           |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C        |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|----------------------------------|---------------------|---------------------------|-----------------|-------|
| H-01                             | 1620 7121 0092      | PULAK KRISHNA MANDAL      |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C        |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|----------------------------------|---------------------|---------------------------|-----------------|-------|
| H-01                             | 1620 7121 0093      | RAMKRISHNA SARDAR         |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C        |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| H-01                             | 1620 7121 0094      | RAYATULA PEYADA               |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C        |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|----------------------------------|---------------------|---------------------------|-----------------|-------|
| H-01                             | 1620 7121 0095      | RUBAIYA MONDAL            |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-NC, P2-C , P3-C , P4-C        |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| H-01                             | 1620 7121 0096      | SALIM MOLLA                   |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-NC, P2-NC, P3-C , P4-NC       |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| H-01                             | 1620 7121 0097      | SELIM SARDAR                  |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C        |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| H-01                             | 1620 7121 0099      | TARAK NATH MONDAL             |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-NC, P2-NC, P3-NC, P4-NC       |                     |                               |                 |       |





# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| H-01                             | 1620 7121 0100      | YEASMINA MOLLA                |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C        |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| H-01                             | 1520 7121 0143      | BARUN GAYEN                   |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| All Clear                        |                     | 440                           | II              | B+    |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| H-01                             | 1520 7121 0144      | DHRITIKANTA BAIRAGI           |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| All Clear                        |                     | 400                           | II              | B     |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE                               | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|-------------------------------------------------------|---------------------|---------------------------|-----------------|-------|
| H-01                                                  | 1520 7121 0147      | JAYASHRI HALDER           |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS                      |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C , P5-NC, P6-C , P7-C , P8-C |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE                               | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|-------------------------------------------------------|---------------------|-------------------------------|-----------------|-------|
| H-01                                                  | 1520 7121 0148      | JIARUL SARDAR                 |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS                      |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C , P5-NC, P6-NC, P7-C , P8-C |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| H-01                             | 1520 7121 0149      | MITHUN MAJI                   |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| All Clear                        |                     | 420                           | II              | B     |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| H-01                             | 1520 7121 0152      | SAMIR RANJAN HALDER           |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| All Clear                        |                     | 413                           | II              | B     |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE                               | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|-------------------------------------------------------|---------------------|---------------------------|-----------------|-------|
| H-01                                                  | 1520 7121 0154      | SHRABONI SARDAR BACHHAR   |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS                      |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-NC, P2-NC, P3-C , P4-NC, P5-NC, P6-C , P7-C , P8-C |                     |                           |                 |       |





# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| H-01                             | 1520 7121 0157      | TANMOY DEBNATH                |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| All Clear                        |                     | 430                           | II              | B     |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| H-01                             | 1520 7121 0158      | TAPATI HALDER                 |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C        |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| H-01                             | 1420 7121 0076      | ARNIKA GAYEN                  |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| All Clear                        |                     | 460                           | II              | B+    |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| H-01                             | 1420 7121 0078      | BAPPA SARDAR                  |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| All Clear                        |                     | 404                           | II              | B     |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| H-01                             | 1420 7121 0083      | PRAHLAD PAIK                  |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| All Clear                        |                     | 401                           | II              | B     |



# **NETAJI SUBHAS OPEN UNIVERSITY**

## **RESULT OF MASTER OF ARTS (M.A.) EXAMINATION**

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| <b>STUDY<br/>CENTRE<br/>CODE</b>        | <b>ENROLMENT<br/>NUMBER</b> | <b>S T U D E N T ' S     N A M E</b> |                         |              |
|-----------------------------------------|-----------------------------|--------------------------------------|-------------------------|--------------|
| <b>H-01</b>                             | <b>1420 7121 0088</b>       | <b>SUPARNA MONDAL</b>                |                         |              |
| <b>PAPERS' CLEAR / NOT CLEAR STATUS</b> |                             | <b>GRAND<br/>TOTAL</b>               | <b>RESULT<br/>CLASS</b> | <b>GRADE</b> |
| <b>All Clear</b>                        |                             | <b>400</b>                           | <b>II</b>               | <b>B</b>     |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE                               | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|-------------------------------------------------------|---------------------|-------------------------------|-----------------|-------|
| H-01                                                  | 1320 7102 7516      | SHILPI HALDER                 |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS                      |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-NC, P5-C , P6-C , P7-C , P8-C |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE                               | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|-------------------------------------------------------|---------------------|-------------------------------|-----------------|-------|
| H-01                                                  | 1320 7102 7524      | SUPRIYA MALI                  |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS                      |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C , P5-NC, P6-C , P7-C , P8-C |                     |                               |                 |       |





# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE                               | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|-------------------------------------------------------|---------------------|---------------------------|-----------------|-------|
| H-01                                                  | 1220 7102 3770      | SOUMITA DEBNATH           |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS                      |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-NC, P5-C , P6-C , P7-C , P8-C |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| H-02                             | 1620 7221 0066      | ABDUL FARUK MOLLA             |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C        |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|----------------------------------|---------------------|---------------------------|-----------------|-------|
| H-02                             | 1620 7221 0068      | BINI DEY                  |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-NC, P2-C , P3-C , P4-C        |                     |                           |                 |       |



# **NETAJI SUBHAS OPEN UNIVERSITY**

## **RESULT OF MASTER OF ARTS (M.A.) EXAMINATION**

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| <b>STUDY<br/>CENTRE<br/>CODE</b>        | <b>ENROLMENT<br/>NUMBER</b> | <b>S T U D E N T ' S     N A M E</b> |                         |              |
|-----------------------------------------|-----------------------------|--------------------------------------|-------------------------|--------------|
| <b>H-02</b>                             | <b>1620 7221 0069</b>       | <b>MANOJ KUMAR MONDAL</b>            |                         |              |
| <b>PAPERS' CLEAR / NOT CLEAR STATUS</b> |                             | <b>GRAND<br/>TOTAL</b>               | <b>RESULT<br/>CLASS</b> | <b>GRADE</b> |
| <b>P1-NC, P2-NC, P3-NC, P4-NC</b>       |                             |                                      |                         |              |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|----------------------------------|---------------------|---------------------------|-----------------|-------|
| H-02                             | 1620 7221 0070      | RAKESH DAS                |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C        |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|----------------------------------|---------------------|---------------------------|-----------------|-------|
| H-02                             | 1620 7221 0071      | SABINA YASMIN             |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-NC, P2-NC, P3-NC, P4-NC       |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| H-02                             | 1620 7221 0073      | SAMBIMA KHATUN                |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-NC, P2-NC, P3-NC, P4-NC       |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|----------------------------------|---------------------|---------------------------|-----------------|-------|
| H-02                             | 1520 7221 0078      | AZAD RAHAMAN              |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| All Clear                        |                     | 484                       | I               | A     |





# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| H-02                             | 1520 7221 0079      | BIKASH MANDAL                 |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-NC, P2-NC, P3-NC, P4-NC       |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| H-02                             | 1520 7221 0081      | MD KUTUBUDDIN SARDAR          |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| All Clear                        |                     | 458                           | II              | B+    |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|----------------------------------|---------------------|---------------------------|-----------------|-------|
| H-02                             | 1520 7221 0083      | SUBRATA BACHHAR           |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-NC, P2-NC, P3-NC, P4-NC       |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE                                | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|--------------------------------------------------------|---------------------|-------------------------------|-----------------|-------|
| H-02                                                   | 1520 7221 0084      | SUNNY SARKAR                  |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS                       |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C , P5-NC, P6-NC, P7-NC, P8-NC |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| H-02                             | 1520 7221 0085      | SWAPAN MONDAL                 |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-NC, P2-NC, P3-NC, P4-NC       |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| H-02                             | 1520 7221 0086      | SYED MOSADDEK ALI             |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| All Clear                        |                     | 482                           | I               | A     |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| H-02                             | 1420 7221 0030      | BISWAJIT BOSE                 |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| All Clear                        |                     | 408                           | II              | B     |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| H-03                             | 1620 7321 0009      | PIYALI ROY                    |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C        |                     |                               |                 |       |





# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|----------------------------------|---------------------|---------------------------|-----------------|-------|
| H-03                             | 1620 7321 0010      | SANJOY KUMAR DEBNATH      |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C        |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|----------------------------------|---------------------|---------------------------|-----------------|-------|
| H-03                             | 1620 7321 0011      | TANUSHREE SHEET           |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C        |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| H-03                             | 1520 7321 0013      | PAROMITA BHATTACHARJEE        |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| All Clear                        |                     | 462                           | II              | B+    |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| H-03                             | 1520 7321 0014      | POULAMI SARKAR                |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| All Clear                        |                     | 394                           | II              | B     |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|----------------------------------|---------------------|---------------------------|-----------------|-------|
| H-03                             | 1520 7321 0015      | RENU VIG                  |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| All Clear                        |                     | 393                       | II              | B     |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| H-03                             | 1520 7321 0017      | SAYANTONI BANERJEE            |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| All Clear                        |                     | 422                           | II              | B     |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| H-03                             | 1520 7321 0019      | SUPRIYO PRAMANIK              |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-NC, P2-NC, P3-NC, P4-NC       |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE                                | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|--------------------------------------------------------|---------------------|-------------------------------|-----------------|-------|
| H-03                                                   | 1520 7321 0020      | SUSOBHAN CHATTERJEE           |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS                       |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-NC, P2-C , P3-C , P4-C , P5-C , P6-C , P7-C , P8-NC |                     |                               |                 |       |





# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|----------------------------------|---------------------|---------------------------|-----------------|-------|
| H-05                             | 1620 7521 0072      | ARUN JANA                 |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C        |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| H-05                             | 1620 7521 0073      | ASHIM KUMAR PARIA             |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C        |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|----------------------------------|---------------------|---------------------------|-----------------|-------|
| H-05                             | 1620 7521 0074      | BHARATI RANA              |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C        |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|----------------------------------|---------------------|---------------------------|-----------------|-------|
| H-05                             | 1620 7521 0075      | BISWAJIT JANA             |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C        |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| H-05                             | 1620 7521 0076      | BISWESWAR DAS                 |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C        |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|----------------------------------|---------------------|---------------------------|-----------------|-------|
| H-05                             | 1620 7521 0077      | CHANDRANI MAHAPATRA       |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-C , P2-NC, P3-C , P4-C        |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| H-05                             | 1620 7521 0078      | DEBENDRA JANA                 |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-NC, P2-NC, P3-NC, P4-NC       |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|----------------------------------|---------------------|---------------------------|-----------------|-------|
| H-05                             | 1620 7521 0079      | JAYASREE PATRA            |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C        |                     |                           |                 |       |





# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|----------------------------------|---------------------|---------------------------|-----------------|-------|
| H-05                             | 1620 7521 0080      | KAMAL KUMAR DEY           |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C        |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|----------------------------------|---------------------|---------------------------|-----------------|-------|
| H-05                             | 1620 7521 0082      | MOUMITA GHOSH             |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C        |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| H-05                             | 1620 7521 0083      | MOUMITA GHOSH                 |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C        |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|----------------------------------|---------------------|---------------------------|-----------------|-------|
| H-05                             | 1620 7521 0084      | MOUSUMI PATRA             |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
|                                  |                     |                           | RA              |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|----------------------------------|---------------------|---------------------------|-----------------|-------|
| H-05                             | 1620 7521 0085      | MRINAL SASMAL             |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C        |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| H-05                             | 1620 7521 0086      | PINTU KUMAR KAR               |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-NC, P2-NC, P3-NC, P4-NC       |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|----------------------------------|---------------------|---------------------------|-----------------|-------|
| H-05                             | 1620 7521 0087      | RAHAT AHAMED              |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-NC, P2-NC, P3-NC, P4-NC       |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| H-05                             | 1620 7521 0088      | RAJU DAS                      |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-C , P2-NC, P3-NC, P4-NC       |                     |                               |                 |       |





# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|----------------------------------|---------------------|---------------------------|-----------------|-------|
| H-05                             | 1620 7521 0089      | RATAN SAU                 |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-NC, P2-NC, P3-NC, P4-NC       |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| H-05                             | 1620 7521 0091      | SANTU BARIK                   |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-NC, P2-NC, P3-NC, P4-NC       |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| H-05                             | 1620 7521 0092      | SHYAMALI BARMAN               |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C        |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| H-05                             | 1620 7521 0093      | SIKHA RANI MAITI              |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C        |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| H-05                             | 1620 7521 0094      | SUDIP SAMANTA                 |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C        |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|----------------------------------|---------------------|---------------------------|-----------------|-------|
| H-05                             | 1620 7521 0095      | SUJOY BHUNIA              |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-NC, P2-NC, P3-NC, P4-NC       |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| H-05                             | 1620 7521 0097      | SUVENDU DAS                   |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C        |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| H-05                             | 1520 7521 0081      | BINIT KARIA                   |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| All Clear                        |                     | 454                           | II              | B+    |





# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|----------------------------------|---------------------|---------------------------|-----------------|-------|
| H-05                             | 1520 7521 0082      | BISWAJIT DEY              |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| All Clear                        |                     | 512                       | I               | A     |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|----------------------------------|---------------------|---------------------------|-----------------|-------|
| H-05                             | 1520 7521 0083      | DEBASMITA RANI SAU        |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| All Clear                        |                     | 469                       | II              | B+    |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE                               | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|-------------------------------------------------------|---------------------|---------------------------|-----------------|-------|
| H-05                                                  | 1520 7521 0086      | MAITREYEE PRADHAN         |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS                      |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C , P5-C , P6-NC, P7-C , P8-C |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|----------------------------------|---------------------|---------------------------|-----------------|-------|
| H-05                             | 1520 7521 0088      | MOUPIYA GANGULY           |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| All Clear                        |                     | 474                       | II              | B+    |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE                               | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|-------------------------------------------------------|---------------------|-------------------------------|-----------------|-------|
| H-05                                                  | 1520 7521 0089      | NANDITA JANA                  |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS                      |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C , P5-NC, P6-C , P7-C , P8-C |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE                               | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|-------------------------------------------------------|---------------------|-------------------------------|-----------------|-------|
| H-05                                                  | 1520 7521 0090      | PRASENJIT MANNA               |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS                      |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C , P5-NC, P6-C , P7-NC, P8-C |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| H-05                             | 1520 7521 0093      | SANCHITA BISAL                |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| All Clear                        |                     | 468                           | II              | B+    |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| H-05                             | 1520 7521 0094      | SATYA PRIYA PRADHAN           |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| All Clear                        |                     | 431                           | II              | B     |





# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| H-05                             | 1520 7521 0095      | SHRESTHA ROY                  |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| All Clear                        |                     | 486                           | I               | A     |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|----------------------------------|---------------------|---------------------------|-----------------|-------|
| H-05                             | 1520 7521 0096      | SUBHAS BERA               |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| All Clear                        |                     | 502                       | I               | A     |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| H-05                             | 1520 7521 0097      | SUNANDA PANDIT                |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| All Clear                        |                     | 510                           | I               | A     |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| H-05                             | 1520 7521 0098      | SUPRAVA TALADHI               |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| All Clear                        |                     | 488                           | I               | A     |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE                                | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|--------------------------------------------------------|---------------------|-------------------------------|-----------------|-------|
| H-05                                                   | 1520 7521 0099      | SUSHOBHAN BAR                 |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS                       |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-NC, P2-NC, P3-NC, P4-NC, P5-NC, P6-NC, P7-NC, P8-NC |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE                                | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|--------------------------------------------------------|---------------------|-------------------------------|-----------------|-------|
| H-05                                                   | 1420 7521 0013      | KANAKLATA SINGHA              |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS                       |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C , P5-NC, P6-NC, P7-NC, P8-NC |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| H-06                             | 1620 7621 0057      | ANANDAMOY GHORAI              |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-NC, P2-C , P3-NC, P4-C        |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|----------------------------------|---------------------|---------------------------|-----------------|-------|
| H-06                             | 1620 7621 0058      | ARUNANGSHU DE             |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-NC, P2-NC, P3-NC, P4-NC       |                     |                           |                 |       |





# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| H-06                             | 1620 7621 0059      | AVINANDA ROY                  |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C        |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| H-06                             | 1620 7621 0060      | BHOLANATH ADAK                |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C        |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|----------------------------------|---------------------|---------------------------|-----------------|-------|
| H-06                             | 1620 7621 0061      | DEV KUMAR PAHARI          |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C        |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|----------------------------------|---------------------|---------------------------|-----------------|-------|
| H-06                             | 1620 7621 0062      | GOLOK MALAKAR             |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-NC, P2-NC, P3-NC, P4-NC       |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|----------------------------------|---------------------|---------------------------|-----------------|-------|
| H-06                             | 1620 7621 0063      | INDRANI MAITY             |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C        |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| H-06                             | 1620 7621 0064      | JAHANARA KHATUN               |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-C , P2-NC, P3-C , P4-C        |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|----------------------------------|---------------------|---------------------------|-----------------|-------|
| H-06                             | 1620 7621 0065      | KAKOLI MAHATO             |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C        |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| H-06                             | 1620 7621 0066      | MISTY CHOUDHARY               |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C        |                     |                               |                 |       |





# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| H-06                             | 1620 7621 0067      | MOUMITA PANDA                 |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C        |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|----------------------------------|---------------------|---------------------------|-----------------|-------|
| H-06                             | 1620 7621 0068      | PARTHAPRATIM SAMANTA      |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C        |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| H-06                             | 1620 7621 0069      | PUJA KOTAL                    |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C        |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|----------------------------------|---------------------|---------------------------|-----------------|-------|
| H-06                             | 1620 7621 0070      | PURNIMA BARIK             |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-C , P2-NC, P3-C , P4-NC       |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| H-06                             | 1620 7621 0071      | SANTU KUMAR JANA              |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-NC, P4-C        |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| H-06                             | 1620 7621 0072      | SHASHWATI SAHOO               |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-C , P2-NC, P3-C , P4-C        |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| H-06                             | 1620 7621 0073      | SHIKHAMANI BHUNYA             |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C        |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| H-06                             | 1620 7621 0074      | SOMA HANSDA                   |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-NC, P2-NC, P3-NC, P4-NC       |                     |                               |                 |       |





# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| H-06                             | 1520 7621 0089      | BHAJANLAL PATRA               |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| All Clear                        |                     | 469                           | II              | B+    |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE                                | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|--------------------------------------------------------|---------------------|---------------------------|-----------------|-------|
| H-06                                                   | 1520 7621 0090      | BISWAJIT SAREN            |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS                       |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C , P5-C , P6-C , P7-C , P8-NC |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| H-06                             | 1520 7621 0091      | CHAMPA LUCY MONDAL            |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| All Clear                        |                     | 413                           | II              | B     |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE                                | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|--------------------------------------------------------|---------------------|---------------------------|-----------------|-------|
| H-06                                                   | 1520 7621 0093      | DEBASISH PARIA            |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS                       |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-NC, P2-C , P3-C , P4-NC, P5-NC, P6-NC, P7-NC, P8-NC |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE                                | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|--------------------------------------------------------|---------------------|-------------------------------|-----------------|-------|
| H-06                                                   | 1520 7621 0094      | GOPAL MAKAR                   |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS                       |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C , P5-C , P6-C , P7-C , P8-NC |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| H-06                             | 1520 7621 0095      | JINIA MAJUMDAR                |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| All Clear                        |                     | 424                           | II              | B     |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| H-06                             | 1520 7621 0096      | MAMTA GOGAI                   |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| All Clear                        |                     | 407                           | II              | B     |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE                                | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|--------------------------------------------------------|---------------------|-------------------------------|-----------------|-------|
| H-06                                                   | 1520 7621 0097      | MOUMITA DANDAPAT              |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS                       |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C , P5-NC, P6-NC, P7-NC, P8-NC |                     |                               |                 |       |





# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE                                | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|--------------------------------------------------------|---------------------|---------------------------|-----------------|-------|
| H-06                                                   | 1520 7621 0098      | NAMITA MISHRA             |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS                       |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C , P5-NC, P6-NC, P7-NC, P8-NC |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE                                | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|--------------------------------------------------------|---------------------|-------------------------------|-----------------|-------|
| H-06                                                   | 1520 7621 0099      | NITAI GIRI                    |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS                       |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-NC, P2-NC, P3-C , P4-NC, P5-C , P6-NC, P7-C , P8-NC |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|----------------------------------|---------------------|---------------------------|-----------------|-------|
| H-06                             | 1520 7621 0100      | PARTHA SARATHI DAS        |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| All Clear                        |                     | 440                       | II              | B+    |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE                                | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|--------------------------------------------------------|---------------------|---------------------------|-----------------|-------|
| H-06                                                   | 1520 7621 0101      | PINKI MAHATO              |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS                       |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C , P5-C , P6-C , P7-C , P8-NC |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE                                | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|--------------------------------------------------------|---------------------|-------------------------------|-----------------|-------|
| H-06                                                   | 1520 7621 0102      | PUJA KHAN                     |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS                       |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-C , P2-NC, P3-NC, P4-C , P5-NC, P6-NC, P7-NC, P8-NC |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| H-06                             | 1520 7621 0103      | RAKESH DANDAPAT               |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| All Clear                        |                     | 413                           | II              | B     |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE                                | ENROLMENT<br>NUMBER | S T U D E N T ' S      N A M E |                 |       |
|--------------------------------------------------------|---------------------|--------------------------------|-----------------|-------|
| H-06                                                   | 1520 7621 0104      | RAMKRISHNA MURMU               |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS                       |                     | GRAND<br>TOTAL                 | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-NC, P5-C , P6-C , P7-C , P8-NC |                     |                                |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE                                | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|--------------------------------------------------------|---------------------|---------------------------|-----------------|-------|
| H-06                                                   | 1520 7621 0105      | SANJIB ADAK               |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS                       |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C , P5-C , P6-C , P7-C , P8-NC |                     |                           |                 |       |





# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE                                | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|--------------------------------------------------------|---------------------|-------------------------------|-----------------|-------|
| H-06                                                   | 1520 7621 0106      | SANKAR MURMU                  |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS                       |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-NC, P2-NC, P3-NC, P4-NC, P5-NC, P6-NC, P7-NC, P8-NC |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE                                | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|--------------------------------------------------------|---------------------|-------------------------------|-----------------|-------|
| H-06                                                   | 1520 7621 0108      | SHILPA JANA                   |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS                       |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-NC, P2-NC, P3-NC, P4-NC, P5-NC, P6-NC, P7-NC, P8-NC |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE                                | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|--------------------------------------------------------|---------------------|---------------------------|-----------------|-------|
| H-06                                                   | 1520 7621 0109      | SUPRITI MURMU             |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS                       |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C , P5-C , P6-C , P7-C , P8-NC |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| H-06                             | 1520 7621 0111      | UPAL DUBEY                    |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| All Clear                        |                     | 440                           | II              | B+    |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE                                | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|--------------------------------------------------------|---------------------|-------------------------------|-----------------|-------|
| H-06                                                   | 1420 7621 0063      | KIRAN SAMANTA                 |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS                       |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-NC, P2-NC, P3-NC, P4-NC, P5-NC, P6-NC, P7-NC, P8-NC |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|----------------------------------|---------------------|---------------------------|-----------------|-------|
| H-07                             | 1620 7721 0020      | AVISHEK KARMAKAR          |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-NC, P2-C , P3-C , P4-NC       |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|----------------------------------|---------------------|---------------------------|-----------------|-------|
| H-07                             | 1620 7721 0021      | GOUTAM BHADRA             |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-NC, P2-NC, P3-NC, P4-NC       |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|----------------------------------|---------------------|---------------------------|-----------------|-------|
| H-07                             | 1620 7721 0022      | INDRANI BISWAS            |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C        |                     |                           |                 |       |





# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| H-07                             | 1620 7721 0023      | MITA BISWAS                   |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-NC, P2-NC, P3-NC, P4-NC       |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| H-07                             | 1620 7721 0024      | PALLABI DAS                   |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C        |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| H-07                             | 1620 7721 0025      | SABURA KHATUN                 |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C        |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| H-07                             | 1620 7721 0026      | SATABDI ADHIKARY              |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C        |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| H-07                             | 1620 7721 0027      | SOMNATH MUNDA                 |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C        |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|----------------------------------|---------------------|---------------------------|-----------------|-------|
| H-07                             | 1620 7721 0028      | SUKANYA BISWAS            |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C        |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| H-07                             | 1620 7721 0029      | SUPARNA DEY                   |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C        |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| H-07                             | 1620 7721 0030      | SUSMITA SARKAR                |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C        |                     |                               |                 |       |





# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| H-07                             | 1520 7721 0046      | ACHINTYA KUMAR BHOWMICK       |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| All Clear                        |                     | 406                           | II              | B     |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| H-07                             | 1520 7721 0047      | BASHUDAM GHOSH                |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| All Clear                        |                     | 477                           | II              | B+    |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|----------------------------------|---------------------|---------------------------|-----------------|-------|
| H-07                             | 1520 7721 0048      | DHIRAJ MONDAL             |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| All Clear                        |                     | 469                       | II              | B+    |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| H-07                             | 1520 7721 0049      | DHIRENDRA NATH MANDI          |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| All Clear                        |                     | 434                           | II              | B     |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|----------------------------------|---------------------|---------------------------|-----------------|-------|
| H-07                             | 1520 7721 0050      | KRISHNENDU DAS            |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| All Clear                        |                     | 429                       | II              | B     |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| H-07                             | 1520 7721 0051      | PRAJNASRI CHOWDHURY           |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| All Clear                        |                     | 459                           | II              | B+    |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| H-07                             | 1520 7721 0052      | PRIYA SARKAR                  |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| All Clear                        |                     | 423                           | II              | B     |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| H-07                             | 1520 7721 0053      | RASHMI GOLDAR                 |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-NC, P2-C , P3-C , P4-C        |                     |                               |                 |       |





# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE           | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|-----------------------------------|---------------------|---------------------------|-----------------|-------|
| H-07                              | 1420 7721 0036      | BARUN SAMAJPATI           |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS  |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C , P5-NC |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| H-07                             | 1420 7721 0045      | TANAYA PARVIN                 |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| All Clear                        |                     | 445                           | II              | B+    |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|----------------------------------|---------------------|---------------------------|-----------------|-------|
| H-09                             | 1620 7921 0117      | ABBAS SHAIKH              |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C        |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| H-09                             | 1620 7921 0119      | ANIRUL SHAIKH                 |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C        |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| H-09                             | 1620 7921 0121      | ASRAF HOSSAIN                 |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C        |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| H-09                             | 1620 7921 0122      | GOURABANWITA SAHA             |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C        |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|----------------------------------|---------------------|---------------------------|-----------------|-------|
| H-09                             | 1620 7921 0123      | HASANUR JAMAN SAIKH       |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-NC, P2-NC, P3-NC, P4-NC       |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| H-09                             | 1620 7921 0124      | HAZIKUL ALAM                  |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C        |                     |                               |                 |       |





# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|----------------------------------|---------------------|---------------------------|-----------------|-------|
| H-09                             | 1620 7921 0125      | JUMAUUL ISLAM             |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-NC, P2-NC, P3-NC, P4-NC       |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| H-09                             | 1620 7921 0126      | KESHAB GHOSH                  |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C        |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|----------------------------------|---------------------|---------------------------|-----------------|-------|
| H-09                             | 1620 7921 0127      | KISMAT SHAIKH             |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C        |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| H-09                             | 1620 7921 0128      | KOWSAR ALI                    |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-NC, P2-NC, P3-NC, P4-NC       |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| H-09                             | 1620 7921 0129      | MANOJ KUMAR DAS               |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C        |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|----------------------------------|---------------------|---------------------------|-----------------|-------|
| H-09                             | 1620 7921 0130      | MD AZRAF HOSSAIN          |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C        |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| H-09                             | 1620 7921 0131      | MD PIARUL ISLAM               |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C        |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| H-09                             | 1620 7921 0133      | PROMOTHESH MONDAL             |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-NC, P2-C , P3-C , P4-C        |                     |                               |                 |       |





# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| H-09                             | 1620 7921 0134      | SAMIM KHAN                    |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-NC, P2-NC, P3-NC, P4-NC       |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| H-09                             | 1620 7921 0135      | SANJIT HALDER                 |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-NC, P2-C , P3-C , P4-C        |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| H-09                             | 1620 7921 0136      | SWAPAN SAREN                  |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C        |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE                               | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|-------------------------------------------------------|---------------------|---------------------------|-----------------|-------|
| H-09                                                  | 1520 7921 0101      | ARUN KUMAR MANDAL         |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS                      |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-NC, P2-C , P3-NC, P4-C , P5-NC, P6-C , P7-C , P8-C |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|----------------------------------|---------------------|---------------------------|-----------------|-------|
| H-09                             | 1520 7921 0102      | JOHIR ALAM                |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-NC, P2-NC, P3-NC, P4-NC       |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|----------------------------------|---------------------|---------------------------|-----------------|-------|
| H-09                             | 1520 7921 0109      | NITYANANDA DAS            |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| All Clear                        |                     | 389                       | II              | B     |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE                                | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|--------------------------------------------------------|---------------------|-------------------------------|-----------------|-------|
| H-09                                                   | 1520 7921 0110      | PIYALI DAS                    |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS                       |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C , P5-NC, P6-NC, P7-NC, P8-NC |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| H-09                             | 1520 7921 0113      | RABINDRA NATH MONDAL          |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| All Clear                        |                     | 383                           | II              | B     |





# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| H-09                             | 1520 7921 0114      | SAMIR KUMAR DAS               |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| All Clear                        |                     | 444                           | II              | B+    |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE                                | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|--------------------------------------------------------|---------------------|---------------------------|-----------------|-------|
| H-09                                                   | 1520 7921 0115      | SHIULI NANDI              |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS                       |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C , P5-NC, P6-NC, P7-NC, P8-NC |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| H-09                             | 1520 7921 0116      | SUBIR MALAKAR                 |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| All Clear                        |                     | 382                           | II              | B     |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| H-09                             | 1520 7921 0117      | UJJAL BISWAS                  |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| All Clear                        |                     | 430                           | II              | B     |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE                                | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|--------------------------------------------------------|---------------------|-------------------------------|-----------------|-------|
| H-09                                                   | 1520 7921 0118      | ZIAUR RAHAMAN                 |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS                       |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C , P5-NC, P6-C , P7-C , P8-NC |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| H-09                             | 1420 7921 0063      | ABDUL AZIZ AL AMAN            |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| All Clear                        |                     | 382                           | II              | B     |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE                                | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|--------------------------------------------------------|---------------------|-------------------------------|-----------------|-------|
| H-09                                                   | 1220 7902 3965      | ABDUL KHABIR                  |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS                       |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C , P5-C , P6-C , P7-C , P8-NC |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|----------------------------------|---------------------|---------------------------|-----------------|-------|
| I-02                             | 1620 8221 0026      | ANESUR RAHAMAN MANDAL     |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-NC, P2-NC, P3-NC, P4-NC       |                     |                           |                 |       |





# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|----------------------------------|---------------------|---------------------------|-----------------|-------|
| I-02                             | 1620 8221 0027      | KOUSHIK MAJUMDAR          |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C        |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|----------------------------------|---------------------|---------------------------|-----------------|-------|
| I-02                             | 1620 8221 0028      | MD KUDDUSH MONDAL         |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C        |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| I-02                             | 1620 8221 0029      | PAPIYA ROY                    |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C        |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| I-02                             | 1620 8221 0030      | RAMEN DEBNATH                 |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C        |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|----------------------------------|---------------------|---------------------------|-----------------|-------|
| I-02                             | 1620 8221 0031      | SAIKAT SARDAR             |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C        |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| I-02                             | 1620 8221 0032      | SOUMI GHOSH                   |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C        |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|----------------------------------|---------------------|---------------------------|-----------------|-------|
| I-02                             | 1620 8221 0033      | SOUMI SAHA                |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C        |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| I-02                             | 1620 8221 0034      | SUSHMITA DUTTA                |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C        |                     |                               |                 |       |





# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| I-02                             | 1520 8221 0045      | ALOE SARKAR                   |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| All Clear                        |                     | 452                           | II              | B+    |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE                                | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|--------------------------------------------------------|---------------------|---------------------------|-----------------|-------|
| I-02                                                   | 1520 8221 0047      | BISWAJIT MRIDHA           |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS                       |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-NC, P2-NC, P3-NC, P4-NC, P5-NC, P6-NC, P7-NC, P8-NC |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE                               | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|-------------------------------------------------------|---------------------|---------------------------|-----------------|-------|
| I-02                                                  | 1520 8221 0048      | CHIRANJIT BAKSHI          |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS                      |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-C , P2-NC, P3-C , P4-NC, P5-NC, P6-NC, P7-C , P8-C |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|----------------------------------|---------------------|---------------------------|-----------------|-------|
| I-02                             | 1520 8221 0050      | NITA GHOSH                |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| All Clear                        |                     | 473                       | II              | B+    |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| I-02                             | 1520 8221 0051      | SUBRATA MONDAL                |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| All Clear                        |                     | 475                           | II              | B+    |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|----------------------------------|---------------------|---------------------------|-----------------|-------|
| I-02                             | 1420 8221 0020      | APURBA BISWAS             |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| All Clear                        |                     | 400                       | II              | B     |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|----------------------------------|---------------------|---------------------------|-----------------|-------|
| I-03                             | 1620 8321 0013      | SUCHISMITA PANDA          |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-NC, P2-NC, P3-NC, P4-NC       |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| I-03                             | 1520 8321 0027      | MITHU MAITY                   |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-NC, P2-NC, P3-NC, P4-NC       |                     |                               |                 |       |





# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| I-03                             | 1520 8321 0029      | SWARUP DAS                    |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-NC, P2-NC, P3-NC, P4-NC       |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| I-03                             | 1420 8321 0021      | MOUMITA BHOWMIK               |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| All Clear                        |                     | 407                           | II              | B     |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|----------------------------------|---------------------|---------------------------|-----------------|-------|
| I-03                             | 1420 8321 0023      | PURNIMA BARAI             |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| All Clear                        |                     | 405                       | II              | B     |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| I-03                             | 1420 8321 0027      | SUCHHANDA SAMANTA             |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| All Clear                        |                     | 360                           | II              | B     |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| I-04                             | 1620 8421 0067      | MD HASIM BISWAS               |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C        |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|----------------------------------|---------------------|---------------------------|-----------------|-------|
| I-04                             | 1620 8421 0068      | MD MOTIUR RAHAMAN         |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C        |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| I-04                             | 1620 8421 0069      | MD NASHIMUDDIN                |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C        |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| I-04                             | 1620 8421 0070      | MUKUL ALI SHAIKH              |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C        |                     |                               |                 |       |





# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| I-04                             | 1620 8421 0071      | RABIUL AWAL                   |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C        |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|----------------------------------|---------------------|---------------------------|-----------------|-------|
| I-04                             | 1620 8421 0072      | RAKESH KARMAKAR           |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-NC, P2-NC, P3-NC, P4-NC       |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| I-04                             | 1620 8421 0073      | RIMPA KHATUN                  |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C        |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|----------------------------------|---------------------|---------------------------|-----------------|-------|
| I-04                             | 1520 8421 0110      | MIJANUL ISLAM             |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| All Clear                        |                     | 440                       | II              | B+    |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| I-04                             | 1520 8421 0111      | RITWIK PANTI                  |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| All Clear                        |                     | 419                           | II              | B     |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|----------------------------------|---------------------|---------------------------|-----------------|-------|
| I-04                             | 1520 8421 0112      | SUTAPA PAL                |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| All Clear                        |                     | 430                       | II              | B     |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| I-04                             | 1420 8421 0043      | MD SAHIR ALAM                 |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| All Clear                        |                     | 421                           | II              | B     |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| I-04                             | 1320 8402 8136      | MASUD RANA BISWAS             |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| All Clear                        |                     | 450                           | II              | B+    |





# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|----------------------------------|---------------------|---------------------------|-----------------|-------|
| I-05                             | 1620 8521 0018      | ANKITA SARKAR             |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-NC, P2-C , P3-NC, P4-C        |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|----------------------------------|---------------------|---------------------------|-----------------|-------|
| I-05                             | 1620 8521 0020      | KH SIRAJUL AREFIN         |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-NC, P2-NC, P3-NC, P4-NC       |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| I-05                             | 1620 8521 0021      | SANDIP KUMAR SAHA             |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-NC, P2-C , P3-C , P4-C        |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE                               | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|-------------------------------------------------------|---------------------|-------------------------------|-----------------|-------|
| I-05                                                  | 1520 8521 0011      | JONA NARJINARY                |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS                      |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C , P5-NC, P6-C , P7-C , P8-C |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE                                | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|--------------------------------------------------------|---------------------|-------------------------------|-----------------|-------|
| I-05                                                   | 1420 8521 0016      | SHIBSANKAR DAS                |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS                       |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C , P5-C , P6-C , P7-C , P8-NC |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|----------------------------------|---------------------|---------------------------|-----------------|-------|
| I-06                             | 1620 8621 0047      | DEBASMITA KANJILAL        |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-NC, P4-NC       |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| I-06                             | 1620 8621 0048      | PIYALI MONDAL                 |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C        |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| I-06                             | 1620 8621 0050      | SHAGUFTA ALI                  |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C        |                     |                               |                 |       |





# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| I-06                             | 1620 8621 0051      | SOUMENDU MONDAL               |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-NC, P2-NC, P3-NC, P4-NC       |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE                               | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|-------------------------------------------------------|---------------------|---------------------------|-----------------|-------|
| I-06                                                  | 1520 8621 0074      | ANANYA ROY                |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS                      |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C , P5-NC, P6-C , P7-C , P8-C |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE                                | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|--------------------------------------------------------|---------------------|---------------------------|-----------------|-------|
| I-06                                                   | 1520 8621 0075      | CHAMPA ROY                |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS                       |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C , P5-NC, P6-NC, P7-NC, P8-NC |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| I-06                             | 1520 8621 0076      | DEVrani PAL                   |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| All Clear                        |                     | 431                           | II              | B     |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE                               | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|-------------------------------------------------------|---------------------|---------------------------|-----------------|-------|
| I-06                                                  | 1520 8621 0078      | MITRA MODAK               |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS                      |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C , P5-NC, P6-C , P7-C , P8-C |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| I-06                             | 1520 8621 0079      | NABA GOPAL HEMBRAM            |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| All Clear                        |                     | 403                           | II              | B     |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| I-06                             | 1520 8621 0080      | PRATIK DAS                    |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| All Clear                        |                     | 394                           | II              | B     |



# **NETAJI SUBHAS OPEN UNIVERSITY**

## **RESULT OF MASTER OF ARTS (M.A.) EXAMINATION**

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| <b>STUDY<br/>CENTRE<br/>CODE</b>        | <b>ENROLMENT<br/>NUMBER</b> | <b>S T U D E N T ' S     N A M E</b> |                         |              |
|-----------------------------------------|-----------------------------|--------------------------------------|-------------------------|--------------|
| <b>I-06</b>                             | <b>1520 8621 0082</b>       | <b>RATAN DHIBAR</b>                  |                         |              |
| <b>PAPERS' CLEAR / NOT CLEAR STATUS</b> |                             | <b>GRAND<br/>TOTAL</b>               | <b>RESULT<br/>CLASS</b> | <b>GRADE</b> |
| <b>All Clear</b>                        |                             | <b>381</b>                           | <b>II</b>               | <b>B</b>     |





# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| I-06                             | 1420 8621 0063      | RAKHI KARMAKAR                |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| All Clear                        |                     | 419                           | II              | B     |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| I-06                             | 1420 8621 0066      | SUJAI MURMU                   |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-NC, P2-NC, P3-NC, P4-NC       |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| I-08                             | 1620 8821 0095      | ARNAB ROY                     |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-NC, P2-C , P3-C , P4-NC       |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| I-08                             | 1620 8821 0096      | GOPAL NATH                    |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C        |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| I-08                             | 1620 8821 0097      | KRISHANU DEBNATH              |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C        |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| I-08                             | 1620 8821 0098      | MANDIRA KAYAL                 |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-NC, P2-C , P3-C , P4-C        |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| I-08                             | 1620 8821 0102      | SAHEB BISWAS                  |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-NC, P4-C        |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| I-08                             | 1620 8821 0103      | SOMA BAIRAGI                  |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-NC, P2-C , P3-NC, P4-C        |                     |                               |                 |       |





# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| I-08                             | 1620 8821 0104      | SOUMAN ROY                    |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-NC, P2-C , P3-C , P4-C        |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| I-08                             | 1620 8821 0105      | TUSHER BISWAS                 |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-NC, P2-C , P3-NC, P4-NC       |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|----------------------------------|---------------------|---------------------------|-----------------|-------|
| I-08                             | 1520 8821 0109      | ADITI BHATTACHARYYA       |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| All Clear                        |                     | 469                       | II              | B+    |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE                                | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|--------------------------------------------------------|---------------------|---------------------------|-----------------|-------|
| I-08                                                   | 1520 8821 0110      | BITTU DEBNATH             |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS                       |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-NC, P2-C , P3-C , P4-C , P5-NC, P6-C , P7-C , P8-NC |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE                                | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|--------------------------------------------------------|---------------------|-------------------------------|-----------------|-------|
| I-08                                                   | 1520 8821 0113      | DEBTANU MAJI                  |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS                       |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-NC, P2-NC, P3-NC, P4-NC, P5-NC, P6-NC, P7-NC, P8-NC |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| I-08                             | 1520 8821 0114      | GOUTAM BASAK                  |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| All Clear                        |                     | 471                           | II              | B+    |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|----------------------------------|---------------------|---------------------------|-----------------|-------|
| I-08                             | 1520 8821 0117      | PRASUN DUTTA              |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| All Clear                        |                     | 455                       | II              | B+    |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE                               | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|-------------------------------------------------------|---------------------|---------------------------|-----------------|-------|
| I-08                                                  | 1520 8821 0118      | SARITA KUMARI             |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS                      |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-NC, P2-NC, P3-C , P4-C , P5-NC, P6-C , P7-C , P8-C |                     |                           |                 |       |





# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| I-08                             | 1520 8821 0119      | SUBRATA HALDER                |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| All Clear                        |                     | 440                           | II              | B+    |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| I-08                             | 1420 8821 0076      | PROSENJIT GHOSH               |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| All Clear                        |                     | 407                           | II              | B     |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE                                | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|--------------------------------------------------------|---------------------|-------------------------------|-----------------|-------|
| I-08                                                   | 1420 8821 0122      | KAUSHIK KAPTI                 |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS                       |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-NC, P2-C , P3-NC, P4-C , P5-NC, P6-NC, P7-NC, P8-NC |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE                               | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|-------------------------------------------------------|---------------------|-------------------------------|-----------------|-------|
| I-08                                                  | 1420 8821 0123      | SATHI KARMAKAR                |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS                      |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-NC, P2-C , P3-C , P4-C , P5-C , P6-C , P7-C , P8-C |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| I-08                             | 1320 8802 8341      | SNEHASISH ROY                 |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| All Clear                        |                     | 449                           | II              | B+    |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| J-01                             | 1620 9121 0034      | NITIKANA DAS                  |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-C , P2-NC, P3-NC, P4-NC       |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| J-01                             | 1620 9121 0036      | SATYAJIT SAMANTA              |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-NC, P2-NC, P3-NC, P4-NC       |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| J-01                             | 1620 9121 0037      | SHUBHENDU KAR                 |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-NC, P2-NC, P3-NC, P4-NC       |                     |                               |                 |       |





# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|----------------------------------|---------------------|---------------------------|-----------------|-------|
| J-01                             | 1620 9121 0038      | SOMA KAR                  |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-C , P2-NC, P3-C , P4-C        |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| J-01                             | 1620 9121 0039      | SUBHENDU GAYEN                |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-NC, P2-NC, P3-C , P4-C        |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE                                | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|--------------------------------------------------------|---------------------|---------------------------|-----------------|-------|
| J-01                                                   | 1520 9121 0027      | BIKASH CHANDRA ADHIKARY   |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS                       |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-NC, P2-C , P3-C , P4-C , P5-NC, P6-NC, P7-NC, P8-NC |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|----------------------------------|---------------------|---------------------------|-----------------|-------|
| J-01                             | 1320 9102 8419      | SUSHAMA PRADHAN           |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| All Clear                        |                     | 395                       | II              | B     |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| J-02                             | 1620 9221 0027      | JULEKHA KHATUN                |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C        |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| J-02                             | 1620 9221 0028      | MALAY KANTI MONDAL            |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-C , P2-NC, P3-NC, P4-C        |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| J-02                             | 1620 9221 0030      | SAJAL ADAK                    |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C        |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|----------------------------------|---------------------|---------------------------|-----------------|-------|
| J-02                             | 1620 9221 0031      | SK AKTAR ALI              |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-NC, P2-NC, P3-NC, P4-NC       |                     |                           |                 |       |





# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|----------------------------------|---------------------|---------------------------|-----------------|-------|
| J-02                             | 1620 9221 0032      | SK NAZIBUL HAQUE          |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C        |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|----------------------------------|---------------------|---------------------------|-----------------|-------|
| J-02                             | 1620 9221 0033      | SK WYAZIZ IKBAL           |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-NC, P2-C , P3-C , P4-C        |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|----------------------------------|---------------------|---------------------------|-----------------|-------|
| J-02                             | 1620 9221 0034      | TUSHAR KANTI PRAMANICK    |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C        |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE                               | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|-------------------------------------------------------|---------------------|-------------------------------|-----------------|-------|
| J-02                                                  | 1520 9221 0031      | AYESHA KHATUN                 |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS                      |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-NC, P5-C , P6-NC, P7-C , P8-C |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE                               | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|-------------------------------------------------------|---------------------|---------------------------|-----------------|-------|
| J-02                                                  | 1520 9221 0032      | BIJOY CHATTERJEE          |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS                      |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C , P5-NC, P6-C , P7-C , P8-C |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| J-02                             | 1520 9221 0033      | DEYA ROY                      |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| All Clear                        |                     | 423                           | II              | B     |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|----------------------------------|---------------------|---------------------------|-----------------|-------|
| J-02                             | 1520 9221 0034      | GAUTAM DAS                |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| All Clear                        |                     | 458                       | II              | B+    |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|----------------------------------|---------------------|---------------------------|-----------------|-------|
| J-02                             | 1520 9221 0035      | KRISHNENDU ADHIKARY       |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| All Clear                        |                     | 458                       | II              | B+    |





# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| J-02                             | 1520 9221 0037      | LUCI MONDAL                   |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| All Clear                        |                     | 482                           | I               | A     |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| J-02                             | 1520 9221 0038      | MITA DAS                      |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| All Clear                        |                     | 378                           | II              | B     |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE                                | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|--------------------------------------------------------|---------------------|---------------------------|-----------------|-------|
| J-02                                                   | 1520 9221 0039      | NASIFA PARVIN             |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS                       |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-NC, P5-NC, P6-C , P7-NC, P8-NC |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|----------------------------------|---------------------|---------------------------|-----------------|-------|
| J-02                             | 1520 9221 0040      | PAKIJA KHATUN             |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-C , P2-NC, P3-C , P4-C        |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| J-02                             | 1520 9221 0041      | PALLABI SAMUI                 |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| All Clear                        |                     | 420                           | II              | B     |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|----------------------------------|---------------------|---------------------------|-----------------|-------|
| J-02                             | 1520 9221 0044      | SANJUKTA SAHA             |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| All Clear                        |                     | 393                       | II              | B     |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| J-02                             | 1520 9221 0046      | SELIMUDDIN MOLLAH             |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| All Clear                        |                     | 446                           | II              | B+    |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|----------------------------------|---------------------|---------------------------|-----------------|-------|
| J-02                             | 1520 9221 0049      | SOUMEN BAIDYA             |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| All Clear                        |                     | 490                       | I               | A     |





# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE                                | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|--------------------------------------------------------|---------------------|---------------------------|-----------------|-------|
| J-02                                                   | 1520 9221 0051      | SUDESHNA HAIT             |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS                       |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C , P5-NC, P6-NC, P7-NC, P8-NC |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE                                | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|--------------------------------------------------------|---------------------|---------------------------|-----------------|-------|
| J-02                                                   | 1420 9221 0017      | ADWAITYA MATI             |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS                       |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-NC, P2-NC, P3-C , P4-NC, P5-NC, P6-NC, P7-NC, P8-NC |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| J-02                             | 1420 9221 0021      | BIDISHA PARVEEN               |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C        |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| J-03                             | 1620 9321 0015      | BISWAJIT PAL                  |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-NC, P4-C        |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| J-03                             | 1620 9321 0016      | HAFIJUL ALI MOLLA             |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-NC, P2-NC, P3-NC, P4-NC       |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| J-03                             | 1620 9321 0017      | MEHEBUB ALAM MOLLA            |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-NC, P2-C , P3-C , P4-C        |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| J-03                             | 1620 9321 0018      | MOHIBAR RAHAMAN               |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-NC, P2-C , P3-C , P4-C        |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|----------------------------------|---------------------|---------------------------|-----------------|-------|
| J-03                             | 1620 9321 0019      | NURUL HOSSAIN MOLLA       |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-NC, P2-NC, P3-NC, P4-NC       |                     |                           |                 |       |





# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|----------------------------------|---------------------|---------------------------|-----------------|-------|
| J-03                             | 1620 9321 0020      | SAFIKUL LASKAR            |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-NC, P2-C , P3-C , P4-C        |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| J-03                             | 1620 9321 0021      | SAHABUL ISLAM                 |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-NC, P2-C , P3-C , P4-NC       |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|----------------------------------|---------------------|---------------------------|-----------------|-------|
| J-03                             | 1620 9321 0022      | SAMSUL ALAM GOLDER        |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-NC, P2-C , P3-NC, P4-NC       |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| J-03                             | 1620 9321 0023      | ZIAUR RAHAMAN                 |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-NC, P2-NC, P3-NC, P4-NC       |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| J-03                             | 1520 9321 0022      | MONIRUL ISLAM                 |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| All Clear                        |                     | 432                           | II              | B     |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| J-03                             | 1520 9321 0023      | NAHIDA PERVIN                 |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| All Clear                        |                     | 452                           | II              | B+    |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE                                | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|--------------------------------------------------------|---------------------|-------------------------------|-----------------|-------|
| J-03                                                   | 1520 9321 0025      | UTPALENDU DAS                 |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS                       |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-NC, P2-NC, P3-NC, P4-NC, P5-NC, P6-NC, P7-NC, P8-NC |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|----------------------------------|---------------------|---------------------------|-----------------|-------|
| J-04                             | 1620 9421 0029      | MIHIR DAS                 |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-NC, P4-C        |                     |                           |                 |       |





# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| J-04                             | 1620 9421 0031      | SANJIDA KHANAM                |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-NC, P2-NC, P3-NC, P4-NC       |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|----------------------------------|---------------------|---------------------------|-----------------|-------|
| J-04                             | 1620 9421 0032      | TANUSRI GHOSH             |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C        |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|----------------------------------|---------------------|---------------------------|-----------------|-------|
| J-04                             | 1520 9421 0042      | ARUN CHAKRABORTI          |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| All Clear                        |                     | 479                       | II              | B+    |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE                               | ENROLMENT<br>NUMBER | S T U D E N T ' S      N A M E |                 |       |
|-------------------------------------------------------|---------------------|--------------------------------|-----------------|-------|
| J-04                                                  | 1520 9421 0044      | DEBLINA DAS                    |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS                      |                     | GRAND<br>TOTAL                 | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C , P5-NC, P6-NC, P7-C , P8-C |                     |                                |                 |       |



# **NETAJI SUBHAS OPEN UNIVERSITY**

## **RESULT OF MASTER OF ARTS (M.A.) EXAMINATION**

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| <b>STUDY<br/>CENTRE<br/>CODE</b>        | <b>ENROLMENT<br/>NUMBER</b> | <b>S T U D E N T ' S     N A M E</b> |                         |              |
|-----------------------------------------|-----------------------------|--------------------------------------|-------------------------|--------------|
| <b>J-04</b>                             | <b>1520 9421 0048</b>       | <b>SUPRITI MONDAL</b>                |                         |              |
| <b>PAPERS' CLEAR / NOT CLEAR STATUS</b> |                             | <b>GRAND<br/>TOTAL</b>               | <b>RESULT<br/>CLASS</b> | <b>GRADE</b> |
| <b>All Clear</b>                        |                             | <b>423</b>                           | <b>II</b>               | <b>B</b>     |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE                               | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|-------------------------------------------------------|---------------------|---------------------------|-----------------|-------|
| J-05                                                  | 1520 9521 0011      | MADHURIMA SARKAR          |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS                      |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C , P5-NC, P6-C , P7-NC, P8-C |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| J-05                             | 1520 9521 0012      | SINTHIA PURKAIT               |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| All Clear                        |                     | 432                           | II              | B     |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| J-05                             | 1420 9521 0009      | RAMENDRA CHANDRA              |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| All Clear                        |                     | 383                           | II              | B     |





# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| J-06                             | 1620 9621 0010      | AASHIQ IKBAL MOLLA            |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-NC, P2-NC, P3-NC, P4-NC       |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|----------------------------------|---------------------|---------------------------|-----------------|-------|
| J-06                             | 1620 9621 0011      | ABDUL OHAB SHAIKH         |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-NC, P2-C , P3-C , P4-C        |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| J-06                             | 1620 9621 0012      | ANIKUL MOLLA                  |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-NC, P4-NC       |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| J-06                             | 1620 9621 0014      | ARPITA MONDAL                 |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-NC, P2-NC, P3-NC, P4-NC       |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|----------------------------------|---------------------|---------------------------|-----------------|-------|
| J-06                             | 1620 9621 0015      | MANSUR ALI GAZI           |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C        |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|----------------------------------|---------------------|---------------------------|-----------------|-------|
| J-06                             | 1620 9621 0016      | MD ABDUL MAZID MOLLA      |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C        |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| J-06                             | 1620 9621 0017      | NIRMAL ADHIKARY               |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-NC, P2-C , P3-NC, P4-NC       |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| J-06                             | 1620 9621 0018      | NIYAMAT ALI GAZI              |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C        |                     |                               |                 |       |





# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|----------------------------------|---------------------|---------------------------|-----------------|-------|
| J-06                             | 1620 9621 0019      | RAFIQUL MOLLA             |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-NC, P2-NC, P3-NC, P4-NC       |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| J-06                             | 1620 9621 0020      | SABERA KHATUN                 |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C        |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|----------------------------------|---------------------|---------------------------|-----------------|-------|
| J-06                             | 1520 9621 0036      | JAGANNATH SARDAR          |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-NC, P2-C , P3-NC, P4-NC       |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE                                | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|--------------------------------------------------------|---------------------|---------------------------|-----------------|-------|
| J-06                                                   | 1520 9621 0037      | PABITRA KUMAR BARMAN      |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS                       |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-NC, P2-NC, P3-NC, P4-NC, P5-NC, P6-NC, P7-NC, P8-NC |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|----------------------------------|---------------------|---------------------------|-----------------|-------|
| J-07                             | 1320 9702 8636      | MASHKOOR ALAM             |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| All Clear                        |                     | 420                       | II              | B     |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|----------------------------------|---------------------|---------------------------|-----------------|-------|
| J-08                             | 1620 9821 0079      | ACHINTA BARMAN            |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-NC, P4-C        |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| J-08                             | 1620 9821 0080      | AOWLAD HOSSAIN                |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-NC, P2-NC, P3-NC, P4-NC       |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|----------------------------------|---------------------|---------------------------|-----------------|-------|
| J-08                             | 1620 9821 0081      | AROBI SULTANA             |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C        |                     |                           |                 |       |





# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|----------------------------------|---------------------|---------------------------|-----------------|-------|
| J-08                             | 1620 9821 0082      | BAPPA ADHIKARY            |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C        |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|----------------------------------|---------------------|---------------------------|-----------------|-------|
| J-08                             | 1620 9821 0083      | BEAUTY BARMAN             |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C        |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|----------------------------------|---------------------|---------------------------|-----------------|-------|
| J-08                             | 1620 9821 0084      | CHHAYA SUTRADHAR          |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-NC, P2-NC, P3-NC, P4-NC       |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| J-08                             | 1620 9821 0085      | DILIP BARMAN                  |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C        |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| J-08                             | 1620 9821 0086      | DINONATH BARMAN               |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
|                                  |                     |                               | RA              |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| J-08                             | 1620 9821 0087      | DIPAK CH BARMAN               |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C        |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|----------------------------------|---------------------|---------------------------|-----------------|-------|
| J-08                             | 1620 9821 0088      | JANAK BARMAN              |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C        |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|----------------------------------|---------------------|---------------------------|-----------------|-------|
| J-08                             | 1620 9821 0090      | KALYAN BARMAN             |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C        |                     |                           |                 |       |





# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| J-08                             | 1620 9821 0091      | KRISHNA KUMAR ROY             |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-NC, P2-NC, P3-NC, P4-NC       |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| J-08                             | 1620 9821 0093      | MAZARUL HOQUE                 |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C        |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| J-08                             | 1620 9821 0094      | NAZIR HOSSAIN                 |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C        |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| J-08                             | 1620 9821 0096      | NURUL HASAN ANSERY            |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C        |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| J-08                             | 1620 9821 0097      | PABITRA DAKUA                 |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-NC, P4-NC       |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| J-08                             | 1620 9821 0098      | PRASENJIT BARMAN              |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-NC, P2-NC, P3-NC, P4-NC       |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|----------------------------------|---------------------|---------------------------|-----------------|-------|
| J-08                             | 1620 9821 0099      | PRASENJIT BARMAN          |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C        |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|----------------------------------|---------------------|---------------------------|-----------------|-------|
| J-08                             | 1620 9821 0100      | PRIYANKA SARKAR           |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-C , P2-NC, P3-C , P4-C        |                     |                           |                 |       |





# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| J-08                             | 1620 9821 0101      | RIMA PAUL                     |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C        |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| J-08                             | 1620 9821 0102      | RUPAK BARMAN                  |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C        |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| J-08                             | 1620 9821 0103      | SAHIB ALI                     |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-NC, P2-C , P3-C , P4-C        |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|----------------------------------|---------------------|---------------------------|-----------------|-------|
| J-08                             | 1620 9821 0105      | SANJAY BARMAN             |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-NC, P2-C , P3-C , P4-C        |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| J-08                             | 1620 9821 0106      | SANJIB RAY                    |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C        |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| J-08                             | 1620 9821 0107      | SANTOSH BARMAN                |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-NC, P2-NC, P3-NC, P4-NC       |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| J-08                             | 1620 9821 0108      | SARIFA KHATUN                 |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C        |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|----------------------------------|---------------------|---------------------------|-----------------|-------|
| J-08                             | 1620 9821 0109      | SHAMBHU BARMAN            |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-NC, P2-NC, P3-NC, P4-NC       |                     |                           |                 |       |





# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|----------------------------------|---------------------|---------------------------|-----------------|-------|
| J-08                             | 1620 9821 0111      | SHYAMAL BARMAN            |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C        |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| J-08                             | 1620 9821 0112      | SOURAV CHOWDHURY              |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C        |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|----------------------------------|---------------------|---------------------------|-----------------|-------|
| J-08                             | 1620 9821 0113      | SUMAN SAHA                |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-NC, P2-NC, P3-NC, P4-NC       |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| J-08                             | 1620 9821 0114      | TANMOY SINHA                  |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-NC, P2-NC, P3-NC, P4-NC       |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE                               | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|-------------------------------------------------------|---------------------|-------------------------------|-----------------|-------|
| J-08                                                  | 1520 9821 0087      | AKRAMUL HOQUE                 |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS                      |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-NC, P2-C , P3-NC, P4-NC, P5-C , P6-C , P7-C , P8-C |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| J-08                             | 1520 9821 0088      | AKSHAY KUMAR BARMAN           |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| All Clear                        |                     | 427                           | II              | B     |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|----------------------------------|---------------------|---------------------------|-----------------|-------|
| J-08                             | 1520 9821 0090      | BIKASH CH BARMAN          |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| All Clear                        |                     | 400                       | II              | B     |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE                                | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|--------------------------------------------------------|---------------------|---------------------------|-----------------|-------|
| J-08                                                   | 1520 9821 0091      | BIMAL BARMAN              |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS                       |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C , P5-C , P6-C , P7-NC, P8-NC |                     |                           |                 |       |





# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE                                | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|--------------------------------------------------------|---------------------|---------------------------|-----------------|-------|
| J-08                                                   | 1520 9821 0092      | BIPLAB SARKAR             |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS                       |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C , P5-C , P6-C , P7-NC, P8-NC |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE                                | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|--------------------------------------------------------|---------------------|-------------------------------|-----------------|-------|
| J-08                                                   | 1520 9821 0093      | BISWAJIT PAUL                 |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS                       |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C , P5-C , P6-C , P7-NC, P8-NC |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|----------------------------------|---------------------|---------------------------|-----------------|-------|
| J-08                             | 1520 9821 0094      | CHANCHAL ROY              |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| All Clear                        |                     | 442                       | II              | B+    |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| J-08                             | 1520 9821 0095      | DHANANJAY BARMAN              |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| All Clear                        |                     | 415                           | II              | B     |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE                                | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|--------------------------------------------------------|---------------------|---------------------------|-----------------|-------|
| J-08                                                   | 1520 9821 0096      | ENAKSHI BISWAS            |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS                       |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C , P5-C , P6-C , P7-C , P8-NC |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE                                | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|--------------------------------------------------------|---------------------|---------------------------|-----------------|-------|
| J-08                                                   | 1520 9821 0097      | FARID PRAMANIK            |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS                       |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-NC, P2-NC, P3-C , P4-C , P5-C , P6-NC, P7-C , P8-NC |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| J-08                             | 1520 9821 0099      | HASINA KHATUN                 |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| All Clear                        |                     | 419                           | II              | B     |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| J-08                             | 1520 9821 0101      | KRITANTA BARMAN               |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| All Clear                        |                     | 418                           | II              | B     |





# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| J-08                             | 1520 9821 0102      | MAHABUR MIAH                  |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| All Clear                        |                     | 412                           | II              | B     |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE                                | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|--------------------------------------------------------|---------------------|-------------------------------|-----------------|-------|
| J-08                                                   | 1520 9821 0106      | PRAHLLAD SARKAR               |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS                       |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C , P5-C , P6-C , P7-C , P8-NC |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE                                | ENROLMENT<br>NUMBER | S T U D E N T ' S      N A M E |                 |       |
|--------------------------------------------------------|---------------------|--------------------------------|-----------------|-------|
| J-08                                                   | 1520 9821 0107      | PRIYANJALI SAHA                |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS                       |                     | GRAND<br>TOTAL                 | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-NC, P4-NC, P5-NC, P6-NC, P7-NC, P8-NC |                     |                                |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| J-08                             | 1520 9821 0108      | RAHEN MANNAN                  |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C        |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| J-08                             | 1520 9821 0110      | RATAN BARMAN                  |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| All Clear                        |                     | 420                           | II              | B     |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE                                | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|--------------------------------------------------------|---------------------|-------------------------------|-----------------|-------|
| J-08                                                   | 1520 9821 0111      | REZOWANA YESMIN               |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS                       |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C , P5-NC, P6-C , P7-C , P8-NC |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE                                | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|--------------------------------------------------------|---------------------|---------------------------|-----------------|-------|
| J-08                                                   | 1520 9821 0112      | ROHIDUL MIA               |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS                       |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C , P5-C , P6-C , P7-C , P8-NC |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| J-08                             | 1520 9821 0113      | RUMA SAHA                     |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| All Clear                        |                     | 400                           | II              | B     |





# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|----------------------------------|---------------------|---------------------------|-----------------|-------|
| J-08                             | 1520 9821 0115      | SANJAY KUMAR BARMAN       |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| All Clear                        |                     | 402                       | II              | B     |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| J-08                             | 1520 9821 0116      | SATYABAN ROY                  |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| All Clear                        |                     | 416                           | II              | B     |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| J-08                             | 1520 9821 0117      | SHYAMAL BARMAN                |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| All Clear                        |                     | 412                           | II              | B     |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| J-08                             | 1520 9821 0118      | SIRAJ HOSSAIN                 |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| All Clear                        |                     | 403                           | II              | B     |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE                                | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|--------------------------------------------------------|---------------------|-------------------------------|-----------------|-------|
| J-08                                                   | 1520 9821 0119      | SURANJAN BARMAN               |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS                       |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C , P5-C , P6-C , P7-C , P8-NC |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| J-08                             | 1520 9821 0120      | UNUS ALI                      |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C        |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE                                | ENROLMENT<br>NUMBER | S T U D E N T ' S      N A M E |                 |       |
|--------------------------------------------------------|---------------------|--------------------------------|-----------------|-------|
| J-08                                                   | 1420 9821 0027      | BIVABARI BARMAN                |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS                       |                     | GRAND<br>TOTAL                 | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C , P5-C , P6-C , P7-C , P8-NC |                     |                                |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| J-08                             | 1420 9821 0033      | MAFIJUL MIAH                  |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| All Clear                        |                     | 367                           | II              | B     |





# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|----------------------------------|---------------------|---------------------------|-----------------|-------|
| J-08                             | 1420 9821 0035      | MOUMITA BARMAN            |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| All Clear                        |                     | 400                       | II              | B     |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE                                | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|--------------------------------------------------------|---------------------|---------------------------|-----------------|-------|
| J-08                                                   | 1420 9821 0041      | SHANKAR BARMAN            |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS                       |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C , P5-NC, P6-NC, P7-C , P8-NC |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|----------------------------------|---------------------|---------------------------|-----------------|-------|
| J-08                             | 1420 9821 0042      | UJJAL BISWAS              |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| All Clear                        |                     | 407                       | II              | B     |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| J-09                             | 1620 9921 0058      | ABHISHEK MANDAL               |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-NC, P2-NC, P3-NC, P4-NC       |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|----------------------------------|---------------------|---------------------------|-----------------|-------|
| J-09                             | 1620 9921 0059      | LALTU BANGAL              |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-NC, P2-NC, P3-NC, P4-NC       |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|----------------------------------|---------------------|---------------------------|-----------------|-------|
| J-09                             | 1620 9921 0060      | MOUMITA SEN               |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-NC       |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|----------------------------------|---------------------|---------------------------|-----------------|-------|
| J-09                             | 1620 9921 0061      | PARTHA KUMAR GHOSH        |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C        |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| J-09                             | 1620 9921 0062      | SEKHAR NANDI                  |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C        |                     |                               |                 |       |





# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| J-09                             | 1620 9921 0063      | SONA DAS                      |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-NC, P2-NC, P3-NC, P4-NC       |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| J-09                             | 1620 9921 0064      | SRIMANTA SINGHA               |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-C , P2-NC, P3-C , P4-C        |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| J-09                             | 1620 9921 0065      | SUBRATA MANDAL                |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C        |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|----------------------------------|---------------------|---------------------------|-----------------|-------|
| J-09                             | 1620 9921 0066      | SWARUP KUNDU              |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C        |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| J-09                             | 1620 9921 0067      | TANUJA KHATUN                 |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-NC, P2-C , P3-C , P4-C        |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE                                | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|--------------------------------------------------------|---------------------|---------------------------|-----------------|-------|
| J-09                                                   | 1520 9921 0038      | BHASKAR PATHAK            |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS                       |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-NC, P4-C , P5-NC, P6-NC, P7-NC, P8-NC |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| J-09                             | 1520 9921 0040      | GANESH CHANDRA MONDAL         |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| All Clear                        |                     | 401                           | II              | B     |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E     |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| J-09                             | 1520 9921 0041      | SARMISTHA MUKHERJEE (BATAYAL) |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| All Clear                        |                     | 390                           | II              | B     |





# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE                                | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|--------------------------------------------------------|---------------------|-------------------------------|-----------------|-------|
| J-09                                                   | 1520 9921 0042      | SATYABRATA DE                 |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS                       |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C , P5-NC, P6-NC, P7-NC, P8-NC |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE                                | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|--------------------------------------------------------|---------------------|---------------------------|-----------------|-------|
| J-09                                                   | 1520 9921 0043      | SRIKANTA ROY              |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS                       |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-NC, P4-C , P5-NC, P6-NC, P7-NC, P8-NC |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| J-09                             | 1520 9921 0044      | SUBHAMOY GHOSH                |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| All Clear                        |                     | 448                           | II              | B+    |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| J-09                             | 1520 9921 0046      | MANASI DEY                    |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| All Clear                        |                     | 480                           | I               | A     |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| J-10                             | 1621 0021 0034      | BANANI PRAMANIK               |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C        |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|----------------------------------|---------------------|---------------------------|-----------------|-------|
| J-10                             | 1621 0021 0035      | BIDYAPATI SAHU            |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C        |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|----------------------------------|---------------------|---------------------------|-----------------|-------|
| J-10                             | 1621 0021 0036      | DIPANKAR CHATTERJEE       |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C        |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| J-10                             | 1621 0021 0037      | HIRAK GIRI                    |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-NC, P2-NC, P3-NC, P4-NC       |                     |                               |                 |       |





# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|----------------------------------|---------------------|---------------------------|-----------------|-------|
| J-10                             | 1621 0021 0038      | KALYANI PRATIHAR          |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C        |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|----------------------------------|---------------------|---------------------------|-----------------|-------|
| J-10                             | 1621 0021 0039      | KOUSIK DAS                |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C        |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|----------------------------------|---------------------|---------------------------|-----------------|-------|
| J-10                             | 1621 0021 0040      | MADHUMITA BANERJEE        |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-NC, P2-C , P3-C , P4-C        |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| J-10                             | 1621 0021 0041      | MOUSUMI DAS                   |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C        |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| J-10                             | 1621 0021 0042      | RAMA SINGHA                   |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-NC       |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| J-10                             | 1621 0021 0043      | RANJANA MAHATA                |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C        |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|----------------------------------|---------------------|---------------------------|-----------------|-------|
| J-10                             | 1621 0021 0044      | SANJIB TARAI              |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-NC, P2-C , P3-C , P4-C        |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| J-10                             | 1621 0021 0045      | SEFALI MAHATA                 |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C        |                     |                               |                 |       |





# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|----------------------------------|---------------------|---------------------------|-----------------|-------|
| J-10                             | 1621 0021 0046      | SOURAV DAS                |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-NC, P2-C , P3-C , P4-C        |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| J-10                             | 1621 0021 0047      | SUBHASIS DAS                  |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-NC, P2-C , P3-C , P4-C        |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| J-10                             | 1621 0021 0048      | SUJAN SARKAR                  |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-NC, P2-C , P3-C , P4-NC       |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|----------------------------------|---------------------|---------------------------|-----------------|-------|
| J-10                             | 1621 0021 0049      | SUPRIYA SENAPATI          |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-NC, P2-NC, P3-C , P4-C        |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|----------------------------------|---------------------|---------------------------|-----------------|-------|
| J-10                             | 1621 0021 0050      | SUSAMOY MANDAL            |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-NC, P2-NC, P3-NC, P4-NC       |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| J-10                             | 1621 0021 0051      | TUFAN MURMU                   |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-NC, P2-NC, P3-NC, P4-NC       |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE                                | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|--------------------------------------------------------|---------------------|-------------------------------|-----------------|-------|
| J-10                                                   | 1521 0021 0025      | ANTARA SINGHA                 |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS                       |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-NC, P2-C , P3-C , P4-C , P5-NC, P6-NC, P7-NC, P8-NC |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| J-10                             | 1521 0021 0026      | BALAK RAM MURMU               |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| All Clear                        |                     | 410                           | II              | B     |





# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE                                | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|--------------------------------------------------------|---------------------|---------------------------|-----------------|-------|
| J-10                                                   | 1521 0021 0027      | BANASHRI GOSWAMI          |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS                       |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-NC, P2-C , P3-C , P4-C , P5-NC, P6-NC, P7-NC, P8-NC |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE                               | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|-------------------------------------------------------|---------------------|---------------------------|-----------------|-------|
| J-10                                                  | 1521 0021 0030      | PIYALI MAHATA             |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS                      |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-NC, P2-C , P3-C , P4-C , P5-C , P6-C , P7-NC, P8-C |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| J-10                             | 1521 0021 0031      | PRADIP PAL                    |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-NC, P2-NC, P3-NC, P4-NC       |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE                               | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|-------------------------------------------------------|---------------------|---------------------------|-----------------|-------|
| J-10                                                  | 1521 0021 0034      | RUPA SINGH                |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS                      |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-NC, P2-C , P3-C , P4-C , P5-C , P6-C , P7-NC, P8-C |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|----------------------------------|---------------------|---------------------------|-----------------|-------|
| K-02                             | 1621 0221 0014      | TRIPTI MAITY              |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-NC, P2-C , P3-C , P4-NC       |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE                  | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|------------------------------------------|---------------------|-------------------------------|-----------------|-------|
| K-02                                     | 1521 0221 0004      | ATANU DAS                     |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS         |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-NC, P2-NC, P3-NC, P4-NC, P6-NC, P7-NC |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE                  | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|------------------------------------------|---------------------|---------------------------|-----------------|-------|
| K-02                                     | 1521 0221 0005      | KUHELI MANDAL DAS         |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS         |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-NC, P2-NC, P3-NC, P4-NC, P6-NC, P7-NC |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| K-03                             | 1521 0321 0015      | ANU SHA                       |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| All Clear                        |                     | 412                           | II              | B     |





# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE                                | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|--------------------------------------------------------|---------------------|-------------------------------|-----------------|-------|
| K-03                                                   | 1521 0321 0016      | DEEPA CHHETRI                 |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS                       |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C , P5-C , P6-C , P7-C , P8-NC |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|----------------------------------|---------------------|---------------------------|-----------------|-------|
| K-03                             | 1521 0321 0017      | PRASANTA NARJINARY        |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| All Clear                        |                     | 418                       | II              | B     |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE                                | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|--------------------------------------------------------|---------------------|-------------------------------|-----------------|-------|
| K-03                                                   | 1521 0321 0019      | RUPA SHRESTA                  |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS                       |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-NC, P4-C , P5-C , P6-C , P7-C , P8-NC |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|----------------------------------|---------------------|---------------------------|-----------------|-------|
| K-04                             | 1621 0421 0119      | ALPANA DAS                |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C        |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| K-04                             | 1621 0421 0120      | AMIT BISWAS                   |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C        |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|----------------------------------|---------------------|---------------------------|-----------------|-------|
| K-04                             | 1621 0421 0121      | AMRIT BISWAS              |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C        |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|----------------------------------|---------------------|---------------------------|-----------------|-------|
| K-04                             | 1621 0421 0122      | BHARATI DAS               |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C        |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| K-04                             | 1621 0421 0123      | BULA MANDAL                   |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-NC, P2-NC, P3-NC, P4-NC       |                     |                               |                 |       |





# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| K-04                             | 1621 0421 0124      | CHANDRA PAUL                  |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C        |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| K-04                             | 1621 0421 0125      | DEBASISH SAHA                 |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C        |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|----------------------------------|---------------------|---------------------------|-----------------|-------|
| K-04                             | 1621 0421 0126      | DEBLINA GHOSH             |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-NC, P2-NC, P3-NC, P4-NC       |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| K-04                             | 1621 0421 0127      | DIL MAHAMMAD                  |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C        |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| K-04                             | 1621 0421 0128      | EALARN NARJINRAY              |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-NC       |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|----------------------------------|---------------------|---------------------------|-----------------|-------|
| K-04                             | 1621 0421 0129      | KAMAL SUTRADHAR           |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C        |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|----------------------------------|---------------------|---------------------------|-----------------|-------|
| K-04                             | 1621 0421 0130      | KRETINA BASUMATA          |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-NC, P2-C , P3-C , P4-C        |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| K-04                             | 1621 0421 0131      | LIPIKA BISWAS                 |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C        |                     |                               |                 |       |





# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|----------------------------------|---------------------|---------------------------|-----------------|-------|
| K-04                             | 1621 0421 0132      | MAMPI BARMAN              |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C        |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|----------------------------------|---------------------|---------------------------|-----------------|-------|
| K-04                             | 1621 0421 0133      | MANODIT MANDAL            |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C        |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|----------------------------------|---------------------|---------------------------|-----------------|-------|
| K-04                             | 1621 0421 0134      | MINTU BARMAN              |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-NC, P4-NC       |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|----------------------------------|---------------------|---------------------------|-----------------|-------|
| K-04                             | 1621 0421 0135      | NIBEDITA DAS              |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-C , P2-NC, P3-NC, P4-C        |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| K-04                             | 1621 0421 0136      | PRASENJIT BARMAN              |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C        |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| K-04                             | 1621 0421 0137      | PRIYANKA DEBNATH              |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-NC, P2-NC, P3-NC, P4-NC       |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| K-04                             | 1621 0421 0138      | RAHULDEV BARMAN               |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C        |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| K-04                             | 1621 0421 0139      | RANITA DUTTA                  |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-NC, P2-NC, P3-NC, P4-NC       |                     |                               |                 |       |





# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|----------------------------------|---------------------|---------------------------|-----------------|-------|
| K-04                             | 1621 0421 0140      | RATNA ROY                 |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C        |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| K-04                             | 1621 0421 0141      | RIYA DEBNATH                  |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C        |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| K-04                             | 1621 0421 0142      | RUBI DAS                      |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C        |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|----------------------------------|---------------------|---------------------------|-----------------|-------|
| K-04                             | 1621 0421 0143      | SATHI BARMAN              |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C        |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| K-04                             | 1621 0421 0144      | SAURAV BASUMATA               |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
|                                  |                     |                               | RA              |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| K-04                             | 1621 0421 0145      | SHIBU RAY                     |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C        |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|----------------------------------|---------------------|---------------------------|-----------------|-------|
| K-04                             | 1621 0421 0146      | SMRITI KANA MAJUMDAR      |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C        |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|----------------------------------|---------------------|---------------------------|-----------------|-------|
| K-04                             | 1621 0421 0148      | SOURAV SUTRADHAR          |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C        |                     |                           |                 |       |





# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|----------------------------------|---------------------|---------------------------|-----------------|-------|
| K-04                             | 1621 0421 0149      | SUCHARITA BARMAN          |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C        |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|----------------------------------|---------------------|---------------------------|-----------------|-------|
| K-04                             | 1621 0421 0150      | TANUSREE CHAKRABORTY      |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-NC, P2-NC, P3-NC, P4-NC       |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE                               | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|-------------------------------------------------------|---------------------|-------------------------------|-----------------|-------|
| K-04                                                  | 1521 0421 0099      | BIKASH DAS                    |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS                      |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-NC, P2-C , P3-C , P4-C , P5-NC, P6-NC, P7-C , P8-C |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE                                | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|--------------------------------------------------------|---------------------|-------------------------------|-----------------|-------|
| K-04                                                   | 1521 0421 0100      | BIKASH SAHA                   |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS                       |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-NC, P2-C , P3-C , P4-C , P5-NC, P6-NC, P7-NC, P8-NC |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE                                | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|--------------------------------------------------------|---------------------|-------------------------------|-----------------|-------|
| K-04                                                   | 1521 0421 0103      | HIMANGSHU BHOWMIK             |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS                       |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C , P5-C , P6-C , P7-NC, P8-NC |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|----------------------------------|---------------------|---------------------------|-----------------|-------|
| K-04                             | 1521 0421 0104      | INDRANI PAUL              |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| All Clear                        |                     | 443                       | II              | B+    |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| K-04                             | 1521 0421 0105      | JAWAD AHAMED                  |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| All Clear                        |                     | 440                           | II              | B+    |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE                                | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|--------------------------------------------------------|---------------------|---------------------------|-----------------|-------|
| K-04                                                   | 1521 0421 0107      | JHUTAN DEY                |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS                       |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-NC, P4-NC, P5-NC, P6-NC, P7-NC, P8-NC |                     |                           |                 |       |





# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| K-04                             | 1521 0421 0108      | LABONI SINHA ROY              |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| All Clear                        |                     | 416                           | II              | B     |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| K-04                             | 1521 0421 0109      | MANOJIT SARKAR                |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-NC, P2-NC, P3-C , P4-C        |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE                               | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|-------------------------------------------------------|---------------------|---------------------------|-----------------|-------|
| K-04                                                  | 1521 0421 0110      | MRIDUL PAUL               |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS                      |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-NC, P2-C , P3-C , P4-NC, P5-NC, P6-NC, P7-NC, P8-C |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|----------------------------------|---------------------|---------------------------|-----------------|-------|
| K-04                             | 1521 0421 0112      | PARTHA BARMAN             |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C        |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| K-04                             | 1521 0421 0113      | PINKI DEY                     |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| All Clear                        |                     | 412                           | II              | B     |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| K-04                             | 1521 0421 0115      | PREMANKUR MITRA               |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| All Clear                        |                     | 400                           | II              | B     |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| K-04                             | 1521 0421 0117      | PUJA RAY                      |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| All Clear                        |                     | 446                           | II              | B+    |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE                                | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|--------------------------------------------------------|---------------------|---------------------------|-----------------|-------|
| K-04                                                   | 1521 0421 0118      | RAJDIP MALLICK            |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS                       |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-NC, P2-NC, P3-NC, P4-NC, P5-NC, P6-NC, P7-NC, P8-NC |                     |                           |                 |       |





# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE                                | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|--------------------------------------------------------|---------------------|---------------------------|-----------------|-------|
| K-04                                                   | 1521 0421 0124      | SUPRIYA BARMAN            |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS                       |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C , P5-C , P6-C , P7-C , P8-NC |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| K-05                             | 1621 0521 0019      | BIBEKANANDA MAHATO            |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-NC, P2-C , P3-C , P4-C        |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|----------------------------------|---------------------|---------------------------|-----------------|-------|
| K-05                             | 1621 0521 0020      | MANTULAL SAHIS            |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-NC, P2-C , P3-C , P4-NC       |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| K-05                             | 1621 0521 0021      | NILANJANA PANDA               |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-NC, P2-C , P3-NC, P4-NC       |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| K-05                             | 1621 0521 0023      | TAPATI MAHATO                 |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-NC, P2-NC, P3-NC, P4-NC       |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| K-06                             | 1621 0621 0035      | ASIT DAS                      |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C        |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|----------------------------------|---------------------|---------------------------|-----------------|-------|
| K-06                             | 1621 0621 0036      | BAHARUL KABIR             |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-NC, P2-NC, P3-NC, P4-NC       |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|----------------------------------|---------------------|---------------------------|-----------------|-------|
| K-06                             | 1621 0621 0037      | BAZLUL KARIM              |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C        |                     |                           |                 |       |





# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|----------------------------------|---------------------|---------------------------|-----------------|-------|
| K-06                             | 1621 0621 0038      | CHHANDA BARMAN            |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C        |                     |                           |                 |       |



# **NETAJI SUBHAS OPEN UNIVERSITY**

## **RESULT OF MASTER OF ARTS (M.A.) EXAMINATION**

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| <b>STUDY<br/>CENTRE<br/>CODE</b>        | <b>ENROLMENT<br/>NUMBER</b> | <b>S T U D E N T ' S     N A M E</b> |                         |              |
|-----------------------------------------|-----------------------------|--------------------------------------|-------------------------|--------------|
| <b>K-06</b>                             | <b>1621 0621 0039</b>       | <b>FARIDA BEGAM</b>                  |                         |              |
| <b>PAPERS' CLEAR / NOT CLEAR STATUS</b> |                             | <b>GRAND<br/>TOTAL</b>               | <b>RESULT<br/>CLASS</b> | <b>GRADE</b> |
| <b>P1-NC, P2-NC, P3-NC, P4-NC</b>       |                             |                                      |                         |              |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| K-06                             | 1621 0621 0040      | ISHWAR BARA                   |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-NC, P2-NC, P3-NC, P4-NC       |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| K-06                             | 1621 0621 0041      | JUNI RUTH LEPCHA              |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-NC, P2-NC, P3-C , P4-NC       |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|----------------------------------|---------------------|---------------------------|-----------------|-------|
| K-06                             | 1621 0621 0042      | MITHUN BISWAS             |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C        |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| K-06                             | 1621 0621 0043      | MUKESH KARJEE                 |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C        |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|----------------------------------|---------------------|---------------------------|-----------------|-------|
| K-06                             | 1621 0621 0044      | PRIYA AGARWAL             |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C        |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| K-06                             | 1621 0621 0045      | SIRAJUL HOQUE                 |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C        |                     |                               |                 |       |





# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| K-07                             | 1621 0721 0007      | CHAMPA SOREN                  |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-NC, P2-C , P3-NC, P4-NC       |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|----------------------------------|---------------------|---------------------------|-----------------|-------|
| K-07                             | 1621 0721 0008      | PETER MURMU               |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-NC, P2-C , P3-C , P4-C        |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|----------------------------------|---------------------|---------------------------|-----------------|-------|
| K-09                             | 1621 0921 0008      | ANIMESH KUMAR SIHI        |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C        |                     |                           |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| K-09                             | 1621 0921 0010      | AYESHA KHATUN                 |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C        |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| K-09                             | 1621 0921 0011      | BILKIS KHATUN                 |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C        |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S     N A M E |                 |       |
|----------------------------------|---------------------|-------------------------------|-----------------|-------|
| K-09                             | 1621 0921 0012      | ROSHNI YEASMIN                |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL                | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C        |                     |                               |                 |       |



# NETAJI SUBHAS OPEN UNIVERSITY

## RESULT OF MASTER OF ARTS (M.A.) EXAMINATION

**Term End Examination : June 2017**

**PGEG -> ENGLISH**

| STUDY<br>CENTRE<br>CODE          | ENROLMENT<br>NUMBER | S T U D E N T ' S N A M E |                 |       |
|----------------------------------|---------------------|---------------------------|-----------------|-------|
| K-09                             | 1621 0921 0013      | SHANTANU SARKAR           |                 |       |
| PAPERS' CLEAR / NOT CLEAR STATUS |                     | GRAND<br>TOTAL            | RESULT<br>CLASS | GRADE |
| P1-C , P2-C , P3-C , P4-C        |                     |                           |                 |       |